

# JEFFERSON COUNTY 4-H UPDATES



**OCTOBER-NOVEMBER 2020**



## BI-MONTHLY CONNECTIONS



### Florida 4-H Chick Chain Project

The 4-H Chick Chain Project teaches youth how to raise and care for chickens using research-based methods and practices. Participants will attend educational workshops, and show their birds at a final show. With the recent COVID-19 pandemic placing a new emphasis on fresh from the farm food products, the 4-H Chick Chain project is a great way to raise chickens or start a new project. Registration is open Oct. 1-31, 2020. Click on the links below for more details.



Register here: <https://www.4honline.com/>

**For complete details visit:**

<https://sites.google.com/ufl.edu/chickchain/home>

**For more information**

Contact John Lilly at 850-342-0187 or email: [jjl@ufl.edu](mailto:jjl@ufl.edu).

FLORIDA 4-H  
 **Chick Chain**

### The 4-H School Public Speaking Contest

Welcome to the 4-H School Public Speaking Contest, formally known as the 4-H Tropicana Public Speaking Contest. We are looking forward to another exciting year. The objective of the 4-H School Public Speaking Contest is to teach students to think on their feet, speak confidently, and communicate effectively.

The contest format has changed to comply with COVID restrictions; regardless, we will acclimatize and move forward. Jefferson County 4-H values classroom teachers.



### The Classroom Competition

Each homeroom selects the top three classroom winners in the 4th, 5th, and 6th-grade. The top three in each classroom advance to the school contest. 1st-3rd place winners from each classroom receive ribbons.

### **The School Contest**

Each school selects their top three school winners in the 4th & 5th-grade division and 6th-grade division. Be mindful, the 4th & 5th grade compete in the same division. The top three winners from each division from the school contest will advance to the county-wide competition. The school will record the school winners to a YouTube video and forward it to John Lilly at [jgl@ufl.edu](mailto:jgl@ufl.edu). All YouTube videos will be password protected and unlisted to safeguard the students. The deadline to submit videos is Friday, Nov 13, on or before 5pm.

### **The County Contest**

Jefferson County 4-H will facilitate the county contest. Judging will occur virtually, and judge biographies will be sent via email. On Nov 19, students, staff, family, and friends can view other participants' speeches on YouTube. The result from the county-wide contest will be announced on Tuesday, Nov 24.

### **2020 Leader of the Legacy**

**C O N G R A T S**



Congratulations to Sarah Crandall! Sarah was selected as the 2020 North West 4-H District Leader of the Legacy. The leader of the Legacy is a graduating senior who exemplifies the values of 4-H. Sarah was selected for this award based on a nomination by John Lilly, Jefferson County 4-H Agent. All nominations were reviewed and selected by youth leaders at the state level. Sarah has served on the State Executive Board, 4-H District III Council Secretary, County Council President, and on the NW District Teen Retreat Planning Committee. Sarah presented a team illustrated talk at 4-H University, receiving a 1st place trophy. She also participated in the state 4-H Photography Contest. Sarah has accumulated over 300 community service hours. Sarah attends Rocky Mountain College of Arts and Designs in Colorado. Again, a huge Congrats to Sarah!

## **THE JEFFERSON COUNTY 4-H TEEN COUNCIL**

Jefferson 4-H County Teen Council a club comprised of teens between the ages of 12-18, who work cooperatively with the Jefferson County 4-H Agent in planning and implementing 4-H Events in their area. The organization stresses youth leadership training, development and community service-learning projects. Jefferson County 4-H believes that all youth should have opportunities for positive youth development in our four guiding concepts: Mastery, Belonging, Independence, and Generosity. The County Council fosters mastery by empowering council members to develop and teach concepts related to leadership and civic engagement, Belonging by building rapport among 4-H'ers with similar interests, Independence by encouraging the management and education of serving on and leading committees and business meetings, and Generosity through regular community service project and building team rapport.

## Jefferson County 4-H Annual Community Service Projects:

- 4-H Adopt-A-Road Project, Lake Road
- Assemble Chemo Kits for Cancer Patients
- Jefferson County Senior Citizens Landscaping Project
- 4-H Nature Trail Clean-Up
- Holiday Nursing Home visits
- JOY (Jefferson Outreach Youth) - sorting and bagging Christmas toys
- Day & Overnight Camp Counselors

Annually, teens can accumulate up to 120 Community Service Hours.

Teens also plan and implement countywide 4-H programs year-round. Council members must be willing to commit time to council business and assume the responsibility for formulating, directing or aiding at events.

The 4-H County Teen Council meets once per month, typically every second Monday or Tuesday after school to conduct a business meeting, educational training, plan community service projects, and enjoy fellowship & networking among their 4-H peers. The Council will meet on the following dates below at 4:00pm via Zoom due to COVID concerns. Contact John Lilly at [jgl@ufl.edu](mailto:jgl@ufl.edu) if you have any questions.

### **Future Meeting Dates:**

Nov. 9, 2020

Dec 14, 2020

Jan 11, 2021

Feb 8, 2021

March 5, 2021

May 5, 2021

# 2020 PEANUT BUTTER CHALLENGE

SPREAD THE WORD...  
PEANUT BUTTER  
**FIGHTS**  
HUNGER!

**OCT. 1-NOV. 25**

Donate unopened jars  
of peanut butter at the  
UF/IFAS Extension office  
in your county.

The Florida Peanut Producers  
Association matches donations.

All peanut butter donations go  
to local food pantries to help  
feed families in need.

From October 1 through  
November 25, support your  
local producers and people in  
need in your community by  
generously donating to the  
Peanut Butter Challenge.

**FIND THE PEANUT BUTTER  
CHALLENGE DROP-OFF LOCATION  
CLOSEST TO YOU:**