

# JEFFERSON COUNTY 4-H NEWS



Monticello, Florida

April, 2018



## “DISTRICT III EVENTS” “Saturday, May 5<sup>th</sup>, 9:00 a.m.”

Dear 4-H'ers:

There's nothing like a warm, spring day to make the soul appreciate creation. As mother nature provides the plants and the animal's strength to grow, let us try to grow strong, mentally and physically as 4-H members.

Everywhere life is stretching toward the sunlight, exercising diversity and rejuvenating our natural world.

Please check our website for camp forms, newsletters and events. Our web address is:

[sfyl.ifas.ufl.edu/jefferson](http://sfyl.ifas.ufl.edu/jefferson)

A good attitude is the place to start, but practice and dedication leads to success.

Remember, it is time to sign up for 4-H Summer Camps, details inside.

Sincerely,

*John G. Lilly, Sr.*

John G. Lilly, Sr.  
County Extension Director/  
4-H Coordinator

**4-H Staff**

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Sciences Agent I

**Danielle Sprague**  
Ag/Natural Resources  
Extension Agent I

**Allen Vanerson**  
4-H Program Assistant/  
FAMU

**Gladys Neely**  
Program Assistant

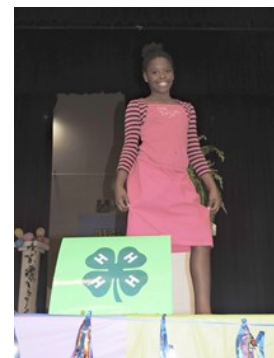
### Fashion Revue/ Share-The Fun 2018



Hailey Holmes



Nicholas Brookins



Brianna Wilson

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**4-H FASHION  
REVUE  
CLOTHING  
CONSTRUCTION &  
CLOTHING SELEC-  
TION**

4-H Fashion Revue Clothing Construction and Clothing Selection was held at the Kelly Kilpatrick Auditorium (Old High School Auditorium) on March 29<sup>th</sup>. There were sixteen participants.

**Clothing Construction** participants were: Nicholas Brookins, Carter Hill, Tessia Brookins, Finley Boyd, Reid Brookins, SaDaviann Morris, Brianna Wilson, Naila Hill and Meadria Jones.

**Clothing Selection** participants were: Hailey Holmes, London White, Matthew Rojas, Victoria Hernandez, Miranda Hall, Meagan Rojas, Victoria Hernandez, Samantha Hall, Naila Hill and Meadria Jones.

**CLOTHING  
CONSTRUCTION  
CLOVER BUD**

Participation Ribbons  
Nicholas Brookins and Carter Hill

**CLOTHING  
CONSTRUCTION  
JUNIOR DIVISION  
TRADITIONAL**

**1<sup>st</sup> Year**  
1<sup>st</sup> place-SaDaviann Morris

**CLOTHING  
CONSTRUCTION  
JUNIOR DIVISION  
TRADITIONAL**

**2<sup>nd</sup> Year Participant**  
1<sup>st</sup> place-Finley Boyd

**CLOTHING  
CONSTRUCTION  
JUNIOR DIVISION  
TRADITIONAL**

**3<sup>rd</sup> Year**  
Tessia Brookins &  
Reid Brookins  
1<sup>st</sup> place-Reid Brookins  
2<sup>nd</sup> place-Tessia Brookins

**CLOTHING  
CONSTRUCTION  
INTERMEDIATE  
DIVISION  
TRADITIONAL**

**1<sup>st</sup> Year**  
1<sup>st</sup> place- Brianna Wilson

**2<sup>nd</sup> Year**  
1<sup>st</sup> place— Naila Hill



**CLOTHING  
CONSTRUCTION  
SENIOR  
DIVISION  
TRADITIONAL**

**1<sup>st</sup> Year**  
1<sup>st</sup> place-Meadria Jones

**CLOTHING  
SELECTION  
CLOVER BUD**

Participation Ribbons—Hailey Holmes, London White and Matthew Rojas

**CLOTHING  
SELECTION  
JUNIOR DIVISION**

Miranda Hall, Meagan Rojas and Victoria Hernandez  
1<sup>st</sup> place-Victoria Hernandez  
Miranda Hall-Green Participation Ribbon  
Meagan Rojas-Green Participation Ribbon

**CLOTHING  
SELECTION  
INTERMEDIATE  
DIVISION**

Samantha Hall and Naila Hill  
1<sup>st</sup> place-Naila Hill  
Green Participation Ribbon-Samantha Hall

**SELECTION  
SENIOR DIVISION**

1<sup>st</sup> place-Meadria Jones

## Camp Counselor Training

Our second Camp Counselor Training is scheduled for **Saturday, May 19<sup>th</sup> from 8:00 a.m.-3:00 p.m. at Camp Cherry Lake.**

Teens must be 14 years of age (4-H age) to become a counselor.

We have two more sessions, and counselors are required to attend all. **If you do not attend the next two sessions, you will not be allowed to attend camp as a counselor....NO EXCEPTIONS.**

[Please see tentative dates below:](#)

**\*3<sup>rd</sup> Camp Counselor Training Friday, June 22<sup>nd</sup>, 2018**

**Place:** 4-H Camp Cherry Lake, Madison, Florida

**\*Parent/Camper Meeting Thursday, June 21<sup>st</sup>, 6:00 p.m.-7:30 p.m.**

Counselors are Introduced  
Receive Counselor T-Shirt

\*Final details before camp!

**CITs, Junior Counselors and Senior Counselors select AFTER the May 19<sup>th</sup> training. Counselor selection based on their application, maturity and level of participation at counselor training.**

**Attendance at 4-H Camp Cherry Lake**

**\*June 25<sup>th</sup> thru June 29<sup>th</sup>, 2018**

**\*Camp fee for counselors is \$20.00 this year.**

\*Counselors must be able to attend **ENTIRE WEEK** of camp.  
\*You **MUST** register for camp by paying the **\$20.00 non-refundable deposit.**

\*Registration begins **Monday, March 19, 2018.**

**If you have any questions or concerns, please email or call Mr. John Lilly.**



## TIME TO SIGN-UP FOR 4-H SUMMER CAMP

This year the Annual Summer Camp has been set for **June 25<sup>th</sup> thru June 29<sup>th</sup>**. The camp theme is **“Medieval”**.

The cost of camp this year will be **\$65.00** per child. The actual cost for camp this year was set at **\$210.00**, but donations from private donors allowed us to reduce the cost to **\$65.00**.

A **\$20.00** deposit will reserve a spot for your child. The **\$20.00** is **non-refundable**.

Activities included in the summer camp program this year are centered around “Camping”.

Summer camp provides an opportunity for Jefferson County youth to learn and explore. Summer camp, as all 4-H activities, is open to all youth without regards to race, color, sex, or national origin.



## 4-H DAY CAMPS OFFERED THIS SUMMER

### 5-7 YEAR OLD DAY CAMP

This Summer Jefferson County 4-H will be offering Summer Day Camps to all youth ages 5-7. The camp will start promptly at 8:00 a.m. on **Tuesday, July 17<sup>th</sup>** and end on **Friday, July 20<sup>th</sup>**.

**Theme: “Exploring 4-H” “Through Learning By Doing”** The cost is **\$35.00**, which is **non-refundable**. The camp is limited to twenty-five (25) youth. If you are interested, please come by the 4-H Office to register. The deadline to sign-up is **Monday, July 2<sup>nd</sup>**.

Day Camp for 5-7 year old will begin at **8:00 a.m.** and end at **12:00 noon** every day except for **Friday**, we will end at **3:00 p.m.**



## 8-9 YEAR OLD DAY CAMP

Jefferson County 4-H will be offering summer day camp to youth ages 8-9. The camp will start promptly at 8:00 a.m. on Monday, June 4<sup>th</sup> thru Friday June 8<sup>th</sup>, 2018. **Theme: "Exploring 4-H" "Through Learning By Doing".**

The cost is **\$35.00**, which is non-refundable. The camp is limited to **twenty-five (25)** children. If you are interested please call or come by the Extension Office to pick up Camp packet.

Deadline to sign up is **Wednesday, May 30<sup>th</sup>**.

## Ages 10-15 wildlife Day Camp

Youth 10-15 years of age will have an opportunity to participate in a Multi-County Day Camp.

The youth will be participating in the following activities: **Forestry, Conservation, Wildlife, Archery, Air Rifle, Fishing,** and much, much more.

The camp is going to start Monday, July 9<sup>th</sup> at 8:00 a.m. and end on Friday, July 13<sup>th</sup> at 4:00 p.m. The cost is **\$35.00**, which is non-refundable. The camp is limited to thirty (30) youth.

If interested please come by the 4-H Office to register. The deadline to sign up is **Monday, July 2<sup>nd</sup>**.

## Cooking 101 June 13<sup>th</sup> thru June 15<sup>th</sup> 8:00 a.m.-3:00 p.m.

**Wednesday thru Friday**

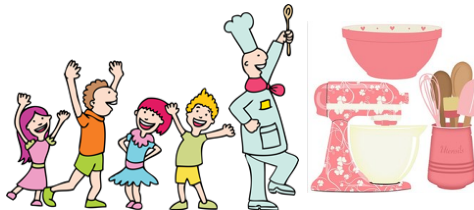
Ages: 9-11

**Cost: \$30.00**

Limit: 12 Children

Activities Include:

- \*Measuring and Cooking Skills
- \*Prepare simple meals and snacks
- \*Eat dishes they've prepared!
- \*Take home their own kitchen tool



## Camp Real Life June 18<sup>th</sup> & 19<sup>th</sup>

**Monday and Tuesday**

Ages: 14-19

**Cost: \$20.00**

Learn skills you will need in the real world through hands on fun-shops and real life simulation.

- \*Cooking Basics
- \*Car Maintenance Basics
- \*How to Land a Job

\*Money Management: Budgeting, Taxes, Credit Cards and More



## Camp Show Me The Money! July 23-25 8:00 a.m. - Noon

**Monday thru Wednesday**

Ages: 8-10

**Cost: \$35.00**

Limit: 12 Children

Activities Include:

- \*Open their own saving account (\$10 of the registration fee goes towards the saving account)
- \*Learn about money through hands on activities and games!
- \*Create Your Own Piggy Bank Contest!

**'SHOW ME THE MONEY!'**



## Camp Money Maker

July 26-27

Thursday & Friday

Thursday - 8:00 a.m. Until Noon

Friday-8:00 a.m. Until 3:00 p.m.

Ages: 8-11

Cost: \$15.00

Limit: 8

Activities Include:

\*Learn about running a Business, Customer Service, and more!

\*Visit a local Business and meet the Owner!

\*Campers will plan and run their own Lemonade stand for a day.

## Cooking 201

August 2<sup>nd</sup> and 3<sup>rd</sup>

8:00 a.m.-3:00 p.m.

Thursday and Friday

Ages: 10-12

Limit: 9 Children

Activities Include:

\*Learning Level 2 Cooking Skills

\*Meal Planning

\*Prepare simple meals and snacks

\*Eat dishes they've prepared!

\*Take Home their own kitchen tools

\*Tour of local food establishment

## SHARE YOUR TALENT

The annual 4-H Share-The-Fun (Talent Show) was held on March 29<sup>th</sup> at 6:00 p.m. at the Kelly Kilpatrick Auditorium (Old High School Auditorium).

There was one act. Junior participant Victoria Hernandez.

I know Jefferson County has more talented people out there. So next year please enter this contest. You will have so much fun.

Share-The-Fun is an excellent way for promoting self-esteem and building confidence.



## 4-H SUMMER CAMP FUNDRAISER

4-H Summer Camp has increased fees over the years. In order for Jefferson County to keep the cost down for youth attending Camp Cherry Lake we are having a fundraiser.

The VFW will donated all the fixings and all we have to do is sell tickets.

We are selling Fish Dinners for \$10.00.

Fish Dinner: Mullet, Baked Beans, and Coleslaw.

Staff, Volunteers, and Club Leaders will sell tickets.

You can pick up dinners at the Barnhart Learning Center on Saturday, June 16<sup>th</sup> from 11:00 a.m. until 4:00 p.m.

All proceeds will go to help send youth to 4-H Summer Camp.



## WORKING SOLDIERS 4-H CLUB

On Saturday, March 31<sup>st</sup>, the Jefferson County Working Soldiers 4-H Club planted a raised garden.

The goal is to teach 4-H'ers and volunteers, garden skills to last a life-time and promote healthy eating habits, and also giving back to the community.



# 4-H Camper Registration Form 2018 Jefferson County

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Race: \_\_\_\_\_ Sex: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parents' Name(s): \_\_\_\_\_

Camper Birth Date: \_\_\_/\_\_\_/\_\_\_ **(Must be 8 by June 1, 2017)**  
(Month/Date/Year)

**Camper Social Security Number:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Work Phone Number: \_\_\_\_\_

Cabin Mate Selection (Please list two(2) people you would like to room with. We will try to place you with at least one of them).

1. \_\_\_\_\_ 2. \_\_\_\_\_

Have you been to 4-H Camp Cherry Lake before? \_\_\_ If yes, how many times? \_\_\_\_\_

What type of swimmer are you? **(Circle One)**

Non-Swimmer    Beginner    Intermediate    Advanced

Do you have any special Dietary needs? \_\_\_ If yes, explain below.

\_\_\_\_\_  
\_\_\_\_\_

**A camp T-shirt can be purchased at Camp Cherry Lake for \$10.00.**







**FREE  
FAMILY FUN!**

12th Annual  
*Mayhaw Berry Harvest Festival*  
FRIDAY, SATURDAY & SUNDAY - MAY 11-13, 2018

Start with Fiber Friday and the Bonfire Kickoff Party, then come back on Saturday to watch the harvest and buy fresh berries. Go on hayrides, pet and feed the animals, play games, picnic and enjoy the beauty of North Florida pastures. Buy Mayhaw Jelly, lamb and goat at the Country Store and support the local crafts people and agricultural producers. Learn about agriculture and Jefferson County. Something new every year!



Golden Acres Ranch



704 Barnes Road, Monticello FL 32344  
*mayhawberryfestival.com*



**FARM CREDIT**  
OF NORTHWEST FLORIDA

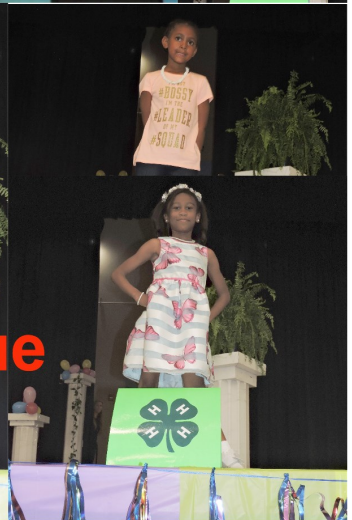




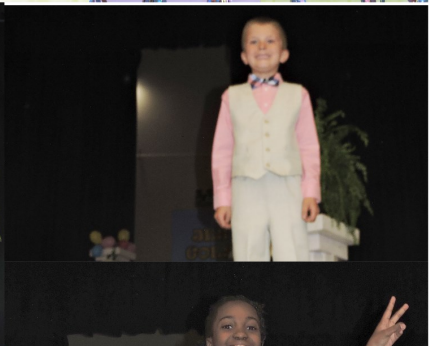
# Hickory Hill 4-H



# Pizza Party



# 4-H Fashion Revue





# Pizza Party





# April 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>1 Happy Easter</p> 	<p>2 4-H County Counselor's Mtg. 4:00 p.m.</p>	<p>3</p>	<p>4</p>	<p>5</p>	<p>6 Chicks Arrive for Chick Chain</p>	<p>7 4-H District III Council Retreat</p>
<p>8</p>	<p>9 Overall Extension Committee Meeting Dinner @ 5:30 p.m. Meeting @ 6:30 p.m.</p>	<p>10</p>	<p>11</p>	<p>12</p>	<p>13</p>	<p>14 4-H County Events 9:00 a.m.—Until</p> 
<p>15</p>	<p>16</p>	<p>17 3<sup>rd</sup> Grade 4-H Club Meeting 2:30-3:25 p.m.</p>	<p>18 4<sup>th</sup> Grade 4-H Club Meeting 2:30-3:25 p.m.</p>	<p>19 5<sup>th</sup> Grade 4-H Club Mtg. 2:30-3:25 p.m.</p>	<p>20</p>	<p>21 4-H County Council Car Wash @ Monticello News Office @ 8:00 a.m.</p>
<p>22</p>	<p>23</p>	<p>24</p>	<p>25</p>	<p>26</p>	<p>27</p>	<p>28 Beau Turner Youth Conservation Center</p>
<p>29</p>	<p>30</p>					