

JEFFERSON COUNTY 4-H NEWS

UF UNIVERSITY of FLORIDA
IFAS Extension



Monticello, Florida

January, 2018

“HAPPY NEW YEAR 4-H FAMILY”

Demonstration/ Speech Workshop	2
Demonstration	2
County Events	3
Standard 4-H Attire	4
Livestock Extension Agent	4
4-H Day At The Capitol	4
Camp Cherry Lake	5
4-H/Tropicana Public Speaking Classroom & School Winners	5
4-H/Tropicana County Wide Contest Winners	6
Share-The-Fun	7
Consumer Choices Judging Teams	7
4-H Teen Retreat Weekend	8
Up Coming Events	8
Extension Staff Happy New Year	8
4-H Teen Retreat Flyer	9
Northwest 4-H Teen Retreat T-Shirt Design Contest	10
4-H Picture Collage	11
4-H Calendar	12

Dear 4-H'ers:

I hope you had a nice Christmas. I am sure that Santa Claus was very generous to you and your family. I hope that you got into the Holiday Spirit by giving to someone who was in need. That is what the Holiday Season is all about. **“The GIFT OF GIVING”**.

What is your New Year's Resolution? I hope it is to get more involved in 4-H and **“TO MAKE THE BEST BETTER”**. Please try to make a resolution, it doesn't necessarily have to be a resolution about 4-H. If you think about it, a resolution is simply a goal. Strive to achieve that goal. Start now it's not too late.

Also, now is the time for you to get started on your demonstration or speech. County Events is **April 21, 2018**. Last year we had lots of winners, mainly because preparations were made early. “You see, the early bird catches the worm”. Don't delay start now.



Sincerely,

John G. Lilly, Sr.

John G. Lilly, Sr.
County Director/4-H Coordinator



4-H Staff

Julianne Shoup
Family & Consumer Sciences Agent

Danielle Sprague
Ag & Natural Resource Agent

Allen Vanerson
Program Assistant/FAMU

Gladys Neely
Program Assistant

Address

Jefferson County Extension Service
2729 West Washington Hwy.
Monticello, FL. 32344-5963
(850) 342-0187
FAX: (850) 342-3483
E-mail: jgl@ufl.edu
<http://www.jefferson.ufl.edu>

The Institute of Food and Agricultural Sciences (IFAS) is an Equal Employment Opportunity-Affirmative Action Employer authorized to provide research, educational information and other services only to individual and institutions that function with non-discrimination with respect to race, creed, color, religion, age, disability, sex, sexual orientation, marital status, national origin, political opinions or affiliations. U.S. Department of Agriculture, Cooperative Extension Service, University of Florida, IFAS, Florida A&M University Cooperative Extension Program, and Board of County Commissioners Cooperating.

County Council & Explorer's Club Nursing Home Visit



DEMONSTRATION/ SPEECH WORKSHOP

Two components of County Events are demonstration/illustrated talks and public speaking. Getting in front of an audience can be very intimidating. So why not come and learn new skills and techniques to putting together a demonstration/illustrated talk or speech.

The workshop will be **Wednesday, January 24th** at the **4-H Office** starting promptly at **4:00 p.m.** It will end at **5:00 p.m.** I highly recommend your attendance if you are planning to do a demonstration/illustrated talk or speech for the first time. Parents are also welcome to attend. We need at least five (5) youth to RSVP by **January 17**, or we will cancel the workshop. If you have questions or concerns, please contact Mr. John Lilly at (850) 342-0187.



DEMONSTRATION

Most demonstrators, even those well experienced in presentations, find it helpful to prepare a written outline of the component parts of the demonstration.

Most outlines can be divided into **three** parts:

WHY-this is the “introduction” to the demonstration.

HOW-this is the “body” of the demonstration.

WHAT-this is the “summary” of the demonstration.

I. INTRODUCTION

Be original and brief. This is your interest-getter, the follow-up of your catchy title. Make the listeners feel the subject is important, practical and worth your time to demonstrate, and theirs to listen to and see. Tell why the topic was selected. In giving a team demonstration, one member introduces himself and his teammate. If it is an individual demonstration, don't overlook the introduction, unless already introduced

II. BODY OF THE DEMONSTRATION

This is the “show and tell” part. Show and explain all the necessary steps in the process. Develop thoroughly one central ideal or practice and show each step in logical order. As each step is demonstrated, tell what is being done and why this method is used in preference to other methods. Then, if this phase or

step of the demonstration is not completed, give additional information about the material or equipment being used.

EXAMPLE:

ACTION: While egg whites are being folded into the cake, tell **WHAT:** The egg whites are folded into the cake batter.

HOW: The spoon is brought down the side of the bowl, across the bottom, up the other side and over the top, folding the mixture.

WHY: Egg whites are folded into the batter to prevent the breaking of air cells.

Other explanations: Slotted spoon is an ideal piece of equipment for this purpose.

Air beaten into the egg whites helps to serve as a leavening agent. (There also might be some discussion of the food value of eggs).

Include only enough explanation to fill the action time required for each phase of the demonstration. Demonstrators should always use their own words to describe action. Material memorized from the other sources never sounds convincing. In presenting a team demonstration, divide the working and explaining so each team member has about the same amount to do. Make the divisions where it would appear natural to shift from one process to another. The rule of thumb is that the person demonstrating should also be the one telling about it. While

one partner is demonstrating, the other serves as helper. Correct methods and skillful work are important throughout the presentation. Equipment used should be proper for the job to be done, and should be used enough to show skill in operation. Work for simplicity and attractiveness of products, at the same time avoiding the appearance of too much "housekeeping" before the audience. Build to a climax. Demonstrating all steps of the process. Some demonstrations pose special problems, such as a long waiting interval in baking rolls, making cheese or painting furniture. In this case, it may be best to have material in several stages of completion, to show all steps of the process. If the process can't be finished in the allowed time show a finished product that has been prepared previously, such as a cherry pie, or a chilled gelatin salad.

III. SUMMARY

Last chance to get it across. In the summary, the points of the demonstration, the audience should remember and ways this topic can be valuable to those concerned should be emphasized.

Display the finished product attractively, so even those on the back row can see well.

Give the judges an opportunity to ask questions.

County Event Participants



to compete at District Events.

Senior 4-H'ers (ages 14-18) that has won at District will have an opportunity to go on to 4-H University, which will be held at the University of Florida Campus in July.

Time allowance for County Event categories are:

Demonstrations:

Juniors: 3-12 minutes
Intermediate: 3-12 minutes
Seniors: 5-12 minutes

Public Speaking:

Junior: 3-7 minutes
Intermediate: 3-7 minutes
Seniors: 5-7 minutes

Horse Public Speaking:

Junior: 3-7 minutes
Intermediate: 3-7 minutes
Senior: 5-7 minutes

Share-The-Fun:

Junior: 3-5 minutes
Intermediate: 3-5 minutes
Senior: 3-5 minutes

If you would like to come to the 4-H Office to work on your demonstration or speeches, please feel free to use any equipment or markers. If you need help with your project, call Mr. Lilly, or Ms. Gladys to set up an appointment. **PLEASE START ON YOUR PROJECT NOW!!!**

COUNTY EVENTS

County Events will be Saturday, **April 21, 2018** at the Jefferson County Extension Office. The program will begin promptly at **9:00 a.m.**

Age Division

Clover Buds (5-7 years of age)

Juniors (8-10 years of age)

Intermediates (11-13 years of age)

Seniors (14-18 years of age)

All County Events winners will receive a ribbon the same day and a trophy at the Annual Awards Banquet. County Events winners will also go on



STANDARD 4-H ATTIRE

As we get closer to County Events and other 4-H activities, it is not too soon to discuss what is appropriate for such events.

4-H attire is expected for all "Official 4-H Events," such as County Events, Legislature, 4-H Awards Banquet, etc.

The intent of the 4-H Standard is to present a professional image without undue financial hardship to any member of their family. Remember, if you have to ask or question what you are wearing; do not wear it! Jeans and shorts are not acceptable at County or District Events unless the presentation requires it. 4-H jackets and vests are optional attire.

For Boys:

- ☺ Black or khaki pants
- ☺ White shirt
- ☺ Black or green tie
- ☺ 4-H lapel pin/insignia of some type or 4-H patch
- ☺ Boots in the show ring
- ☺ Boots or dress shoes
- ☺ No tennis shoes or flip flops

For Girls:

- ☺ Black skirt or pants
- ☺ White blouse
- ☺ Optional black or green hair ribbon
- ☺ 4-H lapel pin/insignia of some type or 4-H patch
- ☺ Boots in the show ring
- ☺ Boots or dress shoes at other events

LIVESTOCK EXTENSION AGENT

Please join us in welcoming our new Agriculture and Natural Resources Agent, Danielle Sprague to the Jefferson County Extension family. Ms. Danielle earned her Bachelor's degree from Warner University in Agricultural Studies in 2015. For the last two years, Danielle has been a Graduate Research Assistant at the UF/IFAS North Florida Research and Education Center and will earn her Master's degree in Entomology in May 2018.

As an alumna of the Florida 4-H program, Ms. Danielle is really looking forward to working with the 4-H'ers of Jefferson County!

If you have any questions or would like to meet with Danielle, please don't hesitate to give her a call!



4-H DAY AT THE CAPITOL

The 4-H Day at the Capitol Program provides youth with an opportunity to learn more about their state government and experience the political process first hand. 4-H members are highly encouraged to make an appointment with their representative, senator, or a legislative aide to talk about how the Florida 4-H Program has impacted their lives. During the day, participants will hear from public officials, participate in educational workshops, and see their congressmen in action.

Appointments with your legislators should be made prior to coming to 4-H Day at the Capitol.



Event Information:

Who: All 4-H Members, Friends, Family, and Alumni

When: February 22, 2018

Where: Tallahassee, Florida

Cost: \$30.00. This price includes lunch and a 4-H Polo.

Registration:

*Registration will be open from January 8 thru January 31, 2018

*Registration will be through [4HOnline](#)

*Need help registering? Refer to [this document](#).

Schedule:

- *7:30-8:15 a.m.—Check In
- *8:30 a.m.—Opening Assembly, Remarks from Public Officials, and Group Photo
- *9:30 a.m.—Meetings with Representatives and Senators Begin (Please do not schedule meetings with your elected officials during the opening assembly)
- *10:00 a.m.—Optional Educational Workshops Begin
- *11:00 a.m.—1:00 p.m.—Lunch Available for Pick Up
- *3:30 p.m. Closing Remarks and Announcements [Listen to Florida Agriculture Commissioner Adam Putnam’s interview with Southeast AgNet about how participation in 4-H helped him develop the citizenship, speaking, organizational and leadership skills that he draw on to this day.](#)

CAMP CHERRY LAKE

Jefferson County will once again travel to beautiful Camp Cherry Lake in Madison County. Camp is for 4-H members age 8-18. Camp is lots of fun and a good way to make new friends.

If you are between the ages of **14-18** and like working with children and **have attended** Camp Cherry Lake, you may want to consider being a **Teen Counselor**. If so, please stop by the Office and pick up a Camp Counselor application so you can be considered.

Be on the lookout for future newsletters for registration information. The cost has not been determine yet.

4-H Camp is scheduled for

June 25th thru June 29th, 2018



4-H/TROPICANA PUBLIC SPEAKING

**Aucilla Christian Academy
4th Grade Class
Classroom Winners**

- 1st place-Leighton Faglie
- 2nd place-London Smith
- 3rd place-Jadyn Russell

**Aucilla Christian Academy
5th Grade Class
Classroom Winners**

- 1st place-Kyle Hamrick
- 2nd place-Jenna Brant
- 3rd place-Jacob Flynt

**Aucilla Christian Academy
6th Grade
Classroom Winners**

- 1st place-Lauchlin Faglie
- 2nd place-Bradynn Johnson
- 3rd place-Morgan Lundy

**Aucilla Christian Academy
4th & 5th Grade
School Division**

- 1st place-Leighton Faglie
- 2nd place-Kyle Hamrick
- 3rd place-Benjamin Faglie

**Aucilla Christian Academy
6th Grade
School Division**

- 1st place-Lauchlin Faglie
- 2nd place-Bradynn Johnson
- 3rd place-Jordyn Wilkinson



JEFFERSON ELEMENTARY SCHOOL

**Mrs. Bellamy’s 4th Grade
Classroom Winners**

- 1st place-SaDaviann Morris
- 2nd place-Victoria Hernandez
- 3rd place-Alphonso Reed

**Mrs. Clark’s 4th Grade
Classroom Winners**

- 1st place-Kaitlyn Johnson
- 2nd place-Victoria Ramirez
- 3rd place-Ja’Koree Scott

**Ms. Howard’s 4th Grade
Classroom Winners**

- 1st place-Amari Campbell
- 2nd place-Jashonni Howard
- 3rd place Tied-Hope Steen & Faith Steen



**Ms. Burn’s 5th Grade
Classroom Winners**

- 1st place-Payton Turner
- 2nd place-Jessica Chilel
- 3rd place-Zamariah Rooks

**Mrs. Potter’s 5th Grade
Classroom Winners**

- 1st place-Caitlyn Williams
- 2nd place-Adrianna Coates
- 3rd place-Trinity Jaimes

**Ms. Hudec’s 5th Grade
Classroom Winners**

- 1st place-Desmond Whitfield
- 2nd place-Rosanne Jaimes
- 3rd place-Wayne Fennell

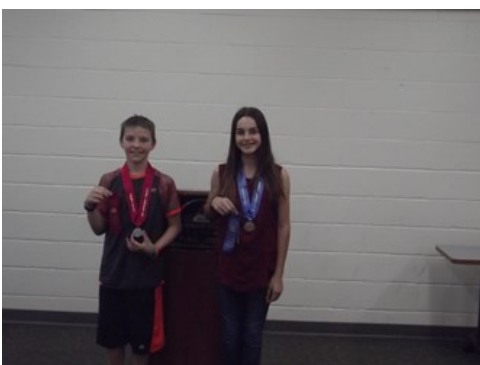
Explorer's Home School 4th & 5th Winners

- 1st place-Jude Griffin
- 2nd place-Finley Boyd
- 3rd place-Graycee Hanks



Explorer's Home School 6th Winner

- 1st place-Maggie Boyd
- 2nd place-Casey Dunn



JEFFERSON COUNTY MIDDLE HIGH SCHOOL SCHOOL CONTEST 4th & 5th Grade Division

- 1st place-Caitlynn Williams
- 2nd place-Victoria Ramirez
- 3rd place-Desmond Whitfield



JEFFERSON COUNTY MIDDLE HIGH SCHOOL SCHOOL CONTEST 6th Grade Division

- 1st place-Julius Darity
- 2nd place-Johnathan Youngblood



4-H/TROPICANA COUNTY WIDE CONTEST WINNERS

On December 7th the County Wide Tropicana Public Speaking Contest was held at Jefferson County School Board Office. Participants were: Jude Griffin, Benjamin Faglie, Finley Boyd, Desmond Whitfield, Kyle Hamrick, Victoria Ramirez, Caitlynn Williams, Leighton Faglie, Jordyn Wilkinson, Maggie Boyd, Lauchlin Faglie, Casey Dunn, Johnathan Youngblood, and Bradynn Johnson

4th & 5th Grade Division Winners

- 1st place-Desmond Whitfield
- 2nd place-Leighton Faglie
- 3rd place-Victoria Ramirez
- 4th place-Jude Griffin

6th Grade Division Winners

- 1st place-Lauchlin Faglie
- 2nd place-Bradynn Johnson
- 3rd place-Maggie Boyd
- 4th place-Jordyn Wilkinson



SHARE-THE-FUN “Jefferson’s Got Talent”

Do you have a special talent that you’d like to share?

4-H Share-The-Fun (Talent Show) will be held at the Old Jefferson County High School Auditorium on **March 29th** along with the Fashion Revue at **6:00 p.m.**

This program is designed to allow youth to gain experience and develop skills by providing physical, mental, social, and emotional growth.

4-H’ers will have a positive, meaningful experiences in leadership and citizenship development.

Strong County programs are staples of 4-H. District, State, and National Events offer many exciting opportunities ranging from educational conferences, workshops, and camps to competitive exhibitions, demonstrations, public speaking, and judging events.

Please give me, Ms. Gladys a call to sign-up for this great events.



CONSUMER CHOICES JUDGING TEAMS

I would like to thank the Consumer Choices Judging Teams for a great job and also thank the parents and volunteers.

In November we had one junior, intermediate and one senior team; that competed in the Consumer Choices Judging contest at the North Florida Fair.

Participants were: Miranda Hall, Finley Boyd, Carter Hall, Maggie Boyd, Jason Mosley, Samantha Hall, Jada Mosley, Caitlyn Dennis, Abigail Boyd and Grayson Boyd.

Junior Team #1 participants were: Finley Boyd, Miranda Hall and Carter Hill.

They placed 1st and received a \$40.00 check, a Trophy Blue Rosette Ribbon and three blue strip ribbons for each participants.

Intermediate Team participants were: Samantha Hall, Maggie Boyd and Jason Mosley.

Intermediate Team placed 2nd and received a \$32.00 check, Red Rosette Ribbon and three red strip ribbons for each participants.

High Individual for the Intermediate Division 2nd place was Maggie Boyd and she received a check for \$15.00.

Senior Team participants were: Abigail Boyd, Caitlyn Dennis, Jada Mosley and Grayson Boyd

They placed 3rd and received a \$24.00 check a white Rosette and four white strip ribbons.

High Individual for the Senior Division was Grayson Boyd and he received a Trophy and a check for \$20.00.



4-H TEEN RETREAT WEEKEND

Are you ready to have fun? Ready to see all your 4-H friends at an event where it is all play and little work? Well, it is finally here! The event you have all been waiting for.

A 4-H Teen Retreat!!! Come and escape reality on a fun filled weekend here at the camp we all love, Camp Cherry Lake February 16-18, 2018.

For more information see attached flyer or contact Mr. John Lilly at the Jefferson County Extension Office at (850) 342-0187.



UPCOMING EVENTS

January 15th - OFFICE CLOSED- Dr. Martin Luther King Holliday

January 24th-Demonstration Workshop @ Jefferson County Extension Office @ 3:30 p.m.-5:00 p.m.

February 16th-18th- Teen Retreat at Camp Cherry Lake in Madison County.

February 22nd-4-H Day @ Capitol

March 12th thru March 16th Spring Break

March 20th- 3rd Grade 4-H Club Mtg. 2:30-3:25 @ Jefferson County Somerset Charter School

March 23rd-Clothing Construction & Clothing Selection garments due at Extension Office by 5:00 p.m.

March 27th Judging of Garments for Clothing Construction & Clothing Selection 3:00-5:00 p.m.

March 29th - Pizza Party for Fashion Revue/Share-The-Fun participants @ Extension Office 3:30-5:00 p.m.

March 29th-Fashion Revue/Share-The-Fun @ Old High School Auditorium 6:00 p.m.

April 21st-County Events @ Jefferson County Extension Office

May 2nd & May 3rd-4-H Ecology Field Day

May 5th District III Events in Liberty County.



Mr. John G. Lilly, Sr.
County Director/4-H Coordinator

Ms. Danielle Sprague
Livestock Extension Agent

Ms. Julianne Shoup
Family & Consumer Sciences Agent

Mrs. Christine Rojas
Administrative Assistant

Mr. Allen Vanerson
4-H Program Assistant/FAMU

Mrs. Dawanda Skipworth
Secretary

Ms. Gladys Neely
Program Assistant

I would like to thank our many Volunteers for Judging and Chaperons



SAVE THE DATE



February 16-18 2018

4-H Teen Retreat

@ 4-H Camp Cherry Lake

Are you ready to have fun? Ready to see all your 4-H friends at an event where it is all play and little work? Well, it is finally here! The event you have all been waiting for. A 4-H Teen Retreat!! Come and escape reality on a fun filled weekend here at the camp we all love, Camp Cherry Lake!

For more information contact:
John Lilly, at the Jefferson County 4-H
Office

4-H Ages: 13-18
Cost: \$40.00

Workshops offered are.

- Grilling
- Cake Decorating
- Fishing
- Mad Science
- Arts & Crafts
- Shooting Sports

There will also be a dance, skits, campfire w/s'mores and lots other fun activites.

FUN



FUN

FUN



FUN

Northwest 4-H Teen Retreat T-shirt Design Contest



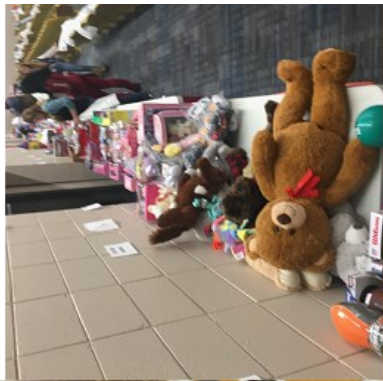
Prize: \$50 Scholarship to Teen Retreat

Rules

- The design must incorporate the theme "4-Hers Guide to an Apocalypse"
- The design must include the official 4-H emblem. Emblem guidelines can be found at: <https://nifa.usda.gov/sites/default/files/resource/4-H%20Name%20and%20Emblem%20User%20Guide%202014.pdf>.
- The design must include the UF/IFAS Extension logo. Logos and guidelines can be found at: <http://branding.ifas.ufl.edu/file/ufifas-extension/>.
- Designs must be submitted on white, unlined 8 ½ x 11 paper.
- The design must be in black and white.
- If the design is hand drawn/written it must be in black ink. The design may be computer generated.
- Include suggestions for a one color design, as well as shirt color.
- Only one (1) entry per 4-H member. Include your name, county, and 4-H club with your submission.

If you have any questions regarding the contest, please contact your 4-H Agent

**Entries are due to your 4-H Agent by
Friday, January 19th, 2018**



JANUARY 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
-----	-----	-----	-----	-----	-----	-----

1 Happy New Year's 2 3 4 5 6



7 8 4-H County Council Mtg. 4:00 p.m. 9 Sewing 4:00-5:00p.m. 10 11 Sewing 4:00-5:00p.m. 12 13

14 15 OFFICE CLOSED Dr. Martin Luther King, Jr. 16 3rd Grade 4-H Club Mtg. 2:30-3:25 p.m. 17 4th Grade 4-H Club Mtg. 2:30-3:25 p.m. 18 5th Grade 4-H Club Mtg. 2:30-3:25 p.m. 19 20 Sewing 4:00-5:00p.m.

21 22 23 Sewing 4:00-5:00p.m. 24 Demonstration Workshop @ 3:30 p.m. @ Extension Office 25 Sewing 3:30-5:00p.m. 26 27 Hickory Hill 4-H Club Mtg. 12 Noon

28 29 30 Sewing 4:00-5:00p.m. 31