

JEFFERSON COUNTY 4-H NEWS

March, 2018

Monticello, Florida



“COUNTY EVENTS SATURDAY, APRIL 14, 2018”

Dear 4-H’ers:

County Events! County Events! County Events! Are you ready? Have you started on your demonstration or speech? Remember senior 4-H’ers, if you do a demonstration, or speech you are eligible to attend 4-H University in Gainesville, Florida. County Events is going to be **Saturday, April 14th** beginning promptly at **9:00 a.m.**

If you place first at County level in your category, you will be eligible to participate in District III Showcase.

District III Showcase is going to be Saturday, **May 5, 2018 in Liberty County.**

If you are interested, please stop by the 4-H Office and we will be glad to assist you. Please give it a try. Good luck at County and District Events!

Sincerely,

John G. Lilly, Sr.

John G. Lilly, Sr.
County Extension Director
4-H Coordinator/UF

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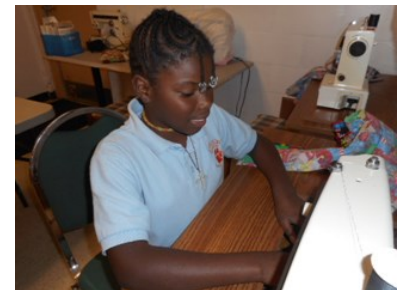
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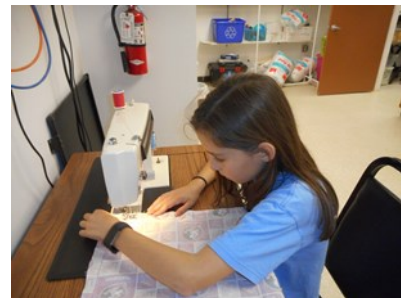
2018 Elite Sewing Classes



Reid Brookins



Brianna Wilson



Finley Boyd



Meadria Jones

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4-H FASHION REVUE

The County 4-H Fashion Revue will be held at the Old High School Auditorium. The Fashion Revue will start at **6:00 p.m. on Thursday, March 29th**. 4-H'ers need to be at the **Kelly Kilpatrick Auditorium (Old JCHS Auditorium) by 5:40 p.m.**

4-H'ers are welcome to model a garment in the Fashion Revue if the garment has been made by the 4-H'er within the last year. Garments (shorts, slacks, pajamas, vests, skirts, dresses, etc.) will be judged for construction as well as fit and suitability and **must** be made by the 4-H'ers.

Your garment must be at the Extension Office by **Monday, March 19, 2018 by 5:00 p.m.**

All participants will receive ribbons.

We will have a **Pizza Party** for the Fashion Revue/Share-The-Fun participants starting at **4:00 p.m.** on **March 29th** at the Extension Office.



SHARE YOUR TALENT

The annual 4-H Share-The-Fun (talent show) will be held on **March 29^h at 6:00 p.m.** at the **Kelly Kilpatrick (Old High School Auditorium)**. All interested person or persons need to contact the 4-H Office as soon as possible.

There can be **no** more than five youth in each talent act. The time limit for any act is **three (3) to five (5) minutes**. 4-H'ers must register their act at the Extension Office **by Monday, March 19th, by 5:00 p.m.**

If you need assistance in getting your act together, you can call the 4-H Office and set up an appointment with Ms. Gladys at (850) 342-0187.



4-H CAMP CHERRY LAKE

This year the Annual Summer Camp has been set for **June 25th thru June 29th**. The camp theme is **'Medieval'**.

The cost of camp this year will be **\$65.00** per child. The actual cost for camp this year was set for **\$192.00**, but donations from private donors allowed us to reduce the cost to **\$65.00**.

A **\$20.00** deposit will reserve a spot for your child. The **\$20.00** is **non-refundable**.

Activities included in the summer camp program this year is centered around **"Camping"**. Summer camp provides an opportunity for Jefferson County youth to learn and explore. Summer camp, as all 4-H activities, is open to all youth without regards to race, color, sex, or national origin.



4-H Camp Counselor Training

Our second Camp Counselor Training is scheduled for **Saturday, May 19th from 8:00 a.m.-3:00 p.m. at Camp Cherry Lake.** Teens must be 14 years of age (4-H age) to become a counselor.

We have two more sessions, and counselors are required to attend all. **If you do not attend the next two sessions, you will not be allowed to attend camp as a counselor....NO EXCEPTIONS.**

Please see tentative dates below:

***3rd Camp Counselor Training Friday, June 22nd, 2018**
Place: Jefferson County Extension Office

***Parent/Camper Meeting Thursday, June 21st, 6:30 p.m.-7:30 p.m.**
Counselors are Introduced
Receive Counselor T-Shirt

*Final details before camp!

CITs, Junior Counselors and Senior Counselors select AFTER the May 19th training. Counselor selection based on their application, maturity and level of participation at counselor training.

Attendance at 4-H Camp Cherry Lake

***June 25th thru June 29th, 2018**

- *Camp fee for counselors is **\$20.00** this year.
- *Counselors must be able to attend **ENTIRE WEEK** of camp.
- *You **MUST** register for camp by paying the **\$20.00 non-refundable deposit.**
- *Registration begins **Monday, March 19, 2018.**

If you have any questions or concerns, please email or call Mr. John Lilly.



4-H DAY CAMPS OFFERED THIS SUMMER

5-7 Year Old Day Camp

This summer Jefferson County 4-H will be offering Summer Day Camps to all youth ages 5-7. The camp will start promptly at 8:00 a.m. on **Tuesday, July 17th** and end on **Friday, July 20th.**

Theme: **“Exploring 4-H” “Through Learning By Doing”.** The cost is **\$35.00**, which is **non-refundable.** The camp is limited to twenty (25) children. If interested please come by the 4-H Office to register. The deadline to sign up is **Tuesday, July 10th.**

Day Camp for 5-7 year old will begin at 8:00 a.m. and end at 12:00 noon every day except **Friday**, it will end at **3:00 p.m.**

8-9 Year Old Day Camp

Jefferson County 4-H will be offering summer day camp to youth ages 8-9. The camp will start promptly at 8:00 a.m. on **Monday June 4th thru Friday, June 8th,** 2018 year’s theme is **“Exploring 4-H” “Through Learning By Doing”.**

The cost is **\$35.00**, which is **non-refundable.** The camp is limited to twenty (25) children. If you are interested please call or come by the Extension Office to sign up. The deadline to sign up is **Wednesday, May 30th.**



Ages 10-15 Wildlife Day Camp

Youth 10-15 years of age will have an opportunity to participate in a Multi-County Day Camp.

The children will be participating in such activities as: **Conservation, Forestry, Wildlife, Fishing, Archery, Shooting Sports,** and much, much more. The camp is going to start Monday, **July 9th** at 8:00 a.m. and end on **Friday, July 13th at 4:00 p.m.** The cost is **\$35.00**, which is non-refundable. The camp is limited to **thirty (30)** children. If interested please come by the 4-H Office to register. The deadline to sign up is Monday, **July 2nd**.

Cooking 101 June 13th thru June 15th 8:00 a.m.-3:00 p.m.

Wednesday thru Friday

Ages: 9-11

Cost: \$30.00

Limit: 12 Children

Activities Include:

- *Measuring and Cooking Skills
- *Prepare simple meals and snacks
- *Eat dishes they've prepared!
- *Take home their own kitchen tools



Camp Real Life June 18th & 19th

Monday and Tuesday

Ages: 14-19

Cost: \$20.00

Learn skills you will need in the real world through hands on fun-shops and real life simulation.

- *Cooking Basics
- *Car Maintenance Basics
- *How to Land a Job
- *Money Management: Budgeting, Taxes, Credit, Cards and More



Camp Money Maker July 26-27 Thursday & Friday

Thursday - 8:00 a.m. Until Noon

Friday-8:00 a.m. Until 3:00 p.m.

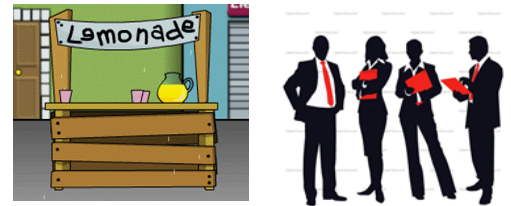
Ages: 8-11

Cost: \$15.00

Limit: 8

Activities Include:

- *Learn about running a Business, Customer Service, and more!
- *Visit a local Business and meet the Owner!
- *Campers will plan and run their own Lemonade stand for a day.



Camp Show Me The Money! July 23-25 8:00 a.m. - Noon

Monday thru Wednesday

Ages: 8-10

Cost: \$35.00

Limit: 12 Children

Activities Include:

- *Open their own saving account (\$10 of the registration fee goes towards the saving account)
- *Learn about money through hands on activities and games!
- *Create Your Own Piggy Bank Contest!

Cooking 201 August 2nd and 3rd 8:00 a.m.-3:00 p.m.

Thursday and Friday

Ages: 10-12

Limit: 9 Children

Activities Include:

- *Learning Level 2 Cooking Skills
- *Meal Planning
- *Prepare simple meals and snacks
- *Eat dishes they've prepared!
- *Take Home their own kitchen tools
- *Tour of local food establishment

CLOTHING SELECTION

In this event, 4-H youth will develop the skills necessary to plan and select clothing for different occasions, and enhance their ability to determine which accessories are suitable and becoming.

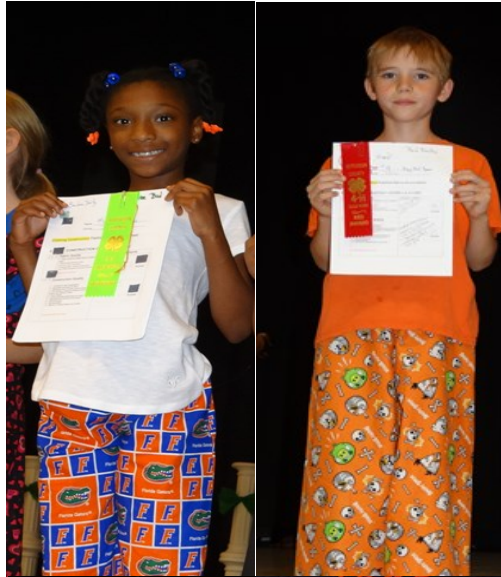
4-H'ers can build self-confidence and poise through developing an understanding of self.

If you would like to model an outfit that you have in your closet or you can purchase an outfit for the Fashion Revue Selection category.

You can participate in one of the five categories. **Traditional, Purchased, Recycled, Wearable Art/Embellished & Needle Art Work.**

The theme this year is **'Now And Wow!'**. The Fashion Revue (show) will be held at the Kelly Kilpatrick Auditorium (Old High School Auditorium) beginning at **6:00 pm. on March 29th.**

We will have a **Pizza Party** before the Show at the Extension Office.



2018 LLOYD RHODEN AGRICULTURAL SCHOLARSHIP

One-\$1,000.00 scholarship is presented annually to students majoring in agriculture at a Florida Institute of higher learning. This scholarship can be continued up to four (4) years in duration for each high school senior receiving the initial annual award.

WHO IS ELIGIBLE?

To be eligible for the scholarship, a nominee must be a graduating high school senior from a county that annually places a county agricultural exhibit in the North Florida Fair, who:

1. Has indicated through 4-H, FFA, or related activities a sincere interest and potential ability in the fields of agriculture.
2. Plans to enter an institution of higher learning in the State of Florida to study some phase of agriculture.
3. Has achieved an acceptable senior placement test score and acceptable grade point average in high school and maintains acceptable academic standing at the institution(s) attended to continue receiving the stipend. The recipient must maintain continuous enrollment with not more than one semester or summer off between two consecutive terms.

Nomination for the scholarships must be made by the 4-H Coordinator or a Vocational Agriculture Instructor and submitted to the Selection Committee appointed by the President of the North Florida Fair Association.

Nomination must be made by March 15th.

Nominated students will be mailed an application, which must be returned with all required paperwork to the Scholarship Committee **postmarked no later than May 1st**. Recipients will be selected July 1st of each year. The scholarships will be available at the beginning of the fall semester and be paid to the winner after registration at the selected institution and upon request of the President of the Association.

If someone you know is eligible for the Lloyd Rhoden Agriculture Scholarship, please contact Mr. John Lilly at (850) 342-0187.



SCHOLARSHIP

WORKING SOLDIERS 4-H CLUB

What Makes Plants Grow? Mr. Allen Vanerson 4-H Program Assistant of FAMU/Jefferson County was the guest for the February 13th club meeting.

4-H club members was very engaged into the activities. The making of a Bio-Degradable Flower Pot and a Radish Necklace.

Club members learned how to plant their own seeds; Plants need air, sunlight water and soil to grow.

Reduce! Reuse! Recycle! We all can pitch in to help save mother earth by recycling and reusing paper and plastic over and over again.



4-H NEWSLETTER ONLINE!!!

Now you can read the 4-H Happening Newsletter online, just go to our web-site at <http://jefferson.ifas.ufl.edu/>.

If you would like a printed copy of the 4-H Newsletter mailed, please call Ms. Gladys and I will mail a 4-H Newsletter to you.



Wishing you a rainbow
For sunshine after showers-
Miles and miles of Irish smiles
For golden happy hours-
Shamrocks at your doorway
For luck and laughter too,
And a host of friends that never ends
Each day your whole life through!

4-H Camper Registration Form 2018 Jefferson County

Name _____ Age ____ Race ____ Sex ____

Address _____ City _____ Zip _____

Parents' Name(s) _____

Camper Birth Date: ____/____/____ (Must be 8 by September 1, 2017)
(Month, Date, Year)

Camper Social Security Number: _____

Home Phone Number _____ Work Phone Number _____

Cabin Mate Selection (Please list two people you would like to room with. We will try to place you with at least one of them.)

1. _____ 2. _____

Have you been to 4-H Camp before? _____ If yes, how many times? _____

What type of swimmer are you? (Circle one)

Non-Swimmer Beginner Intermediate Advanced

Do you have any special Dietary needs? _____ If yes, explain below.

A camp T-shirt can be purchased at Camp Cherry Lake in Madison, Florida for **\$10.00**.



Jefferson County 4-H 2018 County Events

Registration Form

Personal Information	
Name: _____	4-H Division (Please check one):
Name of 4-H Club: _____	<input type="checkbox"/> Cloverbud (5-7)
Email: _____	<input type="checkbox"/> Junior (8-10)
4-H Age: _____ Grade: _____ Gender: M / F	<input type="checkbox"/> Intermediate (11-13)
	<input type="checkbox"/> Senior (14-18)

Competitions	
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Public Speaking	<input type="checkbox"/> General Public Speaking <input type="checkbox"/> Horse Public Speaking Title: _____
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Demonstration/ Illustrated Talk	<input type="checkbox"/> Individual <input type="checkbox"/> Team (Members: _____) Title: _____ Category (Please select one): <input type="checkbox"/> Animal Science <input type="checkbox"/> Environmental Education <input type="checkbox"/> Civic & Leadership Development <input type="checkbox"/> Family & Consumer Sciences <input type="checkbox"/> Communication & Expressive Art <input type="checkbox"/> Healthy Lifestyles <input type="checkbox"/> Plant / Natural Resources Science <input type="checkbox"/> Science & Technology <input type="checkbox"/> Workforce Preparation & Career Development
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Share The Fun	<input type="checkbox"/> Individual <input type="checkbox"/> Team (Members: _____) Title: _____ Category: <input type="checkbox"/> Instrumental <input type="checkbox"/> Drama / Novelty <input type="checkbox"/> Vocal <input type="checkbox"/> Dance <input type="checkbox"/> Other: _____ If Instrumental, what type of instrument (s): _____ <i>* Note: Instruments are not provided; Youth must provide needed equipment.</i>
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***Registration Forms are due to the 4-H Office by Monday, March 19 @4:30pm. For more information contact Mr. John Lilly at (850) 342-0187 or jgl@ufl.edu

Fashion Revue

Category (Please check one):

Traditional Purchased Recycled
 Needle Arts Wearable Art / Embellished

Script: _____

Photo Exhibit	Poster Art
<p>Categories:</p> <p> <input type="checkbox"/> People <input type="checkbox"/> Animals <input type="checkbox"/> Plants <input type="checkbox"/> Scenic <input type="checkbox"/> Still Life <input type="checkbox"/> Magic <input type="checkbox"/> Photo Story <input type="checkbox"/> 4-H Theme <input type="checkbox"/> Architectural Elements <input type="checkbox"/> Black & White </p> <p>* Note: Must be mounted for an overall size of 8x10</p> <p>* Note: Up to 5 entries; one entry per category</p>	<p>Theme (please pick one):</p> <p> <input type="checkbox"/> Healthy Lifestyles <input type="checkbox"/> SET <input type="checkbox"/> Citizenship </p> <p>Categories (please pick one):</p> <p> <input type="checkbox"/> Watercolor <input type="checkbox"/> Pen & Ink <input type="checkbox"/> Pencil <input type="checkbox"/> Marker <input type="checkbox"/> Crayon <input type="checkbox"/> Acrylic <input type="checkbox"/> Special Effects/Computer Enhanced </p> <p>*Note: May only submit 1 entry</p>

For detailed information about the Photo and Poster Art Contests, please visit the following websites. All photos and posters going to 4-H University must comply with the rules and guidelines from the website! Both photos and posters have their own specific guidelines.
<http://florida4h.org/programsandevents/photo/> & <http://florida4h.org/programsandevents/poster/>



MARCH 2018

Jefferson County Extension Office

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Sewing 4:00-5:00 p.m.	2	3 Dirty Pecan Bike Fest

4	5 4-H County Council Mtg. 4:30 p.m.	6 Sewing 4:00-5:00 p.m. Last Day for Sewing 4:00-5:00 p.m.	7 Demonstration Work-shop 4:00 p.m.	8 Sewing 4:00-5:00 p.m. Last Day for Sewing 4:00-5:00 p.m.	9	10
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11 Daylight Saving Time	12 Jefferson School's Spring Break 12 th thru 16 th	13 Jefferson School's Spring Break 12 th thru 16 th	14 Jefferson School's Spring Break 12 th thru 16 th	15 Jefferson School's Spring Break 12 th thru 16 th	16 Jefferson School's Spring Break 12 th thru 16 th	17 Happy St. Patrick's Day
18	19 Share-The-Fun Sign Up (Talent Show)	20 3 rd Grade 4-H Club Mtg. 2:30-2:25 p.m.	21 Demonstration Workshop 4:00 p.m. 4 th Grade 4-H Club Mtg. 2:30-3:25 p.m.	22 5 th Grade 4-H Club Mtg. 2:30-3:25 p.m.	23	24 Hickory Hill 4-H Club Mtg. 12 Noon



24	26	27 Judging for Clothing Construction & Clothing Selection @ 4:00 p.m. -Until	28 Demonstration Workshop 4:00 p.m.	29 Pizza Party @ 4:00 4-H Fashion Revue/Share-The-Fun @ 6:00 p.m. Old High School Auditorium	30	31
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