

# JEFFERSON COUNTY 4-H NEWS

March, 2019



## “COUNTY EVENTS SATURDAY, APRIL 13, 2019”

Dear 4-H'ers:

County Events! County Events! County Events! County Events! Are you ready? Have you started on your demonstration or speech? Remember senior 4-H'ers, if you do a demonstration, or speech you are eligible to attend 4-H University in Gainesville, Florida. County Events is going to be **Saturday, April 13<sup>th</sup>** beginning promptly at **9:00 a.m.**

If you place first at County level in your category, you will be eligible to participate in District III Showcase.

District III Showcase is going to be Saturday, **May 4, 2019 in Liberty County.**

If you are interested, please stop by the 4-H Office and we will be glad to assist you. Please give it a try. Good luck at County and District Events!

Sincerely,

*John G. Lilly, Sr.*

John G. Lilly, Sr.  
County Extension Director  
4-H Coordinator/UF



### 4-H Staff

**Julianne Shoup**  
Family & Consumer  
Sciences Agent

**Danielle Sprague**  
Ag/Natural Resources  
Extension Agent I

**Allen Vanerson**  
4-H Program Assistant/  
FAMU

**Gladys Neely**  
Program Assistant

### Address

Jefferson County Extension Services  
2729 W. Washington Hwy.  
Monticello, FL. 32344-5983  
(850) 342-0187  
FAX: (850) 342-3483  
E-mail: jgl@ufl.edu  
sfly.ifas.ufl.edu.jefferson/

The Institute of Food and Agricultural Sciences (IFAS) is an Equal Employment Opportunity Affirmative Action Employer authorized to provide research, educational information and other services only to individual and institutions that function with non-discrimination with respect to race, creed, color, religion, age, disability, sex, sexual orientation, marital status, national origin, political opinions or affiliations. U.S. Department of Agriculture, Cooperative Extension Service, University of Florida, IFAS, Florida A&M University Cooperative Extension Program, and Board of County Commissioners Cooperating.



### 2019 Elite Sewing Classes



Abigail Loveless



Petra Brookins



Reid Brookins



Finley Boyd

4-H Fashion Revue	2
Share Your Talent	2
4-H Camp Cherry Lake	2
4-H Camp Counselors Training	3
4-H Day Camps Offered This Summer	3
Florida 4-H University	4
Clothing Selection	4
2019 Lloyd Rhoden Agricultural Scholarship	4
Working Soldiers 4-H Club	5
4-H Newsletter Online!!!	5
Extra! Extra! Read All About It!	6
A Wee Bit O'Irish	6
4-H Camper Registration Form 2019	7
2019 County Events Registration Form	8 & 9
Florida 4-H Chick Chain	10
Volunteers Readers Needed	11
Welcome to Seeds!	12
4-H Fashion Revue/Share-The-Fun Flyer	13
4-H Picture Collage	14
4-H Calendar	15

## 4-H FASHION REVUE

The County 4-H Fashion Revue will be held at the Old High School Auditorium. The Fashion Revue will start at **6:00 p.m. on Thursday, March 28<sup>th</sup>**. 4-H'ers need to be at the **Kelly Kilpatrick Auditorium (Old JCHS Auditorium) by 5:40 p.m.**

4-H'ers are welcome to model a garment in the Fashion Revue if the garment has been made by the 4-H'er within the last year. Garments (shorts, slacks, pajamas, vests, skirts, dresses, etc.) will be judged for construction as well as fit and suitability and **must** be made by the 4-H'ers.

Your garment must be at the Extension Office by **Friday, March 15, 2019 by 5:00 p.m.**

All participants will receive ribbons.

We will have a **Pizza Party** for the Fashion Revue/Share-The-Fun participants starting at **4:00 p.m.** on **March 28<sup>th</sup>** at the Extension Office.



## SHARE YOUR TALENT

The annual 4-H Share-The-Fun (talent show) will be held on **March 28<sup>th</sup> at 6:00 p.m.** at the **Kelly Kilpatrick (Old High School Auditorium)**. All interested person or persons need to contact the 4-H Office as soon as possible.

There can be **no** more than five youth in each talent act. The time limit for any act is **three (3) to five (5) minutes**. 4-H'ers must register their act at the Extension Office **by Friday, March 15<sup>th</sup>, by 5:00 p.m.**

If you need assistance in getting your act together, you can call the 4-H Office and set up an appointment with Ms. Gladys at (850) 342-0187.



## 4-H CAMP CHERRY LAKE

This year the Annual Summer Camp has been set for **June 24<sup>th</sup> thru June 28<sup>th</sup>**. The camp theme is **"Adventure Is Out There!"**.

The cost of camp this year will be **\$65.00** per child. The actual cost for camp this year was set for **\$215.00**, donations from private donors allowed us to reduce the cost to **\$65.00**.

A **\$20.00** deposit will reserve a spot for your child. The **\$20.00** is **non-refundable**.

Activities included in the summer camp program this year is centered around **"Camping"**. Summer camp provides an opportunity for Jefferson County youth to learn and explore. Summer camp, as all 4-H activities, is open to all youth without regards to race, color, sex, or national origin.



## 4-H Camp Counselor Training

Our second Camp Counselor Training is scheduled for **Saturday, May 18<sup>th</sup> from 8:00 a.m.-3:00 p.m. at Camp Cherry Lake**. Teens must be 14 years of age (4-H age) to become a counselor.

We have two more sessions, and counselors are required to attend all. **If you do not attend the next two sessions, you will not be allowed to attend camp as a counselor....NO EXCEPTIONS.**

Please see tentative dates below:

**\*3<sup>rd</sup> Camp Counselor Training Friday, June 21<sup>st</sup>, 2019**

**Place:** Jefferson County Extension Office

**\*Parent/Camper Meeting Thursday, June 20<sup>th</sup>, 6:30 p.m.-7:30 p.m.**

Counselors are Introduced  
Receive Counselor T-Shirt

\*Final details before camp!

**CITs, Junior Counselors and Senior Counselors select AFTER the May 18<sup>th</sup> training. Counselor selection based on their application, maturity and level of participation at counselor training.**

**Attendance at 4-H Camp Cherry Lake**

**\*June 24<sup>th</sup> thru June 28<sup>th</sup>, 2019**

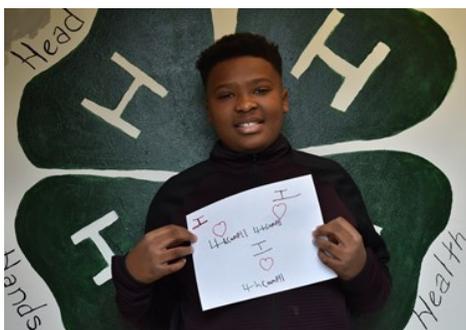
\*Camp fee for counselors is **\$20.00** this year.

\*Counselors must be able to attend **ENTIRE WEEK** of camp.

\*You **MUST** register for camp by paying the **\$20.00 non-refundable deposit**.

\*Registration begins **Friday, March 15, 2019.**

**If you have any questions or concerns, please email or call Mr. John Lilly.**



## 4-H DAY CAMPS OFFERED THIS SUMMER

### 5-7 Year Old Day Camp

This summer Jefferson County 4-H will be offering Summer Day Camps to all youth ages 5-7. The camp will start promptly at 8:00 a.m. on **Tuesday, July 23<sup>rd</sup>** and end on **Friday, July 26<sup>th</sup>**.

Theme: **“Exploring 4-H” “Through Learning By Doing”**. The cost is **\$35.00**, which is **non-refundable**. The camp is limited to twenty (25) children. If interested please come by the 4-H Office to register. The deadline to sign up is **Tuesday, July 9<sup>th</sup>**.

Day Camp for 5-7 year old will begin at 8:00 a.m. and end at 12:00 noon every day except **Friday**, it will end at **3:00 p.m.**

### Wildlife Day Camp

Youth 10-15 years of age will have an opportunity to participate in a Multi-County Day Camp.

The children will be participating in such activities as: Conservation, Forestry, Wildlife, Fishing, Archery, Shooting Sports, and much, much more. The camp is going to start Monday, **July 8<sup>th</sup>** at 8:00 a.m. and end on **Friday, July 12<sup>th</sup> at 4:00 p.m.** The cost is **\$35.00**, which is non-refundable. The camp is limited to **thirty (30)** campers. If interested please come by the 4-H Office to register. The deadline to sign up is Monday, **July 1<sup>st</sup>**.



## FLORIDA 4-H UNIVERSITY

4-H University is all about having fun, making new friends, and learning! Florida 4-H University is four day & three nights event for young adults held at the University of Florida, July 29, 2019 through August 2, 2019. This event is open to teenagers between 14-18 years of age. Attendees can participate in educational workshops led by University of Florida faculty, explore career opportunities, lead community service activities, interact with youth from all over the state.

**4-H University is FREE to teens that participate in County Events by completing a Demonstration/Illustrated Talk or General Public Speaking.**

For other teens, the fee is \$125.00 (half of the original price).

The deadline to register for 4-H University is May 15, 2019.

For more information, please go to <http://4huniversity.com/>

Please contact Mr. John Lilly, if you have questions or concerns.



## CLOTHING SELECTION

In this event, 4-H youth will develop the skills necessary to plan and select clothing for different occasions, and enhance their ability to determine which accessories are suitable and becoming.

4-H'ers can build self-confidence and poise through developing an understanding of self.

If you would like to model an outfit that you have in your closet or you can purchase an outfit for the Fashion Revue Selection category. You can participate in one of the five categories. **Traditional, Purchased, Recycled, Wearable Art/Embellished & Needle Art Work.**

The theme this year is **"4-H Fashion Classics"**. The Fashion Revue (show) will be held at the Kelly Kilpatrick Auditorium (Old High School Auditorium) beginning at **6:00 p.m.** on **March 28<sup>th</sup>**.

We will have a **Pizza Party** before the Show at the Extension Office.



## 2019 LLOYD RHODEN AGRICULTURAL SCHOLARSHIP

One-\$1,000.00 scholarship is presented annually to students majoring in agriculture at a Florida Institute of higher learning. This scholarship can be continued up to four (4) years in duration for each high school senior receiving the initial annual award.

### WHO IS ELIGIBLE?

To be eligible for the scholarship, a nominee must be a graduating high school senior from a county that annually places a county agricultural exhibit in the North Florida Fair, who:

1. Has indicated through 4-H, FFA, or related activities a sincere interest and potential ability in the fields of agriculture.
2. Plans to enter an institution of higher learning in the State of Florida to study some phase of agriculture.
3. Has achieved an acceptable senior placement test score and acceptable grade point average in high school and maintains acceptable academic standing at the institution(s) attended to continue receiving the stipend. The recipient must maintain continuous enrollment with not more than one semester or summer off between two consecutive terms.

Nomination for the scholarships must be made by the 4-H Coordinator or a Vocational Agriculture Instructor and submitted to the Selection Committee appointed by the President of the North Florida Fair Association.

**Nomination must be made by March 14<sup>th</sup>.**

Nominated students will be mailed an application, which must be returned with all required paperwork to the Scholarship Committee **post-marked no later than May 1<sup>st</sup>**. Recipients will be selected July 1<sup>st</sup> of each year. The scholarships will be available at the beginning of the fall semester and be paid to the winner after registration at the selected institution and upon request of the President of the Association. If someone you know is eligible for the Lloyd Rhoden Agriculture Scholarship, please contact Mr. John Lilly at (850) 342-0187.



## WORKING SOLDIERS 4-H CLUB

The Jefferson County 4-H Working Soldiers Club, Sweetfield MBC and the Youth will journey over to Panama City.

Our goal is to feed at least 200 people. Our 4-H'ers and Youth Organization would like to lend a helping hand to the needy and surrounding cities due to Hurricane Michael. We will be preparing hot meals and passing out donated items to the victims of Hurricane Michael. **On April 13<sup>th</sup> at 8:00 a.m. we are leaving Jefferson County and will arrive back in Jefferson County at 5:00 p.m.** People are still in dire need of food and shelter.

Please all Churches and Communities in Jefferson County donate!! Water, personal items, toilettes, pampers, wipes, non-perishable foods and canned goods.

As always we thank you for your donations to help with the storm victims in Panama City Florida.

The central location for drop off items is the Jefferson County Extension Office, 2729 West Washington Hwy., Monticello, Florida. 32344-5963.

For more information you may contact Dr. Dawanda Skipworth at (850) 508-1775 our Jefferson County 4-H Working Soldiers Club leader; Pastor Brooks at (850) 242-8232 or April Holmes, SFMBC, Youth President at (850) 519-7227.

We will pick up donations. Our deadline for donations is on **Thursday, April 11, 2019.**

With generous support of people like you, we will be able to complete our 4-H Working Soldiers, Neighboring Outreach Community Project.

4-H Working Soldiers Club Leader Dr. Dawanda Skipworth and Pastor Rev. Kassalando Brooks.

## 4-H NEWSLETTER ONLINE!!!

Now you can read the 4-H Happening Newsletter online, just go to our web-site at <http://jefferson.ifas.ufl.edu/>.

If you would like a printed copy of the 4-H Newsletter mailed, please call Ms. Gladys and I will mail a 4-H Newsletter to you.

JEFFERSON  
COUNTY 4-H NEWS



# EXTRA! EXTRA! READ ALL ABOUT IT!

On March 28<sup>th</sup> at 6:00 4-H annual Fashion Show and Talent Show will be held at the Kelly Kilpatrick Auditorium.

Extension staff is looking for talented youth to participate in this event.

Please come out and support us.

Deadline to sign-up is Friday, **March 15<sup>th</sup>**.

Give me, Ms. Gladys a call at (850) 342-0187. Thanks.

# A WEE BIT O'IRISH

Wishing you a rainbow  
For sunshine after showers-  
Miles and miles of Irish smiles  
For golden happy hours-  
Shamrocks at your doorway  
For luck and laughter too,  
And a host of friends that never  
ends  
Each day your whole life through!



**Little Leprechaun**  
I'm a little leprechaun,  
Short and fat.  
Here is my shamrock,  
Here is my hat.  
If people try to catch me,  
I will duck.  
The Irish say I bring good luck!




## St. Patrick's Day

St. Patrick's Day is here, you see.  
We'll pick some shamrocks,  
one, two, three.  
We'll count the leaves and look them  
over,  
And maybe find a four-leafed clover.  
I'll sew green buttons on my vest,  
Green for St. Patrick is the best.  
I'll wear a green hat, very high,  
And dance a jig--at least I'll try!




May good luck be with you  
wherever you go,  
and your blessings outnumber  
the Shamrocks that grow.

**Happy  
St. Patrick's Day!**




# 4-H Camper Registration Form 2019

## Jefferson County

Name \_\_\_\_\_ Age \_\_\_\_ Race \_\_\_\_ Sex \_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Parents' Name(s) \_\_\_\_\_

Camper Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Must be 8 by September 1, 2018)  
(Month, Date, Year)

Camper Social Security Number: \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Work Phone Number \_\_\_\_\_

Cabin Mate Selection (Please list two people you would like to room with. We will try to place you with at least one of them.)

1. \_\_\_\_\_ 2. \_\_\_\_\_

Have you been to 4-H Camp before? \_\_\_\_\_ If yes, how many times? \_\_\_\_\_

What type of swimmer are you? (Circle one)

Non-Swimmer    Beginner    Intermediate    Advanced

Do you have any special Dietary needs? \_\_\_\_\_ If yes, explain below.

\_\_\_\_\_  
\_\_\_\_\_

A camp T-shirt can be purchased at Camp Cherry Lake in Madison, Florida for **\$10.00**.



# Jefferson County 4-H 2019 County Events

## Registration Form

Personal Information	
Name: _____	4-H Division (Please check one):
Name of 4-H Club: _____	<input type="checkbox"/> Cloverbud (5-7)
Email: _____	<input type="checkbox"/> Junior (8-10)
4-H Age: _____ Grade: _____ Gender: M / F	<input type="checkbox"/> Intermediate (11-13)
	<input type="checkbox"/> Senior (14-18)

Competitions	
--------------	--

<b>Public Speaking</b>	<input type="checkbox"/> General Public Speaking <input type="checkbox"/> Horse Public Speaking Title: _____
------------------------	---

<b>Demonstration/ Illustrated Talk</b>	<input type="checkbox"/> Individual <input type="checkbox"/> Team (Members: _____) Title: _____ Category (Please select one): <input type="checkbox"/> Animal Science <input type="checkbox"/> Environmental Education <input type="checkbox"/> Civic & Leadership Development <input type="checkbox"/> Family & Consumer Sciences <input type="checkbox"/> Communication & Expressive Art <input type="checkbox"/> Healthy Lifestyles <input type="checkbox"/> Plant / Natural Resources Science <input type="checkbox"/> Science & Technology <input type="checkbox"/> Workforce Preparation & Career Development
--	--

<b>Share The Fun</b>	<input type="checkbox"/> Individual <input type="checkbox"/> Team (Members: _____) Title: _____ Category: <input type="checkbox"/> Instrumental <input type="checkbox"/> Drama / Novelty <input type="checkbox"/> Vocal <input type="checkbox"/> Dance <input type="checkbox"/> Other: _____ If Instrumental, what type of instrument (s): _____ <i>* Note: Instruments are not provided; Youth must provide needed equipment.</i>
------------------------------	--

\*\*\*Registration Forms are due to the 4-H Office by Monday, March 18 @4:30pm.  
For more information contact Mr. John Lilly at (850) 342-0187 or [jgl@ufl.edu](mailto:jgl@ufl.edu)

## Fashion Revue

Category (Please check one):

Traditional                       Purchased                       Recycled  
 Needle Arts                       Wearable Art / Embellished

Script: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

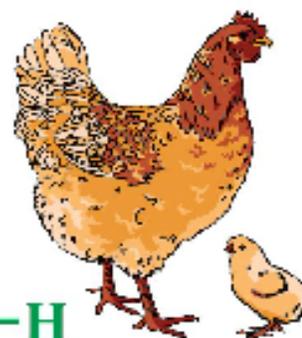
\_\_\_\_\_

\_\_\_\_\_

Photo Exhibit	Poster Art
<p>Categories:</p> <p> <input type="checkbox"/> People                      <input type="checkbox"/> Animals  <input type="checkbox"/> Plants                      <input type="checkbox"/> Scenic  <input type="checkbox"/> Still Life                      <input type="checkbox"/> Magic  <input type="checkbox"/> Photo Story                      <input type="checkbox"/> 4-H Theme  <input type="checkbox"/> Architectural Elements  <input type="checkbox"/> Black &amp; White         </p> <p>* Note: Must be mounted for an overall size of 8x10</p> <p>* Note: Up to 5 entries; one entry per category</p>	<p>Theme (please pick one):</p> <p> <input type="checkbox"/> Healthy Lifestyles  <input type="checkbox"/> SET  <input type="checkbox"/> Citizenship         </p> <p>Categories (please pick one):</p> <p> <input type="checkbox"/> Watercolor                      <input type="checkbox"/> Pen &amp; Ink  <input type="checkbox"/> Pencil                      <input type="checkbox"/> Marker  <input type="checkbox"/> Crayon                      <input type="checkbox"/> Acrylic  <input type="checkbox"/> Special Effects/Computer Enhanced         </p> <p>*Note: May only submit 1 entry</p>

For detailed information about the Photo and Poster Art Contests, please visit the following websites. All photos and posters going to 4-H University must comply with the rules and guidelines from the website! Both photos and posters have their own specific guidelines.  
<http://florida4h.org/programsandevents/photo/> & <http://florida4h.org/programsandevents/poster/>

## Are you interested in raising baby chicks?



**Then join us for this year's**

**FLORIDA 4-H**

**Chick Chain**

### **How do I join?**

Enroll in Jefferson County 4-H at [florida.4honline.com](http://florida.4honline.com). You'll register online for 4-H Chick Chain there. If you're already a 4-H member, you can register March 1st—31st.

### **How does the 4-H Chick Chain Project work?**

During the month of March, you'll purchase or hatch chicks from the following breeds: Australorp, Barred Rock, Brahma, Jersey Giant, Leghorn, Orpington, Rhode Island Red, Silky, Welsummer, Wyandotte. How many you choose to raise is up to you.

You'll care for and raise your chicks, participate in care and showmanship workshops and compete in a show at the end of the project in September.

### **How much does it cost?**

Registration is \$20 (plus the cost of your chicks).

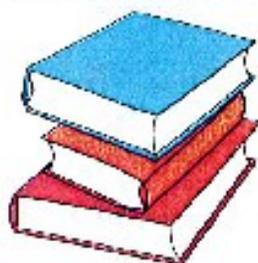
### **Want to learn more?**

Join us **March 7th at 6PM at the Jefferson County Extension Office** (2729 W. Washington Hwy. Monticello, FL) for our Chick Chain Kick Off Meeting! For more information, contact Allen Vanersen at 850-342-0187 or [avanerson@ufl.edu](mailto:avanerson@ufl.edu)

### **For complete details:**

<http://nwdistrict.ifas.ufl.edu/district-4h/4-h-chick-chain/>

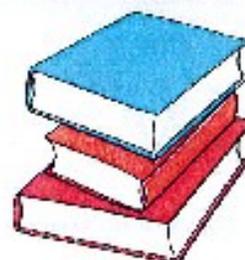




Jefferson County



Literacy Alliance



## WE NEED YOU

VOLUNTEERS READERS NEEDED FOR THE  
2018-2019 SCHOOL YEAR

Free Training, Supplies, and Support  
BACKGROUND CHECK REQUIRED

**DID YOU KNOW?**  
Interactions with skilled adult  
readers help develop children's  
reading and language skills.

**SIGN UP TODAY!**  
Jefferson County Public Library  
375 S Water St  
Monticello, FL 32344  
850-342-0205

Ask for a SEEDS Volunteer  
Application Packet

## TO READ WITH A CHILD

The Jefferson County Literacy Alliance is looking for  
volunteers who will commit to reading with children  
during the school day.



# WELCOME to SEEDS!

## Standards-based Educational Experiences Delivery System

**SEEDS** is a volunteer reading program designed to build and strengthen four-year-old children's language and literacy skills. Volunteers, called the Oral and Written Language (OWL) mentors:

- ★ Work with small groups of children for about 20 minutes twice a week
- ★ Use **SEEDS** packets containing a popular children's book, materials, and instructional activities during each session
- ★ Read a book aloud and ask questions about the book
- ★ Use instructional activities to engage children in conversations

The **SEEDS** packets specifically address the development of vocabulary and language skills that children will need to become successful readers. Interactions with volunteers give children more face-to-face time with an adult, enabling them to participate in conversations that are more sophisticated and complex.

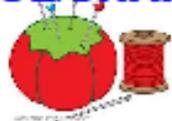
There are 29 books used from October through May.



# MARCH 28, 2019

## 4-H FASHION REVUE/SHARE-THE-FUN SHOW

**Fashions! Talent!**



**\*Modeling: Clothing Construction (you made), Clothing Selection (you purchased)**

**Talent: Singing, Reciting Poetry, Dancing, Musical Instruments/Performances**



**\*If you are interested please call and sign-up by March 15<sup>th</sup>. Judging of garments and practice will be on Tuesday, March 26<sup>th</sup> at 4:00 p.m. at the Extension Office**



*Poetry*



**When: March 28, 2019**

**Where: Kelly Kilpatrick Auditorium  
(Old High School Auditorium)**

**Time: 6:00 p.m.**

**Fashion Revue  
Categories:**

**Traditional  
Purchase  
Recycled  
Wearable  
Art/Embellished  
Needle Art Work**

**4-H Program is to  
Enhance Talent,  
Leadership and  
Confidence**

**For More  
Information  
please Contact  
Ms. Gladys at  
(850) 342-0187**

**Pizza Party for all  
Participants**



**JEFFERSON COUNTY  
EXTENSION SERVICES**

2729 W. Washington Hwy.  
Monticello, FL 32344

(850) 342-0187



