



# BOARD OF COUNTY COMMISSIONERS

## JEFFERSON COUNTY, FLORIDA

THE KEYSTONE COUNTY-ESTABLISHED 1827

1 COURTHOUSE CIRCLE; MONTICELLO, FLORIDA 32344

PHONE: (850)-342-0287

**Stephen Fulford**

District 1

**Gene Hall**

District 2

**J T Surles**

District 3 Chairman

**Betsy Barfield**

District 4

**Stephen Walker**

District 5 Vice-Chair

### REGULAR SESSION AGENDA:

December 19, 2019 at the Courthouse Annex

435 W. Walnut Street, Monticello, FL 32344

**1. 6 PM CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE**

**2. PUBLIC HEARING – Non-Advalorem Tax Assessment: 6:00p.m. or soon Thereafter. Resolution for subdivisions' to Improve Facilities.**

**3. PUBLIC ANNOUNCEMENTS, PRESENTATIONS & AWARDS**

**4. CONSENT AGENDA**

- a) Approval of Agenda
- b) General Fund/Trans. & Rd. Bond Vouchers For Approval: 12.5.2019
- c) BOCC Minutes For Approval 11.21.2019

**5. GENERAL BUSINESS:**

- a) Grant Opportunities – Langton Grants Consulting
- b) 1<sup>st</sup> Amendment to Settlement Agreement in Case of Elder v. Jefferson – S. Shirley
- c) Thompson Gas Petroleum Remediation Agreement Approval – S. Shirley
- d) Trullieve Site Plan Modification -

**6. Citizens Request & Input on Non-Agenda Items (3 Minute Limit Please)**

**7. CLERK OF COURTS –**

**8. COUNTY COORDINATOR**

**9. COUNTY ATTORNEY :**

**10. COUNTY COMMISSIONER DISCUSSION ITEMS:**

### **ADJOURN:**

From the manual "Government in the Sunshine", page 40: Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**Kirk Reams**  
Clerk of Courts

**Parrish Barwick**  
County Coordinator

**T. Buckingham Bird**  
County Attorney

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY PE	VOUCHER NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT	
CASH CODE-01001		G/L CASH ACCOUNT-011010000				CASH-CHECKING-GEN.	FUND			
Animal Medical Clinic*	12/19/2019	-	306540	12/03/2019	VR	01121919-024 #4512	Vet Services	40.00	.00	
Animal Medical Clinic*	12/19/2019	-	306575	12/04/2019	VR	01121919-025 #4512	Vet Services	40.00	.00	
Animal Medical Clinic*	12/19/2019	-	306603	12/04/2019	VR	01121919-052 #4512	Vet Services	40.00	.00	
Animal Medical Clinic*	12/19/2019	-	306646	12/05/2019	VR	01121919-053 #4512	Vet Services	135.00	.00	
Animal Medical Clinic*	12/19/2019	-	306651	12/05/2019	VR	01121919-054 #4512	T.K.X.	112.00	.00	
						CHECK TO VENDOR==>VENDOR ANIMALCL	Animal Medical Clinic*	TOTALS	367.00	.00
Apalachee Center	12/19/2019	-	682002	12/03/2019	VR	01121919-036	JeffCntyBaker-MarchmanAct	2645.08	.00	
Apalachee Center	12/19/2019	-	682002	12/03/2019	VR	01121919-037	JeffCntyBaker-MarchmanAct	621.59	.00	
						CHECK TO VENDOR==>VENDOR APAMENHE	Apalachee Center	TOTALS	3266.67	.00
Ard, Shirley & Rudolph,P	12/19/2019	-	12164	11/30/2019	VR	01121919-034 #2-101.1	Overages 11/19	8527.25	.00	
						CHECK TO VENDOR==>VENDOR ARDSHIRL	Ard, Shirley & Rudolph,PA	TOTALS	8527.25	.00
Aucilla Area Solid Waste	12/19/2019	-	11301901	11/30/2019	VR	22121919-066	Small Counties Grant	39812.81	.00	
						CHECK TO VENDOR==>VENDOR AUCILLAA	Aucilla Area Solid Waste	TOTALS	39812.81	.00
BancorpSouth	12/19/2019	-	672506	12/03/2019	VR	22121919-069 #002-0070780-004		3499.91	.00	
						CHECK TO VENDOR==>VENDOR BANCORPS	BancorpSouth	TOTALS	3499.91	.00
Big Bend Tire	12/19/2019	-	27901	12/02/2019	VR	28121919-072	FireRescue-Tire Repair	20.00	.00	
						CHECK TO VENDOR==>VENDOR BIGBENTI	Big Bend Tire	TOTALS	20.00	.00
Oliver Bradley	12/19/2019	-	92921119	11/28/2019	VR	01121919-039	VA Travel 11/19	220.72	.00	
						CHECK TO VENDOR==>VENDOR BRADLEYO	Oliver Bradley	TOTALS	220.72	.00
Campbell's Plumbing, LLC	12/19/2019	-	13648	12/03/2019	VR	01121919-035	Rodded Out Sewer	190.00	.00	
						CHECK TO VENDOR==>VENDOR CAMPBPLU	Campbell's Plumbing, LLC	TOTALS	190.00	.00
CenturyLink	12/19/2019	-	24391119	11/17/2019	VR	01121919-023	Act#438952439	174.18	.00	
CenturyLink	12/19/2019	-	64951219	12/02/2019	VR	22121919-061	Act#461036495	85.60	.00	
CenturyLink	12/19/2019	-	87871219	12/01/2019	VR	01121919-003	Act#312248787	66.07	.00	
CenturyLink	12/19/2019	-	87871219	12/01/2019	VR	01121919-004	Act#312248787	66.07	.00	
						CHECK TO VENDOR==>VENDOR CENTLINK	CenturyLink	TOTALS	391.92	.00
CITY OF MONTICELLO	12/19/2019	-	12051901	12/05/2019	VR	01121919-030	US 19 S Landscape Irrigat	12.99	.00	

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
						CHECK TO VENDOR==>VENDOR CITY CITY OF MONTICELLO TOTALS	12.99	.00
City of Monticello	12/19/2019	-	01191119	11/27/2019	VR 01121919-043	Act#00020119	168.76	.00
						CHECK TO VENDOR==>VENDOR CITYMONT City of Monticello TOTALS	168.76	.00
Creative Forms & Concept	12/19/2019	-	117519	12/03/2019	VR 01121919-028	W2 & 1099 Forms	295.44	.00
						CHECK TO VENDOR==>VENDOR CREATE Creative Forms & Concepts TOTALS	295.44	.00
CurtisMorganGarageInc	12/19/2019	-	14009	12/10/2019	VR 22121919-068	SolidWaste-Battery	288.37	.00
						CHECK TO VENDOR==>VENDOR CURTISMO CurtisMorganGarageInc TOTALS	288.37	.00
Duke Energy	12/19/2019	-	45631119	12/04/2019	VR 01121919-021	Act#4293294563	14.01	.00
Duke Energy	12/19/2019	-	51501119	12/05/2019	VR 01121919-018	Act#9160135150		.00
							1113.14	.00
Duke Energy	12/19/2019	-	90901119	12/05/2019	VR 01121919-019	Act#0846449090	176.22	.00
Duke Energy	12/19/2019	-	90901119	12/05/2019	VR 01121919-020	Act#0846449090	176.23	.00
Duke Energy	12/19/2019	-	98071119	12/05/2019	VR 01121919-022	Act#5175629807		.00
							1030.63	.00
						CHECK TO VENDOR==>VENDOR DUKE Duke Energy TOTALS	2510.23	.00
Gulf Coast Lumber/Supply	12/19/2019	-	64608	11/05/2019	VR 01121919-047	#300166 SodiumBulb,CircBl	163.57	.00
Gulf Coast Lumber/Supply	12/19/2019	-	64782	11/08/2019	VR 01121919-045	#300166 Screws,2x4x8	15.62	.00
Gulf Coast Lumber/Supply	12/19/2019	-	64788	11/08/2019	VR 01121919-046	#300166 Bulbs	21.99	.00
						CHECK TO VENDOR==>VENDOR GULFCOLU Gulf Coast Lumber/Supply* TOTALS	201.18	.00
Total Funds	12/19/2019	-	12021901	12/02/2019	VR 01121919-026	#7900 0110 0247 9908	1003.00	.00
						CHECK TO VENDOR==>VENDOR HASLER Total Funds TOTALS	1003.00	.00
Jefferson Community Wate	12/19/2019	-	18001119	11/26/2019	VR 01121919-014	Act#0201800	38.50	.00
						CHECK TO VENDOR==>VENDOR JEFFCOMM Jefferson Community Water TOTALS	38.50	.00
Mobile Communications	12/19/2019	-	80035573	12/03/2019	VR 22121919-067	#2010686 GPS	293.30	.00
						CHECK TO VENDOR==>VENDOR MOBILECO Mobile Communications TOTALS	293.30	.00
Monticello Carquest Inc.	12/19/2019	-	38196609	11/07/2019	VR 01121919-049	Cust#253 Oil	2.99	.00
Monticello Carquest Inc.	12/19/2019	-	38196611	11/07/2019	VR 01121919-051	Cust#253 Blade	61.20	.00
Monticello Carquest Inc.	12/19/2019	-	38197494	11/25/2019	VR 01121919-050	Cust#253 AdhesiveSealant	8.39	.00
Monticello Carquest Inc.	12/19/2019	-	38197915	12/03/2019	VR 01121919-048	Cust#253 Gear Oil	16.69	.00
Monticello Carquest Inc.	12/19/2019	-	38198329	12/10/2019	VR 22121919-065	Cust#263 Exhaust Fluid	169.00	.00
						CHECK TO VENDOR==>VENDOR MONTCARQ Monticello Carquest Inc. TOTALS	258.27	.00

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
TMFM-Monticello*	12/19/2019	-	12021901	12/02/2019	VR 01121919-002	#553029730 Kaufman, James	105.00	.00
						CHECK TO VENDOR==>VENDOR MONTIFAM TMFM-Monticello*		
						TOTALS	105.00	.00
Monticello News	12/19/2019	-	13540	09/18/2019	VR 01121919-011	Executive Session	51.00	.00
Monticello News	12/19/2019	-	14043	11/01/2019	VR 22121919-058	Red Ribbon Week	10.00	.00
Monticello News	12/19/2019	-	14222	11/15/2019	VR 22121919-059	America Recycles Day	182.00	.00
Monticello News	12/19/2019	-	14259	11/20/2019	VR 01121919-010	Special Exc Site Plan	33.75	.00
Monticello News	12/19/2019	-	14291	11/22/2019	VR 01121919-012	Non-ad valorem Assessment	221.40	.00
						CHECK TO VENDOR==>VENDOR MONTINEW Monticello News		
						TOTALS	498.15	.00
Bill Moody	12/19/2019	-	12041901	12/04/2019	VR 01121919-006	Cell Phone	45.00	.00
						CHECK TO VENDOR==>VENDOR MOODYBIL Bill Moody		
						TOTALS	45.00	.00
Nat. Assoc. of Counties	12/19/2019	-	258778	11/18/2019	VR 01121919-017	2020 Membership Dues	450.00	.00
						CHECK TO VENDOR==>VENDOR NACO Nat. Assoc. of Counties		
						TOTALS	450.00	.00
North Florida College	12/19/2019	-	11191901	11/19/2019	VR 14121919-055	Sarah Riley-Tuition	837.20	.00
						CHECK TO VENDOR==>VENDOR NFCC North Florida College		
						TOTALS	837.20	.00
Office Depot*	12/19/2019	-	13211857	11/30/2019	VR 01121919-009	#13211587 Coffee, Crm, Tape	113.04	.00
						CHECK TO VENDOR==>VENDOR OFFDEP Office Depot*		
						TOTALS	113.04	.00
O'Reilly Automotive, Inc	12/19/2019	-	5-400796	12/02/2019	VR 19121919-056	#336410 Starter	160.35	.00
						CHECK TO VENDOR==>VENDOR OREILLY O'Reilly Automotive, Inc.		
						TOTALS	160.35	.00
Petersen Industries, Inc	12/19/2019	-	162400	10/28/2019	VR 22121919-064	#1726 Bolt, Washer, Nut	93.54	.00
						CHECK TO VENDOR==>VENDOR PETERSEN Petersen Industries, Inc		
						TOTALS	93.54	.00
Pitney Bowes Global	12/19/2019	-	31035666	11/29/2019	VR 01121919-031	#0016224117 #3103566694	87.62	.00
Pitney Bowes Global	12/19/2019	-	31035666	11/29/2019	VR 01121919-032	#0016224117 #3103566694	87.61	.00
						CHECK TO VENDOR==>VENDOR PITBOGLO Pitney Bowes Global		
						TOTALS	175.23	.00
Preferred Gov't Ins.Trus	12/19/2019	-	61010-1	01/01/2020	VR 01121919-038	Jefferson-Workers Compens	29429.00	.00
						CHECK TO VENDOR==>VENDOR PREFGOVT Preferred Gov't Ins.Trust		
						TOTALS	29429.00	.00
Jeffrey Prevatt	12/19/2019	-	11301901	11/30/2019	VR 01121919-042	Umpire Pay	280.00	.00
						CHECK TO VENDOR==>VENDOR PREVATTJ Jeffrey Prevatt		
						TOTALS	280.00	.00
Mark Prevatt	12/19/2019	-	11301901	11/30/2019	VR 01121919-041	Umpire Pay	280.00	.00

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY PE NUMBER	VOUCHER DESCRIPTION	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
						CHECK TO VENDOR==>VENDOR PREVATTM Mark Prevatt	TOTALS	280.00	.00
Artezia	12/19/2019	-	0486711	11/30/2019	VR 01121919-005	Act#302577		12.00	.00
						CHECK TO VENDOR==>VENDOR QUALWATE Artezia	TOTALS	12.00	.00
Jefferson Co. Road Dept.	12/19/2019	-	11301903	12/03/2019	VR 19121919-070	Fire Rescue Fuel		540.18	.00
Jefferson Co. Road Dept.	12/19/2019	-	11301903	12/03/2019	VR 28121919-071	Fire Rescue Fuel		3185.00	.00
Jefferson Co. Road Dept.	12/19/2019	-	11301904	12/03/2019	VR 22121919-062	Solid Waste Fuel		7297.44	.00
Jefferson Co. Road Dept.	12/19/2019	-	11301906	12/03/2019	VR 01121919-040	Building Dept Fuel		199.19	.00
Jefferson Co. Road Dept.	12/19/2019	-	11301907	12/03/2019	VR 01121919-027	Extension Fuel		339.92	.00
Jefferson Co. Road Dept.	12/19/2019	-	11301919	12/03/2019	VR 19121919-057	Wacissa Vol Fuel		236.92	.00
						CHECK TO VENDOR==>VENDOR RDDEPT Jefferson Co. Road Dept.	TOTALS	11798.65	.00
Restoration Assistance	12/19/2019	-	I-022083	12/03/2019	VR 22121919-060	Site Inspection 11/19		2250.00	.00
						CHECK TO VENDOR==>VENDOR RESTORAT Restoration Assistance	TOTALS	2250.00	.00
Keith Roddenberry	12/19/2019	-	659307	12/05/2019	VR 01121919-029	Lawn Service		50.00	.00
						CHECK TO VENDOR==>VENDOR RODDENBE Keith Roddenberry	TOTALS	50.00	.00
Tommy Stover	12/19/2019	-	677818	11/27/2019	VR 01121919-008	StAttny-Replace Bulbs		257.41	.00
Tommy Stover	12/19/2019	-	677827	12/10/2019	VR 01121919-007	Courthouse-ReplBulbs		150.00	.00
						CHECK TO VENDOR==>VENDOR STOVER Tommy Stover	TOTALS	407.41	.00
Talquin Portable Restroo	12/19/2019	-	19-50304	12/02/2019	VR 01121919-044	Restroom Rental		214.00	.00
						CHECK TO VENDOR==>VENDOR TALQUINR Talquin Portable Restroom	TOTALS	214.00	.00
Toshiba Financial Servic	12/19/2019	-	26029146	12/02/2019	VR 01121919-015	#014-1321378-000		35.00	.00
Toshiba Financial Servic	12/19/2019	-	26029146	12/02/2019	VR 01121919-016	#014-1321378-000		145.00	.00
						CHECK TO VENDOR==>VENDOR TOSHIBA2 Toshiba Financial Service	TOTALS	180.00	.00
UniFirst Corporation	12/19/2019	-	0201146	12/05/2019	VR 22121919-063	Cust#1237569		153.80	.00
UniFirst Corporation	12/19/2019	-	0201155	12/05/2019	VR 01121919-033	Cust#1311916		98.52	.00
						CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst Corporation	TOTALS	252.32	.00
Verizon Wireless	12/19/2019	-	98428609	11/23/2019	VR 01121919-001	#842179031-1 #9842860935		72.16	.00
						CHECK TO VENDOR==>VENDOR VERIZONW Verizon Wireless	TOTALS	72.16	.00
2k webgroup	12/19/2019	-	8041	12/01/2019	VR 01121919-013	Monthly Maint & Hosting		219.45	.00

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
		CHECK TO VENDOR==>	VENDOR 2KWEBGRO	2k	webgroup	TOTALS	219.45	.00
			CASH ACCOUNT #	011010000		TOTALS	109288.82	.00
			BANK ACCOUNT #	0101001611		TOTALS	109288.82	.00
					FINAL REPORT	TOTALS	109288.82	.00

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CASH CODE-08008		G/L CASH ACCOUNT-111010000				CASH-CHECKING-CO TRANS		
AG-PRO Companies	12/19/2019	-	P89200	11/12/2019	VR 11121919-015	CREDIT	-28.42	.00
AG-PRO Companies	12/19/2019	-	S78399	11/06/2019	VR 11121919-006	JEFFE0014 RepFuelFilter	295.72	.00
		CHECK TO VENDOR==>VENDOR	AGPRO	AG-PRO Companies		TOTALS	267.30	.00
Big Bend Tire	12/19/2019	-	27518	11/04/2019	VR 11121919-014	RdDept-Tire Repair	20.00	.00
Big Bend Tire	12/19/2019	-	27534	11/05/2019	VR 11121919-013	RdDept-New Tire	381.00	.00
Big Bend Tire	12/19/2019	-	27586	11/07/2019	VR 11121919-012	RdDept-ServCall,Tube	206.80	.00
Big Bend Tire	12/19/2019	-	27587	11/07/2019	VR 11121919-011	RdDept-New Tire	381.00	.00
Big Bend Tire	12/19/2019	-	27599	11/08/2019	VR 11121919-010	RdDept-New Tire	132.56	.00
Big Bend Tire	12/19/2019	-	27601	11/08/2019	VR 11121919-009	RdDept-ServCall,Tube	206.80	.00
Big Bend Tire	12/19/2019	-	27701	11/15/2019	VR 11121919-008	RdDept-New Tire	436.34	.00
Big Bend Tire	12/19/2019	-	27721	11/18/2019	VR 11121919-007	RdDept-ServCall,Tires(2)	1201.50	.00
		CHECK TO VENDOR==>VENDOR	BIGBENTI	Big Bend Tire		TOTALS	2966.00	.00
City of Monticello	12/19/2019	-	01121119	11/27/2019	VR 11121919-003	Act#00050112	59.77	.00
		CHECK TO VENDOR==>VENDOR	CITYMONT	City of Monticello		TOTALS	59.77	.00
Crystal Springs	12/19/2019	-	11251901	11/25/2019	VR 11121919-019	Act#671493115070266	95.94	.00
		CHECK TO VENDOR==>VENDOR	CRYSTALS	Crystal Springs		TOTALS	95.94	.00
Duke Energy	12/19/2019	-	61051119	12/04/2019	VR 11121919-001	Act#9734176105	695.82	.00
		CHECK TO VENDOR==>VENDOR	DUKE	Duke Energy		TOTALS	695.82	.00
Jones Welding & Industri	12/19/2019	-	00560725	11/30/2019	VR 11121919-018	#58688 Cylinder Rental	70.20	.00
		CHECK TO VENDOR==>VENDOR	JONESWEL	Jones Welding & Industria		TOTALS	70.20	.00
Mobile Communications	12/19/2019	-	006538-1	11/27/2019	VR 11121919-005	Cust#11099 RemoveMobDash	180.00	.00
		CHECK TO VENDOR==>VENDOR	MOBILECO	Mobile Communications		TOTALS	180.00	.00
Monticello News	12/19/2019	-	14037	11/01/2019	VR 11121919-017	RoadDept-RedRibbonWk	245.00	.00
		CHECK TO VENDOR==>VENDOR	MONTINEW	Monticello News		TOTALS	245.00	.00
Morris Petroleum, Inc*	12/19/2019	-	139749	11/21/2019	VR 11121919-022	Road Dept Fuel	14434.79	.00
Morris Petroleum, Inc*	12/19/2019	-	139752	11/21/2019	VR 11121919-021	Road Dept Fuel	3353.18	.00
		CHECK TO VENDOR==>VENDOR	MORRISPE	Morris Petroleum, Inc*		TOTALS	17787.97	.00
Ring Power Corporation*	12/19/2019	-	C5387516	11/18/2019	VR 11121919-016	#024320 Switch,Wire STK	92.95	.00

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
						CHECK TO VENDOR==>VENDOR RINGPOWC Ring Power Corporation*		
						TOTALS	92.95	.00
Stewart's BP & Repair	12/19/2019	-	1571886	10/17/2019	VR 11121919-020	Road Dept Fuel	76.00	.00
						CHECK TO VENDOR==>VENDOR STEWARTB Stewart's BP & Repair		
						TOTALS	76.00	.00
Tri-County Electric Coop	12/19/2019	-	90061119	11/26/2019	VR 11121919-004	Act#72001059006	30.77	.00
						CHECK TO VENDOR==>VENDOR TRI-CO. Tri-County Electric Coop.		
						TOTALS	30.77	.00
UniFirst Corporation	12/19/2019	-	0200735	11/28/2019	VR 11121919-002	Cust#1508769	488.89	.00
						CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst Corporation		
						TOTALS	488.89	.00
						CASH ACCOUNT # 111010000		
						TOTALS	23056.61	.00
						BANK ACCOUNT # 0101006511		
						TOTALS	23056.61	.00
						FINAL REPORT TOTALS	23056.61	.00

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT	
CASH CODE-01001	G/L CASH ACCOUNT-011010000					CASH-CHECKING-GEN. FUND			
Conrad Yelvington Distri	12/19/2019	-	1159111	11/25/2019	VR 27121919-002	Limerock Base	258.49	.00	
Conrad Yelvington Distri	12/19/2019	-	1160172	11/26/2019	VR 27121919-003	Limerock Base	589.12	.00	
Conrad Yelvington Distri	12/19/2019	-	1160408	11/27/2019	VR 27121919-004	Limerock Base	1300.92	.00	
Conrad Yelvington Distri	12/19/2019	-	1161156	12/02/2019	VR 27121919-005	Limerock Base	3721.92	.00	
CHECK TO VENDOR==>VENDOR CONRADYE Conrad Yelvington Distrib							TOTALS	5870.45	.00
Hancock Bank/Corp Trust	12/19/2019	-	11051901	11/05/2019	VR 27121919-006	2018BondPrincipalPayment	225000.00	.00	
Hancock Bank/Corp Trust	12/19/2019	-	11051902	11/05/2019	VR 27121919-007	2018BondInterestPayment	85463.75	.00	
CHECK TO VENDOR==>VENDOR HANCOCK Hancock Bank/Corp Trust							TOTALS	310463.75	.00
Ernie Jaworski Trucking	12/19/2019	-	9786	11/22/2019	VR 27121919-001	Hauling Limerock	7381.14	.00	
CHECK TO VENDOR==>VENDOR JAWORSKI Ernie Jaworski Trucking							TOTALS	7381.14	.00
CASH ACCOUNT # 011010000							TOTALS	323715.34	.00
BANK ACCOUNT # 0101001611							TOTALS	323715.34	.00
FINAL REPORT TOTALS								323715.34	.00

# JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS

Regular Session  
Courthouse  
November 21, 2019  
6:00 P.M.

The Board met this date in regular session. Present were Chair Betsy Barfield, Commissioners Stephen Fulford, Eugene Hall, JT Surles and Stephen Walker. Also present were County Attorneys Buck Bird and Scott Shirley and Clerk of Court Kirk Reams.

1. Chair Barfield called the meeting order and led the invocation and pledge of allegiance.
2. PUBLIC HEARING: Lloyd Interchange Brownfield District
3. Clerk of Court Kirk Reams introduced the second hearing on the Lloyd Interchange Brownfield District and discussed the proposed resolution that would remove properties from the Lloyd Interchange Brownfield District at the request of property owners. **On motion by Commissioner Walker, seconded by Commissioner Hall and unanimously carried, the Board approved resolution no. 2019-112119-01 as presented.**
4. Chair Barfield requested that item 5c—the US-90 requested change for the mapped bicycle route through Jefferson County—be taken off the agenda to be heard at a future meeting when more information was available. **On motion by Commissioner Walker, seconded by Commissioner Surles and unanimously carried, the Board approved the Consent Agenda consisting of: Approval of Agenda as amended; General Fund/Transportation Vouchers; and the minutes for 10/3/2019, 10/17/2019 and 11/7/2019 regular sessions.**
5. Chair Barfield introduced the Multi-Use Corridor-Toll Road discussion. She introduced Rosemary Woods from M-CORS consulting, the firm hired by Florida Department of Transportation for the planning of the proposed toll road. Ms. Woods gave a Powerpoint presentation on the timeline of different phases of planning/building of the proposed toll road. Chair Barfield opened the floor for public questions and comments. The following citizens spoke in opposition of the toll road: Paul Henry; Jack Carswell; Doug Darling; Russ Thompson; Clinton Tolbert; Gordon Dean; Michelle Arceneaux; George Cole; Lynn McGrady; Dr. Seymour Rosen; Marty Wood; John Ledger; Genevieve Bennett; Steve Spencer; Susan Stubbs; PJ Narsa; Jay Frisby; Tom Randall; Richard Connell; Tony Hall; Mike Willis; Chuck Sarkisian; Daphne Wood; Floyd Faglie; Paula Barfield; Michael Schwier; Debra Taylor; Tammy Lester. The following people spoke in favor of the toll road: Franklin Brooks, Phil Calandra, Debbie Pauley. **Commissioner Surles made a motion to approve a resolution requesting FDOT and the Florida Legislature consider removing Jefferson County as the terminus county for the Suncoast Connector toll road. The motion failed 2 to 3 (Barfield, Hall and Fulford opposed).**
6. Attorney Scott Shirley introduced the Morris Petroleum 1<sup>st</sup> Amendment to the Settlement Agreement and stated we were not ready to finalize this item as he needed more time. Citizen Marcia Elder stated her concerns about the delay on this issue.
7. County Coordinator Parrish Barwick presented the annual housing report, including the request for a minor revision to the annual report closeout at the request of Florida Housing Finance Corporation. **On motion by Commissioner Walker, seconded by Commissioner Surles and unanimously carried, the Board approved the motion to authorize exceeding the SHIP maximum of \$75,000 for the amounts noted on the revision request (\$9,427 for Swan; \$972 for Lamar).**

8. County Coordinator Parrish Barwick presented the lease agreements for financing two Mack GR64B Dump Trucks and one Mack P1164T Day Cab Truck. **On motion by Commissioner Walker seconded by Commissioner Surles and unanimously carried, the Board approved the lease agreement.**
9. **Commissioner Walker nominated Commissioner Surles to be the next Chair of the Board. By unanimous vote, Commissioner Surles was named Chair. Commissioner Fulford nominated Commissioner Walker to be the next Vice-Chair of the Board. By unanimous vote, Commissioner Walker was named Vice-Chair.**
10. Citizen Paula Barfield addressed the Board about concerns on the lack of high speed internet in the Lloyd Creek/Cherry Tree Road area.
11. Clerk of Court Kirk Reams informed the Board that he may be applying for a federal grant for the A Building and also requested that the Board sign off on installing one or two charging stations for electric vehicles at the Courthouse parking lot. By consensus, the Board agreed to both requests.
12. Commissioner Hall stated the Christmas bonus for county employees item needed to be placed on the agenda for the next meeting.
13. **On motion by Commissioner Walker, seconded by Commissioner Hall and unanimously carried, the meeting was adjourned.**

**Board of County Commissioners  
Jefferson County, Florida**

---

Betsy Barfield, Chair

ATTEST:

---

Kirk Reams, Clerk of Court

Granting Agency	Program Name	Eligibility	Program Summary	Total Allocation	Award Ceiling	Required Match	Deadline	Website/Contact
<b>RESTORE ACT LEVERAGING OPPORTUNITIES FROM FEDERAL, STATE, AND PRIVATE AND CORPORATE FOUNDATIONS</b>								
US Department of Agriculture - Rural Housing Service	Water and Waste Disposal Systems for Rural Communities	Most state and local governmental entities, private nonprofits, federally-recognized tribes. Eligible areas: Rural areas and towns with populations of 10,000 or less; Tribal lands in rural areas; Colonias.	To provide funding for clean and reliable drinking water systems, sanitary sewage disposal, sanitary solid waste disposal, and storm water drainage to households and businesses in eligible rural areas. Funds may be used to finance the acquisition, construction or improvement of: Drinking water sourcing, treatment, storage and distribution; Sewer collection, transmission, treatment and disposal; Solid waste collection, disposal and closure; Storm water collection, transmission and disposal.	Not specified	Not specified	No	Rolling	<a href="https://www.rd.usda.gov/progr-ams-services/water-waste-disposal-loan-grant-program">https://www.rd.usda.gov/progr-ams-services/water-waste-disposal-loan-grant-program</a>
US Department of Agriculture - Rural Housing Service	Water and Waste Disposal Technical Assistance and Training Grants	Nonprofits that have the proven ability, background, experience and capacity to provide technical assistance or training on a national, regional or state basis. Eligible Areas: Rural areas and towns with populations of 10,000 or less; Tribal lands in rural areas.	To help qualified, private nonprofits provide technical assistance and training to identify and evaluate solutions to water and waste problems; help applicants prepare applications for water and waste disposal loans/grants; and help associations improve the operation and maintenance of water and waste facilities in eligible rural areas.	Pending 2020 budget approval	Not specified	No	10/1/2019 - 12/31/2019	<a href="https://www.rd.usda.gov/progr-ams-services/water-waste-disposal-technical-assistance-training-grants">https://www.rd.usda.gov/progr-ams-services/water-waste-disposal-technical-assistance-training-grants</a>
US Department of Agriculture - Rural Utilities Service	Water and Waste Disposal Revolving Loan Funds	Nonprofits that have: Legal authority to operate a revolving loan fund; Financial, technical and managerial capacity to comply with relevant state/federal laws and regulations. Eligible areas: Rural areas and towns with populations of 10,000 or less; Tribal lands in rural areas.	To make grants to private, nonprofit organizations to establish a revolving loan fund to make small, short term loans for pre-development or small capital water or waste disposal projects in rural areas.	Not specified	Not specified	No	Recent: 05/27/2019	<a href="https://www.rd.usda.gov/progr-ams-services/water-waste-disposal-revolving-loan-funds">https://www.rd.usda.gov/progr-ams-services/water-waste-disposal-revolving-loan-funds</a>

Granting Agency	Program Name	Eligibility	Program Summary	Total Allocation	Award Ceiling	Required Match	Deadline	Website/Contact
Department of Agriculture - Natural Resources Conservation Service	Regional Conservation Partnership Program (RCPP)	Potential conservation partners, including private industry, non-government organizations, Indian tribes, state and local governments, water districts, and universities. Eligible FL Gulf Counties: Gulf, Franklin, Bay.	The Regional Conservation Partnership Program (RCPP) promotes coordination of NRCS conservation activities with partners that offer value-added contributions to expand our collective ability to address on-farm, watershed, and regional natural resource concerns. Through RCPP, NRCS seeks to co-invest with partners to implement projects that demonstrate innovative solutions to conservation challenges and provide measurable improvements and outcomes tied to the resource concerns they seek to address.	\$300 million	Not specified	100% required	Through 12/3/2019	<a href="https://www.nrcs.usda.gov/wps/portal/nrcs/main/national/programs/farmbill/rcpp/">https://www.nrcs.usda.gov/wps/portal/nrcs/main/national/programs/farmbill/rcpp/</a>
U.S. Environmental Protection Agency (EPA)	Water and Infrastructure Finance and Innovation Act (WIFIA)	Eligible borrowers are: Local, state, tribal, and federal government entities Partnerships and joint ventures Corporations and trusts Clean Water and Drinking Water State Revolving Fund (SRF) programs	Prospective borrowers must submit a letter of interest for their project to the WIFIA program. In the letter of interest, the prospective borrower provides information to demonstrate its projects eligibility, financial creditworthiness, engineering feasibility, and alignment with EPA's policy priorities. If EPA selects the projects, then the prospective borrower is invited to submit an application. EPA will only select projects that it expects might reasonably proceed to closing.	\$20,000,000	Costs for the project are expected to equal or exceed \$20,000,000 for a large community	N/A	LOI: 07/05/2019	<a href="https://www.epa.gov/wifia">https://www.epa.gov/wifia</a>
Florida Department of Economic Opportunity	Community Planning Technical Assistance Grants	Counties and municipalities. Regional Planning Councils may also be eligible for projects at a regional scale that include more than one county.	To assist counties and municipalities in developing economic development strategies, meeting the requirements of the Community Planning Act, addressing critical local planning issues, and promoting innovative planning solutions to challenges identified by local government applicants.	Not specified	Not specified	Not specified	No funding opportunity is posted for the current fiscal year.	<a href="http://www.floridajobs.org/community-planning-and-development/programs/community-planning-table-of-contents/technical-assistance">http://www.floridajobs.org/community-planning-and-development/programs/community-planning-table-of-contents/technical-assistance</a>

Granting Agency	Program Name	Eligibility	Program Summary	Total Allocation	Award Ceiling	Required Match	Deadline	Website/Contact
Florida Department of Economic Opportunity	Florida Job Growth Grant Fund	Local governments, Florida Department of Economic Opportunity (DEO), community colleges, Enterprise Florida, Inc. (EFI), technical centers, Florida Department of Transportation (FDOT).	The Florida Job Growth Grant Fund is an economic development program designed to build on Florida's success and economic prosperity since 2010. Projects can target public infrastructure and job training projects that support growth and employment in Florida's diverse industries. Public infrastructure projects can include transportation and utilities needed to support economic development. Workforce training projects will provide Floridians with transferable, sustainable workforce skills applicable to many employers.	\$40 million (2019)	No	Not required but strongly recommended	Proposals will be considered until all the funding is committed.	<a href="http://floridajobs.org/news-center/jobgrowth">http://floridajobs.org/news-center/jobgrowth</a>
Florida Department of Environment Protection (FDEP)	Clean Water State Revolving Fund Loan	Eligible entity owns a public water system that seeks or obtains financial assistance under the program	The Clean Water State Revolving Fund (CWSRF) Program provides low-interest loans to local governments to plan, design, and build or upgrade wastewater, stormwater, and nonpoint source pollution prevention projects. Eligible Projects: Stormwater management facilities, wastewater management facilities, or nonpoint source pollution control best management practices.	Not specified	Not specified	N/A	Rolling	<a href="https://floridadep.gov/wra/srf/content/cwsrf-program">https://floridadep.gov/wra/srf/content/cwsrf-program</a>
Florida Department of Environment Protection (FDEP)	CWSRF Small Community Wastewater Construction Grants	Municipality, county, or authority with a total population of 10,000 or less, and have a per capita income (PCI) less than the State of Florida average PCI of \$26,503. All projects must be awarded a Clean Water State Revolving Fund loan to receive these grant funds.	To assist small communities and wastewater authorities in planning, designing, and constructing wastewater management facilities. The highest priority is given to projects that address a public health risk and projects that are included in a Basin Management Action Plan.	Between \$10-\$13 million annually	Grant percentage is determined by the sponsor's affordability index and is 70, 80 or 90 percent of the loan amount up to 25 percent of the funds available during the fiscal year.	50% match, can be waived for rural areas or places with high poverty levels.	First-come, first-served basis; committee meets to score applications the second Wednesday of August.	<a href="http://www.dep.state.fl.us/water/wf/cwsrf/smalcwgp.htm">http://www.dep.state.fl.us/water/wf/cwsrf/smalcwgp.htm</a>

Granting Agency	Program Name	Eligibility	Program Summary	Total Allocation	Award Ceiling	Required Match	Deadline	Website/Contact
Florida Department of Environment Protection (FDEP)	Section 319(h) Nonpoint Source Grant	Local governments, special districts, water management districts, state agencies, public universities and colleges, national estuary programs.	Funding for projects that reduce or eliminate nonpoint source pollution through public education, demonstration or implementation of best management practices (including green infrastructure), implementation of TMDL(s) and Water Quality Restoration Plan(s), ground water protection, and limited connections of property owners from septic to sewer projects, including abandonment of the septic tank.	\$3 million	Not specified	N/A	11/15/2019	<a href="https://floridadep.gov/wra/319-tmdl-fund#applications">https://floridadep.gov/wra/319-tmdl-fund#applications</a>
Florida Department of Environment Protection (FDEP)	State Water Quality Assistance Grant	Local governments, special districts, water management districts, state agencies, public universities and colleges, national estuary programs.	Funding for shovel-ready construction projects that reduce or eliminate nonpoint source pollution, prioritized in impaired waters implementing TMDL(s) and/or Water Quality Restoration Plan(s).	\$5 million	Not specified	Not specified	11/15/2019	<a href="https://floridadep.gov/wra/319-tmdl-fund#applications">https://floridadep.gov/wra/319-tmdl-fund#applications</a>
Southeast Rural Community Assistance Project (SERCAP)	Water Projects Priorities Database	Local governments and public and nonprofit utilities. Eligible FL Gulf Counties: Escambia, Santa Rosa, Okaloosa, Walton, Bay, Gulf, Franklin, Wakulla, and Jefferson (partial).	To have a comprehensive list of water projects in anticipation of potential future funding opportunities. Objectives are: (1) To assist in a coordinated and cooperative effort among funding entities interested to support water projects in northwest Florida communities; (2) To consider local needs and priorities in water resource policy and planning.	Not specified	Not specified	Not specified	Rolling	<a href="http://www.nfwwater.com/Water-Resources/Funding-Programs/Water-Projects-Database">http://www.nfwwater.com/Water-Resources/Funding-Programs/Water-Projects-Database</a>
Florida Rural Water Association (FRWA)	Florida Rural Water Association Loan Program	Cities, counties, authorities, special districts and other privately owned, investor-owned, or cooperatively held public water systems that are legally responsible for public water services are eligible for loans.	This program provides low-interest bond or bank financing for community utility projects in coordination with the FDEP SRF programs, Clean Water and Drinking Water. For communities which have received a permanent loan commitment from the United States Department of Agriculture-Rural Development (USDA-RD) or permanent loan commitment from DEP SRF and needs construction funding.	Not specified	Not specified	Not specified	n/a	<a href="http://www.frwa.net/funding.html">http://www.frwa.net/funding.html</a>

Granting Agency	Program Name	Eligibility	Program Summary	Total Allocation	Award Ceiling	Required Match	Deadline	Website/Contact
Southeast Rural Community Assistance Project (SERCAP)	SERCAP Community Development Financial Institution (CDFI)	Low-income rural communities.	SERCAP's certified Community Development Financial Institution (CDFI) Loan Fund provides Community Development Loans to local governments, public service authorities, user associations, nonprofit organizations, and other community entities for the development and/or construction of large-scale community projects, including: building a new water/wastewater treatment facility, installing water/wastewater laterals for a low-income development or neighborhood, repairing/replacing a water storage tank, or for any other valuable community development project. Communities can borrow up to \$250,000 at an interest rate ranging between 3% and 7%. SERCAP's Community Development Loans are available in all seven of SERCAP's states.	Not specified	Loans up to \$250,000 at 3-7% interest	n/a	Not specified	<a href="http://sercap.org/services/community-development">http://sercap.org/services/community-development</a>
National Fish and Wildlife Foundation	Southeast Aquatics	Non-profit 501(c) organizations, state government agencies, local governments, municipal governments, Indian tribes and educational institutions.	To support watershed-based restoration to improve the health of aquatic systems and secure populations of native freshwater aquatic species in the Southeast, with a particular focus on at-risk aquatic species. Priorities for the Southeast Aquatics program include restoring riparian and in-stream habitat; implementing water quality and quantity best management practices, including providing landowner outreach and assistance; and restoring connectivity in targeted river basins of the Southeast.	\$1.2 million (FY 2019)	Range: \$75,000 to \$250,000.	100% match; cash or in-kind, non-federal.	Recent: 08/01/2019	<a href="http://www.nfwf.org/seaquatics/Pages/home.aspx">http://www.nfwf.org/seaquatics/Pages/home.aspx</a>
Communities Unlimited, Inc.	Water/Wastewater Loans	Nonprofit corporations or local governments who: serve a significant number of low-income customers, are in qualifying rural communities, can repay the loan with system revenues, and can provide evidence of permanent take-out financing.	Communities Unlimited offers loans with terms up to 15 years for small, rural community water/wastewater projects. Loans enable rural communities to make the necessary repairs and improvements needed to maintain an uninterrupted supply of safe drinking water and wastewater disposal for their customers.	Not specified	Not specified	n/a	Rolling	<a href="https://communitiesu.org/index.php/How-We-Help/water-waste-water-loans.html">https://communitiesu.org/index.php/How-We-Help/water-waste-water-loans.html</a>

Granting Agency	Program Name	Eligibility	Program Summary	Total Allocation	Award Ceiling	Required Match	Deadline	Website/Contact
Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA) via Florida Division of Emergency Management	Hazard Mitigation Grant Program (HMGP)	Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA) via Florida Division of Emergency Management	HMGP funding is used to help communities implement measures to reduce or eliminate long-term risk to people and property from natural hazards and their effects. An HMGP cycle is activated as a result of a Presidentially-Declared Disaster. County allocations are determined as 15% of total disaster grants awarded (Public Assistance, Individual Assistance and Small Business Administration programs) to a declared County. Types of projects include wind retrofit projects, flood mitigation projects, and general purchases for critical facilities	Not specified	Cost reimbursement program	Required 25% (federal share 75%)	Application due approximately 4-6 months following NOFA release (est. Summer 2019)	<a href="https://www.fema.gov/hazard-mitigation-grant-program">https://www.fema.gov/hazard-mitigation-grant-program</a>
Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA) via Florida Division of Emergency Management	Pre-Disaster Mitigation Grant Program (PDM)	Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA) via Florida Division of Emergency Management	PDM funding is not directly related to any specific disaster, but is a nationally-competitive program for mitigation initiatives. PDM funding is designed to assist communities in implementing a sustained pre-disaster natural hazard mitigation program with a goal to reduce overall risk to the population and structures from future hazard events, while also reducing reliance on Federal funding in future disasters. This program awards planning and project grants and provides opportunities for raising public awareness about reducing future losses before disaster strikes.	Not specified	Maximum sub-applicant request is \$4 million	Federal share: 75%, Non-Federal share: 25%	11/12/2019	<a href="https://www.floridadisaster.org/dem/mitigation/pre-disaster-mitigation-grant-program/">https://www.floridadisaster.org/dem/mitigation/pre-disaster-mitigation-grant-program/</a>
Florida Department of Environment Protection (FDEP)	Drinking Water State Revolving Fund Loan	Eligible entity owns a public water system that seeks or obtains financial assistance under the program	The Drinking Water State Revolving Fund (DWSRF) Program provides low-interest loans to eligible entities for planning, designing and constructing public water facilities. Funds are made available for Planning Loans, Design Loans and Construction Loans.	Not specified	Not specified	N/A	Rolling	<a href="https://floridadep.gov/wra/srf/content/dwsrf-program">https://floridadep.gov/wra/srf/content/dwsrf-program</a>

Granting Agency	Program Name	Eligibility	Program Summary	Total Allocation	Award Ceiling	Required Match	Deadline	Website/Contact
Florida Department of Environment Protection (FDEP)	Coastal Partnership Initiative	Florida's designated coastal counties and municipalities within those boundaries	The Coastal Partnership Initiative grant program was developed to promote the protection and effective management of Florida's coastal resources at the local level. Program areas include resilient communities, public access, working waterfronts, and coastal stewardship.	Funds via NOAA - total allocation for Florida not specified	\$10,000-\$30,000 for planning, design and coordination activities; and  \$10,000 - \$60,000 for construction projects, habitat restoration, invasive exotic plant removal or land acquisition.	Required (100%)	Anticipated: October 2020	<a href="https://floridadep.gov/fco/fcmp/content/grants">https://floridadep.gov/fco/fcmp/content/grants</a>

Granting Agency	Program Name	Eligibility	Program Summary	Total Allocation	Award Ceiling	Required Match	Deadline	Website/Contact
<b>FEDERAL GRANT OPPORTUNITIES</b>								
Economic Development Agency	Public Work Grants	Political subdivisions of the state are eligible to apply	Empowers distressed communities to revitalize, expand, and upgrade their physical infrastructure to attract new industry, encourage business expansion, diversify local economies, and generate or retain long-term, private sector jobs and investment.	Not specified on Grants.Gov or EDA website	\$3,000,000	Required	Rolling until the publication of a new EDAP NOFA	<a href="https://www.eda.gov/funding-opportunities/index.htm">https://www.eda.gov/funding-opportunities/index.htm</a>
Environmental Protection Agency	Environmental Education	Local education agency, state education or environmental agency, college/university, 501c3 non-profit organization, noncommercial education broadcasting entity or a tribal education agency located in the U.S.	The Environmental Education Grants Program supports environmental education programs that promote environmental awareness and stewardship and help provide people with the skills to take responsible actions to protect the environment. This grant program provides financial support for projects that design, demonstrate, and/or disseminate environmental education practices, methods, or techniques.	\$3.3 million (FY 2018)	Not specified	25% of total project costs	Anticipated FY 2020 competition with the solicitation released fall 2019	<a href="https://www.epa.gov/education/environmental-education-ee-grants">https://www.epa.gov/education/environmental-education-ee-grants</a>
Federal Emergency Management Agency (FEMA)	Assistance to Firefighters Grant (AFG)	Fire departments, nonaffiliated EMS organizations, state fire training academies	Assistance to Firefighters Grant - The primary goal of the Assistance to Firefighters Grant (AFG) is to meet the firefighting and emergency response needs of fire departments and nonaffiliated emergency medical service organizations. Since 2001, AFG has helped firefighters and other first responders to obtain critically needed equipment, protective gear, emergency vehicles, training, and other resources needed to protect the public and emergency personnel from fire and related hazards.	\$31 million (FY 2018)	Award ceiling dependent on population size	Required on a sliding scale	2018 cycle is closed	<a href="https://www.fema.gov/assistance-firefighters-grant">https://www.fema.gov/assistance-firefighters-grant</a>

Granting Agency	Program Name	Eligibility	Program Summary	Total Allocation	Award Ceiling	Required Match	Deadline	Website/Contact
Federal Emergency Management Agency (FEMA)	Fire Prevention and Safety grants	Fire departments; and national, regional, state, local, tribal, and non-profit organizations that are recognized for their experience and expertise in fire prevention and safety programs and activities. Both private and public nonprofit organizations are eligible to apply for funding in this activity. For-profit organizations, federal agencies, and individuals are not eligible to receive a FP&S Grant Award under the FP&S Activity.	Fire Prevention and Safety grants: The Fire Prevention and Safety (FP&S) Grants are part of the Assistance to Firefighters Grants (AFG) and support projects that enhance the safety of the public and firefighters from fire and related hazards. The primary goal is to reduce injury and prevent death among high-risk populations. In 2005, Congress reauthorized funding for FP&S and expanded the eligible uses of funds to include Firefighter Safety Research and Development.	\$35 million(FY 2018)	Not specified	No less than 5% of grant award	Recent: 12/21/2018	<a href="https://www.fema.gov/fire-prevention-safety-grants">https://www.fema.gov/fire-prevention-safety-grants</a>
US Department of Agriculture - Rural Housing Service	Rural Community Development Initiative Grants	Public bodies, non-profit organizations, qualified private (for-profit) organizations.	To help non-profit housing and community development organizations, low-income rural communities and federally recognized tribes support housing, community facilities and community and economic development projects in rural areas.	Not specified	Range: \$50,000 - \$250,000	100% match required; In-kind match is not eligible	Recent: 06/10/19	<a href="https://www.rd.usda.gov/programs-services/rural-community-development-initiative-grants">https://www.rd.usda.gov/programs-services/rural-community-development-initiative-grants</a>
US Department of Agriculture - Rural Housing Service and Rural Development	Community Facilities Direct Loan and Grant Program in Florida	Public bodies, Community-based nonprofit corporations, Federally recognized Tribes. Eligible areas: Rural areas including cities, villages, townships and towns including Federally Recognized Tribal Lands with no more than 20,000 residents.	To provide funding to construct, enlarge, extend, or otherwise improve community facilities providing essential services to rural residents in the form of low interest direct loans and Grants (or a combo of the two) which may be combined with commercial financing to finance one project if all eligibility and feasibility requirements are met.	Not specified	Not specified	No	Open	<a href="https://www.rd.usda.gov/programs-services/community-facilities-direct-loan-grant-program">https://www.rd.usda.gov/programs-services/community-facilities-direct-loan-grant-program</a>

Granting Agency	Program Name	Eligibility	Program Summary	Total Allocation	Award Ceiling	Required Match	Deadline	Website/Contact
US Department of Agriculture - Rural Housing Service and Rural Development	Community Facilities Technical Assistance and Training Grant	Public bodies, Non-profit organizations, Federally Recognized Tribes. Eligible areas: Rural areas including cities, villages, townships, towns and Federally Recognized Tribal Lands outside the boundaries of a city of 20,000 or more.	To provide associations technical assistance and/or training with respect to essential community facilities programs and to identify and plan for community facility needs in Grantee areas. Once those needs have been identified, the Grantee can assist in identifying public and private resources to finance those identified community facility needs.	Pending 2020 budget approval	\$50,000 - \$150,000	Priority given to partners providing significant matching funds	Recent: 06/17/19	<a href="https://www.rd.usda.gov/progr_ams-services/community-facilities-technical-assistance-and-training-grant">https://www.rd.usda.gov/progr_ams-services/community-facilities-technical-assistance-and-training-grant</a>
US Department of Agriculture - Rural Housing Service and Rural Development	Community Facilities Guaranteed Loan Program	Public bodies, community-based non-profit corporations, federally-recognized Tribes. Eligible areas: Rural areas including cities, villages, townships, towns and Federally Recognized Tribal Lands outside the boundaries of a city of 20,000 or more.	To provide loan guarantees to eligible private lenders to help build essential community facilities in rural areas. An essential community facility is defined as a facility that provides an essential service to the local community for the orderly development of the community in a primarily rural area, and does not include private, commercial or business undertakings.	Not specified	Maximum guarantee = 90% of the eligible loan.	N/A	Rolling	<a href="https://www.rd.usda.gov/progr_ams-services/community-facilities-guaranteed-loan-program">https://www.rd.usda.gov/progr_ams-services/community-facilities-guaranteed-loan-program</a>
US Department of Housing and Urban Development (HUD) via Florida Department of Economic Opportunity (FDEO)	Small Cities Community Development Block Grant (CDBG) Program	Cities with <50,000 residents that have not accepted special entitlement status and have not opted to join an entitlement program, counties with <200,000 residents, and cities with >50,000 residents that have opted out of the urban entitlement program	Eligible activities must meet at least one of the following National Objectives: Benefit to Low-and Moderate-Income Persons - at least 51% of the beneficiaries must be low- and moderate-income persons (total household income is at or below 80% of the area's median income); Elimination of Slum and Blight - eliminate conditions of slum or blight as defined by state law and identified by the unit of local government on a spot or area basis; OR Address an Urgent Need - the activity must alleviate a condition that poses a serious and immediate threat to those living in the area. The condition must have occurred within 18 months of application. There are four project categories for assistance: Commercial Revitalization, Economic Development, Neighborhood Revitalization, and Housing Rehabilitation.	Florida receives between \$18 and \$26 million annually from HUD to award subgrants to eligible units of local government.	\$750,000	Leverage is expected	Recent: 05/06/2019	<a href="http://www.FloridaJobs.org/SmallCitiesCDBG">www.FloridaJobs.org/SmallCitiesCDBG</a>

Granting Agency	Program Name	Eligibility	Program Summary	Total Allocation	Award Ceiling	Required Match	Deadline	Website/Contact
US Department of Housing and Urban Development (HUD) via Florida Department of Economic Opportunity (FDEO)	Small Cities Community Development Block Grant (CDBG) Section 108 Loan Guarantees	Cities with <50,000 residents that have not accepted special entitlement status and have not opted to join an entitlement program, counties with <200,000 residents, and cities with >50,000 residents that have opted out of the urban entitlement program	To provide communities with a source of financing for economic development, housing rehabilitation, public facilities, and large scale physical development projects. Administered under Florida Small Cities Community Development Block Grant Program, so similar program objectives.	\$160 million	\$7,000,000	No	N/A	<a href="http://www.floridajobs.org/community-planning-and-development/assistance-for-governments-and-organizations/florida-small-cities-community-development-block-grant-program/section-108-loan-guarantee-program">http://www.floridajobs.org/community-planning-and-development/assistance-for-governments-and-organizations/florida-small-cities-community-development-block-grant-program/section-108-loan-guarantee-program</a>
National Endowment for the Arts (NEA)	Our Town	Non-profit organizations that meet the specific criteria described by the NEA on their website are eligible to apply	Our Town is the National Endowment for the Arts' creative placemaking grants program. Through project-based funding, we support projects that integrate arts, culture, and design activities into efforts that strengthen communities by advancing local economic, physical, and/or social outcomes. Successful Our Town projects ultimately lay the groundwork for systemic changes that sustain the integration of arts, culture, and design into local strategies for strengthening communities.	Not specified	\$25,000 - \$@00,000	A minimum of 50% total project costs required	Recent: 08/08/2019	<a href="https://www.arts.gov/grants-organizations/our-town/grant-program-description">https://www.arts.gov/grants-organizations/our-town/grant-program-description</a>
National Endowment for the Arts (NEA)	Art Works	Non-profit organizations that meet the specific criteria described by the NEA on their website are eligible to apply	Through project-based funding, this program supports public engagement with, and access to, various forms of excellent art across the nation, the creation of art that meets the highest standards of excellence, learning in the arts at all stages of life, and the integration of the arts into the fabric of community life. Projects may be large or small, existing or new, and may take place in any part of the nation's 50 states, the District of Columbia, and U.S. territories.	\$24 million (2018)	Grants generally will range from \$10,000 to \$100,000. No grants will be made below \$10,000.	A minimum of 50% total project costs required	Recent: 07/11/2019	<a href="https://www.arts.gov/grants-organizations/art-works/grant-program-description">https://www.arts.gov/grants-organizations/art-works/grant-program-description</a>

Granting Agency	Program Name	Eligibility	Program Summary	Total Allocation	Award Ceiling	Required Match	Deadline	Website/Contact
National Oceanic and Atmospheric Administration (NOAA)	Coastal Resilience Grants	Institutions of higher education, nonprofit and for-profit organizations, U.S. territories and states, Native American tribes, and local governments including counties, municipalities, and cities.	This competitive grant program funds projects that are helping coastal communities and ecosystems prepare for and recover from extreme weather events, climate hazards, and changing ocean conditions.	\$26.14 million awarded in FY2018	The largest award of FY2018 was \$2.9 million	Yes	Recent: 03/2018	<a href="https://coast.noaa.gov/resilienc-e-grant/">https://coast.noaa.gov/resilienc-e-grant/</a>
U.S. Department of Justice	Bulletproof Vest Partnership (BVP) Program	Recognized units of general government as defined by the BVP statute that employ law enforcement officers as defined by the BVP act; local governmental agencies; individual law enforcement officers working through the employing agency.	The Bulletproof Vest Partnership (BVP), created by the Bulletproof Vest Partnership Grant Act of 1998 is a unique U.S. Department of Justice initiative designed to provide a critical resource to state and local law enforcement. Since 1999, the BVP program has awarded more than 13,000 jurisdictions, a total of \$412 million in federal funds for the purchase of over one million vests (1,235,776 as of June, 2016).	FY2018: \$22.5 million	Not specified	The BVP program will pay up to 50% of the "total vest cost"	Recent: 04/16/29-05/28/19	<a href="https://ojp.gov/bvpbasi/">https://ojp.gov/bvpbasi/</a>
US Department of Justice/ Community Oriented Policing Services	Hiring Program	All state, local, and tribal law enforcement agencies that have primary law enforcement authority are eligible to apply.	COPS Hiring Program (CHP) grants may be used to (1) hire new officers (including existing vacancies that are no longer funded in an agency's budget); (2) rehire officers already laid off by any jurisdiction as a result of state, local, or Bureau of Indian Affairs (BIA) budget reductions unrelated to the receipt of grant funding; and/or (3) rehire officers scheduled to be laid off by the grantee's jurisdiction on a specific future date as a result of state, local, or BIA budget reductions unrelated to the receipt of grant funding.	\$137 million (FY 2017)	Based on salary schedule for the agency.	Minimum of 25% required	Last offered: 7/10/2017	<a href="https://cops.usdoj.gov/chp">https://cops.usdoj.gov/chp</a>
U.S. Forest Service	Community Forest Program (CFP)	Local governments, tribal governments, and qualified nonprofit entities	The Community Forest Program is a grant program that authorizes the Forest Service to provide financial assistance to local governments, tribal governments, and qualified nonprofit entities to help conserve land and establish community forests that provide continuing and accessible community benefits.	Not specified for the FY 2017 competition	\$400,000	50/50	Recent: 2017	<a href="http://www.freshfromflorida.com/Divisions-Offices/Florida-Forest-Service/For-Communities/Grants/Community-Forest-Program">http://www.freshfromflorida.com/Divisions-Offices/Florida-Forest-Service/For-Communities/Grants/Community-Forest-Program</a>

Granting Agency	Program Name	Eligibility	Program Summary	Total Allocation	Award Ceiling	Required Match	Deadline	Website/Contact
<b>STATE GRANT OPPORTUNITIES</b>								
Division of Cultural Affairs	Cultural Facilities Grant	An applicant organization must be either a public entity or a Florida nonprofit, tax exempt corporation as of the application deadline in accordance with section 265.701(2), Florida Statutes; many additional eligibility requirements apply - see guidelines	The purpose of the Cultural Facilities Program is to coordinate and guide the State of Florida's support and funding of renovation, construction, or acquisition of cultural facilities.	Not specified	Up to \$500,000	Required at 100% level	Recent: 06/03/2019	<a href="https://dos.myflorida.com/cultural/grants/grant-programs/cultural-facilities/">https://dos.myflorida.com/cultural/grants/grant-programs/cultural-facilities/</a>
Florida Department of Environmental Protection	Florida Recreation Development Assistance Grant Program (FRDAP)	All county governments, municipalities in Florida and other legally constituted local governmental entities with the responsibility for providing outdoor recreational sites and facilities for the general public	The Land and Recreation Grants staff administers grants to local governments through the Florida Recreation Development Assistance Program (FRDAP). This competitive, reimbursement grant program provides financial assistance for acquisition or development of land for public outdoor recreation.	Not specified	\$200,000	Required for amounts >\$50,000	Recent: 10/15/2019	<a href="http://www.dep.state.fl.us/parks/OIRS/default.htm">http://www.dep.state.fl.us/parks/OIRS/default.htm</a>
Florida Department of Environmental Protection (FDEP)	Land and Water Conservation Fund Program (LWCF)	All local governmental entities with the legal responsibility for the provision of outdoor recreational sites and facilities for the use and benefit of the public.	The Land and Recreation Grants staff administers grants to local governments through the Land and Water Conservation Fund (LWCF). The LWCF is a federal competitive program that provides grants for acquisition or development of land for public outdoor recreation. Eligible participants include all county governments, municipalities in Florida and other legally constituted local governmental entities with the responsibility for providing outdoor recreational sites and facilities for the general public.	Not specified	\$400,000	Required, 50% minimum	Recent application cycle: 1/14/19 - 2/11/19	<a href="http://www.dep.state.fl.us/parks/OIRS/default.htm">http://www.dep.state.fl.us/parks/OIRS/default.htm</a>

Granting Agency	Program Name	Eligibility	Program Summary	Total Allocation	Award Ceiling	Required Match	Deadline	Website/Contact
Florida Division of State	Historic Preservation Grants Program - Small Matching Grant	Eligible applicants include a public entity governed by a county, municipality, school district, community college, college, university, or an agency of state government; or a Non-profit Organization.	The purpose of this program is to provide funding, in the form of grants, to assist local, regional and state-wide efforts to preserve significant historic and archaeological resources and to promote knowledge and appreciation of the history of Florida. The types of projects that may be funded include survey, planning, National Register nominations, education and publications, Main Street, historical marker, and Statewide special projects. Further detail on the types of projects is available on the grant program web page.	Not specified	\$50,000	Required, 1:1	Recent: 04/01/2019 - 06/01/2019	<a href="https://dos.myflorida.com/historical/grants/small-matching-grants/">https://dos.myflorida.com/historical/grants/small-matching-grants/</a>
Florida Division of State	Historic Preservation Grants Program - Special Category Grant	Public entities such as counties or municipalities, school districts, state colleges or universities, agencies of state government and non-profit organizations are eligible	The purpose of this program is to provide funding to assist major local, regional and state-wide efforts to preserve significant historic and archaeological resources, to assist major archaeological excavations or research projects, and assist in the development and fabrication of major museum exhibits that will promote knowledge and appreciation of the history of Florida. Eligible projects include development, archeology research, museum exhibit, and acquisition projects. Further detail on the types of projects is available on the grant program web page.	Not specified	Up to \$500,000	Required, 1:1; Projects located in a REDI area is eligible for a match reduction	Recent: 04/01/2019 - 06/01/2019	<a href="https://dos.myflorida.com/historical/grants/special-category-grants/">https://dos.myflorida.com/historical/grants/special-category-grants/</a>
Florida Department of Environmental Protection (FDEP)	Recreational Trails Program	Governmental entities or non-profit organizations	This program provides funding to for local governments to create all sorts of recreational trails, including motorized trails, non-motorized trails, and mixed-use trails. Projects may include facilities such as boat docks and launches or other related facilities to improve or enhance trail usage. This grant can be used to improve existing trails or create new ones.	Not specified	Typically, \$200,000 (non-motorized trails) or \$500,000 (mixed-use or motorized trails)	Required	Not specified - contact Lauren Cruz Phone: 850-245-2051 Lauren.Cruz@FloridaDEP.gov for additional information about the program at this time.	<a href="http://www.dep.state.fl.us/gwt/grants/">http://www.dep.state.fl.us/gwt/grants/</a>

Granting Agency	Program Name	Eligibility	Program Summary	Total Allocation	Award Ceiling	Required Match	Deadline	Website/Contact
Florida Department of Environmental Protection (FDEP)	Parks and Open Space Florida	Local governments and non-profit organizations	The Parks and Open Space Florida Forever grant program assists the Department of Environmental Protection in helping communities meet the challenges of growth, supporting viable community development and protecting natural resources and open space. The program receives 21 percent Florida Forever appropriation.	\$10 million (FY2018)	\$5 million	Yes	Recent: 09/17/18	<a href="http://www.dep.state.fl.us/lands/FL_Communities_Trust/default_cont.htm">http://www.dep.state.fl.us/lands/FL_Communities_Trust/default_cont.htm</a>
Florida Fish and Wildlife Conservation Commission (FWC)	Florida Boating Improvement Program (FBIP)	Eligible program participants include county governments, municipalities and other governmental entities of the state of Florida	The Florida Boating Improvement Program provides funding through competitive grants for boating access projects and other boating-related activities on coastal and/or inland waters of Florida. Eligible project categories for 2020 include: Boat Access Facilities; Recreational Channel Markings/Uniform Waterway; Markers; Boater Education; Derelict Vessel Removal; Other Boating Related Activities. New guidelines for the 2020 competition are drafted.	\$2,001,013 (FY2019)	\$500,000	Recommended but not required	Anticipated: February 2020	<a href="https://myfwc.com/boating/grants-programs/fbip/">https://myfwc.com/boating/grants-programs/fbip/</a>
Florida Fish and Wildlife Conservation Commission (FWC)	Boating Infrastructure Grant (BIG)	Eligible Applicants: Local Governments, Native American Tribes, Port Districts, Nonprofit Organizations, Private Organizations, State Agencies, some special purpose districts, if legally authorized to acquire and develop public outdoor recreation facilities.	The Boating Infrastructure Grant Program (BIGP) provides funding through competitive grants for tie-up facilities for transient recreational boats 26 feet or longer (non-trailerable). This program is funded by the U.S. Fish and Wildlife Service.	Not specified	Tier 1: \$200,000 Tier 2: \$1,500,000	Required 25% minimum	Recent: 07/01/2019	<a href="https://myfwc.com/boating/grants-programs/bigp/">https://myfwc.com/boating/grants-programs/bigp/</a>
Florida Fish and Wildlife Conservation Commission (FWC)	State Wildlife Grant Program	State agencies, local government entities, educational facilities, organizations and individuals can apply.	Florida's State Wildlife Grants Program: Projects vary. Currently request for proposals for two targeted projects - (1) Distribution of breeding sites and robust estimation of abundances at important breeding sites for white-crowned pigeons throughout their Florida range (2) Protecting the Connected Florida Landscape: Wildlife Corridors as a Climate Adaptation Strategy	Not specified	Project dependent	35-50%	Anticipated: Summer 2020	<a href="http://myfwc.com/conservation/special-initiatives/fwli/grant/apply/">http://myfwc.com/conservation/special-initiatives/fwli/grant/apply/</a>

Granting Agency	Program Name	Eligibility	Program Summary	Total Allocation	Award Ceiling	Required Match	Deadline	Website/Contact
Florida Department of Transportation (FDOT)	State Safety Office Subgrants	Government agencies, political subdivisions of state, local, city and county government agencies, law enforcement agencies, state colleges and state universities, school districts, fire departments, public emergency service providers, and certain qualified non-profit organizations (e.g., MADD, SADD, etc.).	The Florida Department of Transportation (FDOT) State Safety Office awards subgrants to traffic safety partners that undertake priority area programs and activities to improve traffic safety and reduce crashes, serious injuries, and fatalities. Subgrants may be awarded for assisting in addressing traffic safety deficiencies, expansion of an ongoing activity, or development of a new program. Program categories include: Aging road users, community traffic safety, impaired driving, motorcycle safety, occupant protection, pedestrian and bicycle safety, police traffic services, speed and aggressive driving, teen driver safety, traffic records, traffic record coordinating committees (TRCC), work zone safety.	National Highway Traffic Safety Administration (NHTSA) appropriate funding for subgrants based on formula	Not specified	Not specified	Concept papers accepted January 1 - February 28(29)	<a href="https://www.fdot.gov/safety/3-Grants/Grants-Home.shtm">https://www.fdot.gov/safety/3-Grants/Grants-Home.shtm</a>
Florida Humanities Council (FHC)	Community Project Grant	Any Florida non-profit organization that currently does not have an open FHC grant is eligible to apply	Community Project grants provide support for the planning and implementation of public humanities programs and resources that meet the needs and interests of local communities.	Not specified	\$5,000	Yes	11/15/2019	<a href="https://floridahumanities.org/what-we-do/grants/">https://floridahumanities.org/what-we-do/grants/</a>
<b>PRIVATE AND CORPORATE FOUNDATION GRANT OPPORTUNITIES</b>								
ArtPlace	Private foundation grant program	No limits on eligibility	National Creative Placemaking Fund - funds projects that address their four points of creative placemaking: As a reminder, great initial applications clearly and concisely communicate: (1) A description of their geographic community. (2) A community planning and development challenge or opportunity that the stakeholders would like to address. (3) How arts and culture will address the specific challenge or opportunity. (4) How will things be visible, tangible, and felt in the community to know that community development change is happening (at the same level/scale of geography as described for their community)?	Not specified	Not specified	No required match, but leveraged resources is expected.	Open call for applications	<a href="http://www.artplaceamerica.org/our-work/national-creative-placemaking-fund/guidelines-faq#top">http://www.artplaceamerica.org/our-work/national-creative-placemaking-fund/guidelines-faq#top</a>

Granting Agency	Program Name	Eligibility	Program Summary	Total Allocation	Award Ceiling	Required Match	Deadline	Website/Contact
Florida Blue Foundation	Build Healthy, Strong Communities	Organizations must (1) be located in Florida and serve Floridians; (2) Possess exemption by the Internal Revenue Service under section 501(c)(3) of the tax code (3) Address Florida Blue community outreach goals and targets; (4) Not duplicate the work of other organizations already supported by Florida Blue or the Florida Blue Foundation within the same geographic or program area; (5) Have a current, satisfactory audit conducted by a certified public accountant; (6) Have a long-standing reputation for credibility and integrity	The mission of BCBS of Florida Foundation is to improve the health and well-being of Floridians and the communities in which they live. Funding priorities include: Improve Access to Health Care, Improve Consumer Health/Embrace a Healthy Florida/Addressing Childhood Obesity; Improve the Health Care System; Improve Quality and Safety of Patient Care; and Improve Quality of Life.	n/a	n/a	n/a	n/a	<a href="https://www.floridablue.com/foundation/build-healthy-strong-communities">https://www.floridablue.com/foundation/build-healthy-strong-communities</a>
Cabela's Outdoor Fund	Corporate Grant program	501c3 Organization	This grant program supports efforts focusing on hunting, fishing, camping, and recreational shooting. Efforts that focus on the recruitment, retention, and re-activation of hunters, anglers, campers, and recreational shooters are a priority.	\$10,000,000 supported previous projects/activities (to date)	Not specified	Not specified, but appears to be expected	Not specified	<a href="http://www.cabelas.com/category/Outdoor-Fund/112097880.uts">http://www.cabelas.com/category/Outdoor-Fund/112097880.uts</a>
Finish Line Youth Foundation	Legacy Grants	501c3 organizations that comply with a list of requirements	The Legacy Grants will be awarded to qualifying organizations in need of improvements and/or renovations to existing buildings, grounds, and property or for new facilities and/or grounds. Specifically, awards support requests related on athletics or wellness.	N/A	\$75,000	N/A	3/31, 6/30, 9/30, 12/31	<a href="http://www.finishline.com/store/corporate/gadgets/guidelines.jsp">http://www.finishline.com/store/corporate/gadgets/guidelines.jsp</a>

Granting Agency	Program Name	Eligibility	Program Summary	Total Allocation	Award Ceiling	Required Match	Deadline	Website/Contact
Firefighters Charitable Foundation	Private foundation grant program	Grants are given to assist local fire/disaster victims, fire prevention education, volunteer fire department equipment purchase, and community safety programs.	There are four grant programs - AED, Fire Department Equipment Program (including for vehicles, necessary tools, clothing and other procurements), Community Smoke Detector Program, and the Juvenile Fire setter Prevention and Intervention Program.	n/a	n/a	n/a	Rolling	<a href="https://www.ffcf.org/fire-departments">https://www.ffcf.org/fire-departments</a>
Firehouse Subs Public Safety Foundation	Corporate Grant program	Must be a public safety organization located w/I 60 miles of a restaurant, be the immediate benefactor of the award, and not have received funds within the previous 12 months	The goal of the Foundation is to providing funding, life-saving equipment, disaster assistance and educational opportunities for first responders and public safety organizations	n/a	Typically \$20,000 (but requests can be higher)	n/a	Quarterly deadlines - 9/15, 12/15, 3/15, and 6/15	<a href="https://firehousesubsfoundation.org/">https://firehousesubsfoundation.org/</a>
Florida Youth Soccer Association Foundation	Private foundation grant program	Non-profit organizations (recognized 501c3) who are Affiliates in good standing of the FYSA	The FYSAF has established funding to promote soccer in Florida. FYSA allocates funds from its budget to a grant program for soccer clubs. Funds can be used for construction, equipment, or scholarships for players to participate.	Not specified	\$50,000 for construction projects; \$5,000 for equipment; \$1,500 for scholarships	Required for construction projects (at least 25%)	Application period is October 1 through November 30	<a href="file:///C:/Users/Carla/Downloads/FYSA_Foundation_Final.pdf">file:///C:/Users/Carla/Downloads/FYSA_Foundation_Final.pdf</a>
Marmot Foundation	Private foundation grant program	Nonprofit organizations; No support for religious organizations, individuals, scholarships, or loans	The Marmot Foundation provides support primarily to nonprofit organizations in Delaware and Florida. Areas of interest include: healthcare, secondary and higher education, community development, arts and culture, children and youth, social services, environmental and ecological organizations, family planning, and housing/shelter/the homeless. Types of support include: project support, capital campaigns, building/renovations, equipment, research, and matching funds.	\$1,421,000 (2015)	\$50,000	Not specified	Proposals accepted in April and October. Determinations made in May and November	Application guidelines may be received by writing to this address: Mr. Willis H. duPont, Chairman The Marmot Foundation P.O. Box 2468 Palm Beach FL 33480

Granting Agency	Program Name	Eligibility	Program Summary	Total Allocation	Award Ceiling	Required Match	Deadline	Website/Contact
PetSafe	Bark for Your Park Grant	Not specified	PetSafe Bark for Your Park Grant will award 25 communities: Five \$25,000 for new parks; ten \$10,000 prizes for enhancements/renovations; and ten \$5,000 for maintain existing dog parks.	\$275,000	Varies	Not specified	Not specified	<a href="http://www.petsafe.net/barkforyourpark/">http://www.petsafe.net/barkforyourpark/</a>
Schoen Foundation	Private foundation grant program	The foundation provides gifts, grants, or loans to other organizations.	The foundation provides funding in the following areas: Arts & Culture, Christian Organizations & Churches, Education, Religious Organizations, Homelessness, Children & Youth, Community Development, Social & Human Services, Family Services, Women.	\$2,310,967	\$500 - \$297,000	N/A	8/31 Each year	Schoen Foundation, 5801 Pelican Bay Blvd., Ste 502, Naples, FL 34108-2734, Contact: Jodi Bailey, (239) 594-1404
Wayne M. Densch Charitable Trust	Private foundation grant program	The trust has identified the following activities: Gifts, grants, or loans to other organizations.	Programs and projects must benefit disadvantaged individuals. The foundation provides funding in the following areas: Disadvantaged, Education, Social & Human Services, Health, Children & Youth, Community Development.	\$827,260 (2015)	n/a	N/A	No deadlines; send organizational and board profiles, financial statement, and program request	Wayne M. Densch Charitable Trust, 1603 E. Marks St., Orlando, FL 32803-4135 Contact: Leonard E. Williams Tel: (407) 896-3884
U.S. Soccer Foundation	Safe Places to Play Grants	Eligibility requirements include: Land ownership; 50% funded at time of application, a clear timeline, Foundation logo recognition, non-profit status, and soccer specific play spaces.	Safe Places to Play Grants are accepted on a rolling basis and provide funding for synthetic turf, lighting, irrigation, sports courts.	Not specified	\$8,000-\$50,000	At least 50%	Recent - LOI: 09/27/19 App: 10/04/19	<a href="https://ussoccerfoundation.org/grants/">https://ussoccerfoundation.org/grants/</a>



# FLORIDA DEPARTMENT OF Environmental Protection

Bob Martinez Center  
2600 Blair Stone Road  
Tallahassee, FL 32399-2400

**Ron DeSantis**  
Governor

**Jeanette Nuñez**  
Lt. Governor

**Noah Valenstein**  
Secretary

December 5, 2019

Sent via email only to addressee at [pbarwick@jeffersoncountyfl.gov](mailto:pbarwick@jeffersoncountyfl.gov)

Jefferson County  
Board of County Commissioners  
Parrish Barwick, County Coordinator  
1 Courthouse Circle  
Monticello, FL 32344

Subject: PCPP Co-Payment  
Former Thompson Gas Station  
1240 Jefferson St N  
Monticello, Jefferson County, FL  
DEP Facility ID# 338509757  
PCPP Discharge Dates: 12/30/1988, 09/17/1991, and 04/01/1993

Dear Property Owner:

Per Section 197.502(8)(a), Florida Statutes (F.S.), when a property escheats to the county under this subsection, the county is not subject to any liability imposed by Chapters 376 or 403, F.S. for preexisting soil or groundwater contamination due solely to its ownership. However, this subsection does not affect the rights or liabilities of any past or future owners of the escheated property and does not affect the liability of any governmental entity for the results of its actions that create or exacerbate a pollution source. Therefore, Jefferson County is not responsible for the Petroleum Cleanup Participation Program (PCPP) co-payment requirements detailed in section 376.3071(13), F.S. Per 197.502(8)(b), F.S., the county and the Department may enter into a written agreement for the performance and funding of investigative and remedial acts necessary for the property. A PCPP agreement will be sent under separate cover.

The Funding of eligible restoration costs are contingent upon appropriations from the Florida Legislature.

Sincerely,

---

Natasha Lampkin  
Program Administrator  
Petroleum Restoration Program

cc: Jack Roberts, Site Manager, FDEP-TM1 ([Jack.L.Roberts@FloridaDEP.gov](mailto:Jack.L.Roberts@FloridaDEP.gov))  
Scott Shirley, County Land Use Attorney ([sshirley@asrlegal.com](mailto:sshirley@asrlegal.com))  
Kirk B. Reams, Clerk of Court ([kreams@jeffersonclerk.com](mailto:kreams@jeffersonclerk.com))  
Grace Rivera, FDEP PCPP Coordinator ([Grace.Rivera@FloridaDEP.gov](mailto:Grace.Rivera@FloridaDEP.gov))  
File

AGREEMENT FOR PETROLEUM CLEANUP PARTICIPATION PROGRAM  
With participant not fully complying with LCAR & co-payment requirements

This Agreement is entered into by and between the Florida Department of Environmental Protection (hereinafter "Department"), whose address is 3900 Commonwealth Boulevard, Tallahassee, Florida, and Jefferson County Board of County Commissioners (hereinafter "Participant"), whose address is 1 Courthouse Circle, Monticello, Florida, 32344 (collectively the "Parties") to perform certain site rehabilitation activities for contamination determined eligible for the Petroleum Cleanup Participation Program (hereinafter "PCPP") in accordance with Section 376.3071(13), Florida Statutes (F.S.). The contamination subject of this Agreement was reported on the following dates 12/30/1988, 09/17/1991, & 04/01/1993 at the Thompson Gas Station facility located at 1240 Jefferson Street North, Monticello, Jefferson County, Florida, ("Property") DEP **Facility ID #338509757**.

WHEREAS, in accordance with Section 376.3071(13), F.S., the Department is authorized to provide state funding assistance at sites determined eligible for PCPP, based on the site's priority ranking established pursuant to Section 376.3071(5)(a), F.S., and Chapter 62-771, Florida Administrative Code (F.A.C.); and

NOW, THEREFORE, in consideration of the mutual benefits to be derived here from, the Department and the Participant do hereby agree as follows:

GENERAL.

1. All activities associated with the performance of this Agreement shall be in conformance with the provisions of Chapter 376, F.S., and rules adopted thereunder including Chapters 62-780, 62-771, and 62-772, F.A.C.

TERM OF AGREEMENT AND SPENDING LIMITS.

2. This Agreement is effective on the date of execution by the Parties until the earlier of: (1) the Department has determined that rehabilitation is complete and issues a Site Rehabilitation Completion Order (SRCO) or Conditional Site Rehabilitation Completion Order; or (2) the funding limitations set forth in Section 376.3071(13)(b), F.S., are exhausted and site rehabilitation has not been achieved.

3. The Department will not expend more than \$1,200,000 on site rehabilitation, including the \$634,628.47 previously spent to date. The Department will pursue a site assessment and remediation strategy that is the most cost-effective use of state funds and is not required to pursue a more costly or aggressive remediation strategy merely because the Department has not expended funds up to or near the \$1,200,000 cap.

4. Per Section 197.502(8)(a), F.S. when a property escheats to the county under this subsection, the county is not subject to any liability imposed by Chapters 3769 or 403, F.S. for preexisting soil or groundwater contamination due solely to its ownership.

Therefore, Jefferson County is not responsible for the PCPP LCAR or co-payment requirements and its cost-share is \$0.00 toward the cost of the LCAR and site rehabilitation. The Department's cost share is, therefore, 100%. This provision and Agreement apply only to Jefferson County and not to any prior or subsequent owners of the Property.

#### COVENANTS AND REPRESENTATIONS OF THE DEPARTMENT.

5. If it is determined that Participant has falsely or fraudulently represented its liability to pay copayment costs or costs of the LCAR, the Department reserves the right to pursue any remedies at law or equity.

6. In accordance with Sections 376.3071(13), and 376.3071, F.S., and Rules 62-772.400 and 401, F.A.C., the Department will prepare scopes of work, work order, task assignments, or bids, as appropriate, with a state selected site rehabilitation contractor and the Participant may not select the site rehabilitation contractor or sub-contractors or other site rehabilitation vendors.

7. The Department will review and approve site rehabilitation activities in accordance with the terms of the work orders and Chapter 62-780, F.A.C., and copies of such documents will be provided to the Participant upon request or Participant may review such documents at <http://dwmedms.dep.state.fl.us/Oculus/>. The Participant is further advised and understands that the Department may task a locally contracted county with review of site rehabilitation documents or issuance of work orders under this Agreement.

8. In accordance with Sections 376.3071(13) and 287.0582, F.S., the State of Florida's performance and obligation to pay under this Agreement is contingent upon an annual appropriation by the Legislature and continued state funding shall not be deemed an entitlement or a vested right.

#### COVENANTS AND REPRESENTATIONS OF THE PARTICIPANT.

9. The Participant represents that it is qualified to enter into this Agreement and is able to fully perform its duties under this Agreement.

10. The Participant shall use all reasonable efforts to ensure that the necessary access for work to be performed in the implementation of this Agreement is provided to the Facility. If necessary access cannot be obtained, or if obtained, is revoked by owners or entities controlling access to the properties to which access is necessary, Participant shall notify the Department within five business days of such refusal or revocation. Failure to timely provide reasonable access to the Facility shall be considered a violation of Section 376.3071(13)(g)1., F.S., resulting in Department revoking eligibility in the PCPP and state funding for clean-up. Participant shall inform the Department at least 30 days prior to sale or transfer of the Property. Any new property owner must comply with any remaining 25% co-payment and LCAR requirements.

11. Pursuant to Sections 376.3071(4)(c), (5)(b) and (13)(b) and F.S., the Department is directed use “to the maximum extent feasible, risk-based corrective action principles to achieve protection of human health and safety and the environment in a cost-effective manner.” The Department explicitly reserves the right to use, and Participant agrees to carry out and maintain, any institutional controls or combination of institutional and engineering controls allowed by Chapter 62-780, F.A.C.

#### TERMINATION OF AGREEMENT AND REMEDIES FOR BREACH OF AGREEMENT.

12. This Agreement may be terminated for material breach of obligations by either Party. Material breach means substantial failure to comply with the terms and conditions of this Agreement. A Party terminating the Agreement shall give written notice of the breach to the other Party within 14 days of discovery of facts giving rise to the breach. Such notice shall be of sufficient detail so that the Party allegedly in breach can formulate a remedy. If the breach is remedied within 15 days of the notice, the Agreement shall remain in effect. If the breach is not remedied within 15 days of the notice, the Agreement may be terminated within 15 days of the close of the 15 day remedy period. The Department may terminate this agreement without cause with notice to the Participant pursuant to paragraph 11.

13. The Department reserves the right to unilaterally cancel this Agreement for refusal by the Participant to allow public access to all documents, papers, letters or other material subject to the provisions of Chapter 119, F.S., and made or received by the Participant in conjunction with this Agreement.

14. The parties hereto agree to waive any right to jury trial under this Agreement.

#### NOTICES.

15. Any notice or written communication required or permitted hereunder between the Parties shall be considered delivered when posted by United States mail, delivered in person to the appropriate Party Representative or received electronically. The Department shall give reasonable notice (and not less than any notice specifically required under this Agreement) of its inspection of documents, conduct of audits, review of files, request for information, request for copies or otherwise relating to the exercise of such rights as referred to in this Agreement. Party Representatives are as follows:

For the Department:

Kenneth Busen, P.G.  
PCPP Coordinator  
Petroleum Restoration Program  
Department of Environmental Protection  
2600 Blair Stone Road  
Tallahassee, Florida 32399-2400  
Phone: (850) 245-8745  
E-mail: Kenneth.Busen@dep.state.fl.us

For the Participant:

Parrish Barwick  
County Coordinator  
Jefferson County Board of County  
Commissioners  
1 Courthouse Circle  
Monticello, Florida 32344  
Phone: 850-342-0287  
Email: pbarwick@jeffersoncountyfl.gov

ASSIGNMENT.

16. This Agreement shall not be assigned by either Party. This Agreement is not transferable; any new property owner must comply with any remaining 25% co-payment and LCAR requirements.

CHOICE OF LAW/FORUM.

17. The parties hereby agree that any and all actions or disputes arising out of this Agreement shall be governed by the laws of the State of Florida; and any such actions shall be brought in Leon County, Florida.

RESPONSIBILITY FOR SITE REHABILITATION WHERE CLEANUP COSTS EXCEED SPENDING LIMITATIONS.

18. In accordance with Section 376.3071(13)(f), F.S., in the event that the funding limitations specified in Section 376.3071(13), F.S., are exhausted or exceeded prior to completion of site rehabilitation, the Participant may per 197.502(8)(b), F.S., enter into a separate written agreement for the performance and funding of investigative and remedial acts necessary for the property to achieve a closure under Chapter 62-780, F.A.C. If the Participant fails to either timely continue the site rehabilitation activities or enter into a separate written agreement with the Department, the Department and its contractor(s) are permitted to continue performing assessment and remedial activities that the Department, at its sole discretion, deems appropriate. The Department will designate its own contractor(s) to undertake site rehabilitation actions without the approval of the Participant or any other responsible party. As such, the Department, at its sole discretion, may choose to undertake assessment or cleanup activities that are less stringent than the requirements of Chapters 62-780 and 62-777, F.A.C., and which may not result in the issuance of a Site Rehabilitation Completion Order with or without conditions.

19. Reserved.

COST RECOVERY FOR LCAR AND CO-PAYMENT COSTS INITIALLY WAIVED

20. Reserved.

ENTIRE AGREEMENT.

21. It is hereby understood and agreed that this Agreement states the entire agreement and that the Parties are not bound by any stipulations, representations, agreements or promises, oral or otherwise, not printed in this Agreement.

AMENDMENTS.

22. Any amendment to this Agreement must be in writing and signed by the Parties.

FOR THE DEPARTMENT:

FOR THE PARTICIPANT:

\_\_\_\_\_

\_\_\_\_\_

Natasha Lampkin  
Program Administrator  
Petroleum Restoration Program

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Electronic copy to: Site File/Oculus  
Scott Shirly, Jefferson County Land Use Attorney, sshirley@asrlegal.com  
Kirk B. Reams, Jefferson County Clerk of Court, kreams@jeffersonclerk.com  
Jack Roberts, Site Manager, Jack.L.Roberts@dep.state.fl.us

Jefferson County, Florida  
Planning Department  
445 W. Palmer Mill Rd  
Monticello, FL 32344  
Phone (850) 342-0223  
Fax: (850) 342-0225



---

**Modification to an Existing Site Plan:  
Trulieve Inc.**

Urban Catalyst Consultants, Inc has submitted a modification to the existing site plan on behalf of Trulieve Inc.. Trulieve will be adding an additional 6 buildings, four that will be 24,000sqft and two 46,000sqft. They are also adding a 8,400sqft storage building, a 5,000sqft reverse osmosis building, and a Duke-Energy substation will also be added to power the facility. Please see the attached site plan for more detail.

To compensate for the additional buildings, they have increased the stormwater pond. Once Suwannee Water Management has modified the permit for the pond, a copy will be supplied to the Planning Department to be added to the Trulieve Inc. file.

There will not be additional employees, so their will be no change to the septic system plan and no additional parking will be required.

The additional buildings for Trulieve Inc. are still consistent with the standards of the Jefferson County Land Development Code. It is my recommendation that the modification to the existing site plan be approved.

Sincerely,

A handwritten signature in blue ink that reads "Shannon Metty". The signature is fluid and cursive, with the first name "Shannon" and the last name "Metty" clearly legible.

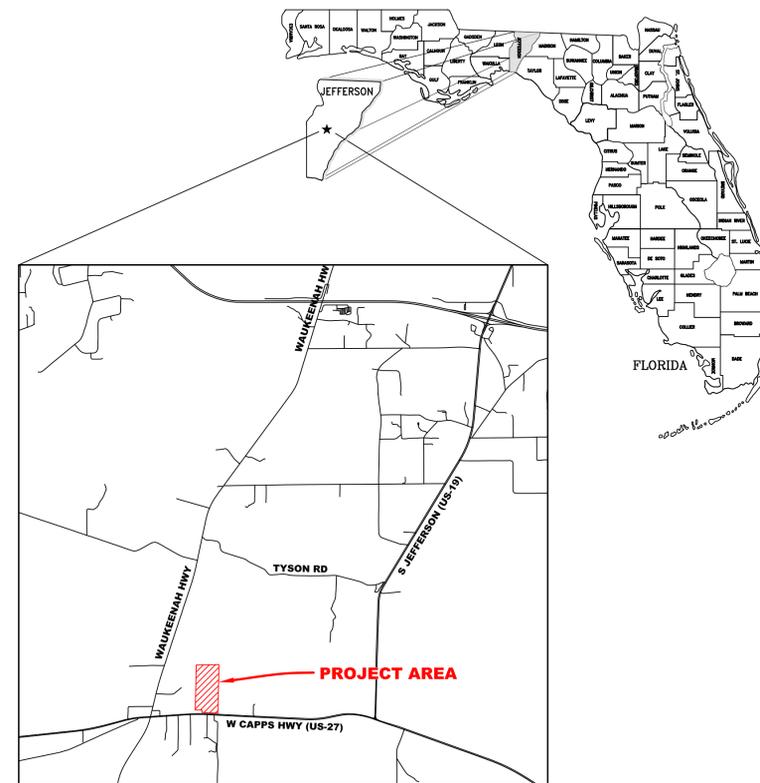
Shannon Metty  
Planning Official

# TRULIEVE JEFFERSON FACILITY

## SITE PLAN MODIFICATION SUBMITTAL

### INDEX OF SHEETS

C-100	COVER
C-101	EXISTING CONDITIONS
C-102	DEMO AND EROSION CONTROL PLAN
C-103	SITE LAYOUT PLAN
C-104-.3	GRADING PLAN
C-104.4	POND DETAILS
C-105	WATER SERVICE UTILITY PLAN
C-105.1	SEWER SERVICE UTILITY PLAN
C-105.2	SEWER SERVICE UTILITY PLAN
C-105.3	ELECTRIC SERVICE UTILITY PLAN



LOCATION MAP  
1" = 5000'

LAND USE: AGRI-05  
TAX ID: 08-15-4E-0000-0043-0000

NOVEMBER 2019



URBAN CATALYST CONSULTANTS, INC.  
2851 REMINGTON GREEN CIRCLE, SUITE D  
TALLAHASSEE, FLORIDA, 32308  
PHONE: (850) 999-4241  
WWW.UCCENG.COM  
FL CA 00030572

JEFFERSON COUNTY, FLORIDA

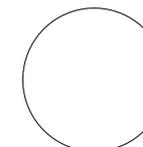
### PREPARED FOR:

JOHN THOMAS BURNETTE  
BURNETTE CONSTRUCTION, INC  
535 WILSON AVE  
SATELLITE BEACH, FL 32937

### PREPARED BY:

URBAN CATALYST CONSULTANTS  
2851 REMINGTON GREEN CIRCLE  
TALLAHASSEE, FL 32308  
(850) 999-4241  
www.ucceng.com

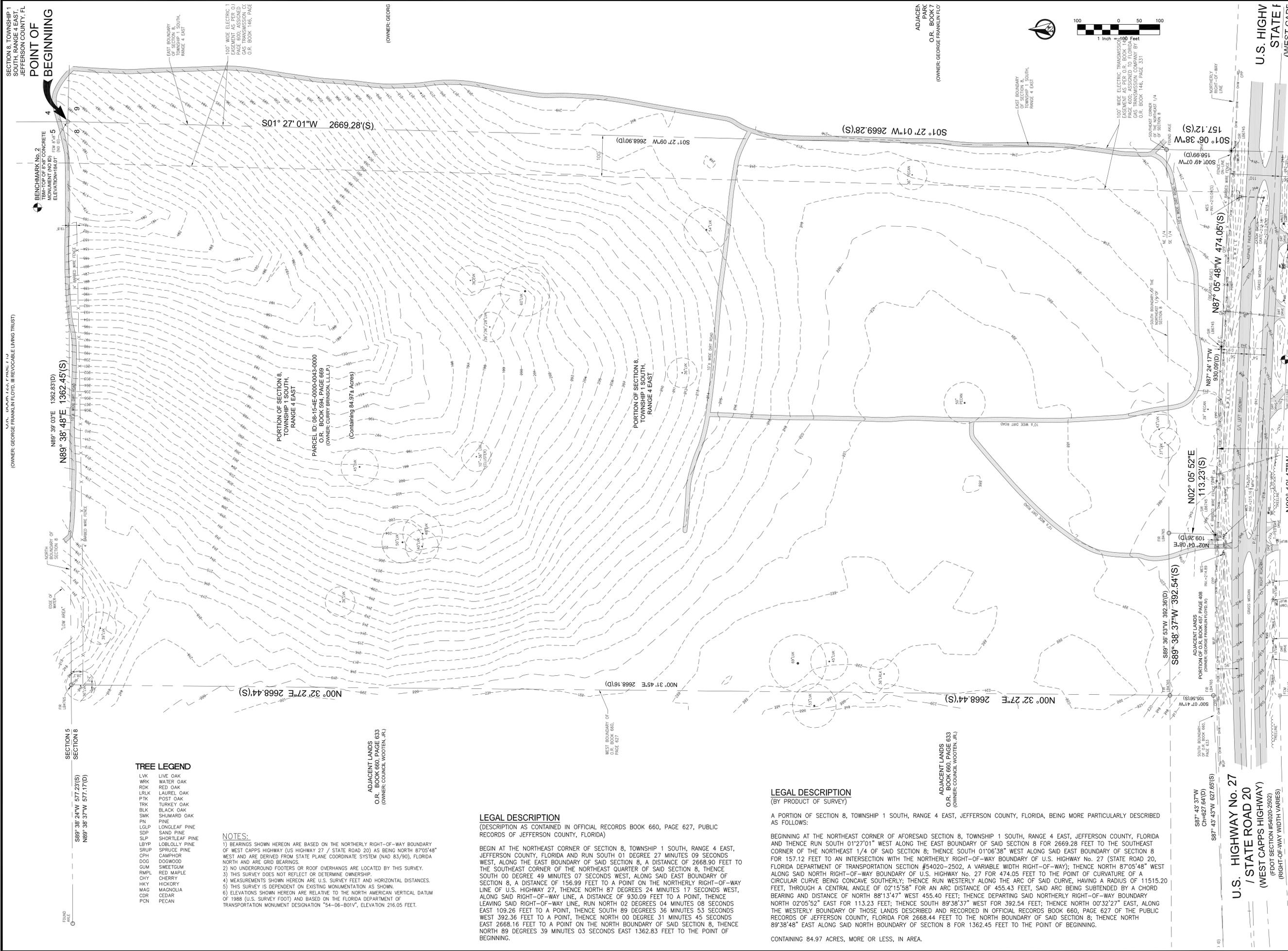
### ENGINEER OF RECORD:



SEAN K. MARSTON, P.E.  
FLORIDA LICENSE No. PE - 55987  
CORPORATION CERTIFICATE OF AUTHORIZATION No. LB 30572

SEAN K. MARSTON  
PROFESSIONAL ENGINEER

DATE OF SIGNATURE



**TREE LEGEND**

LVK	LIVE OAK
WRK	WATER OAK
RDK	RED OAK
LFK	LAUREL OAK
PTK	POST OAK
TRK	TURKEY OAK
BLK	BLACK OAK
SKM	SHUMARD OAK
PN	PINE
LQLP	LONGLEAF PINE
SIP	SAND PINE
SLP	SHORTLEAF PINE
LBYP	LOBLOLLY PINE
SRUP	SPRUCE PINE
CPH	CAMPBOR
DOG	DOGWOOD
GUM	SWEETGUM
RMP	RED MAPLE
CHY	CHERRY
HKY	HICKORY
MAG	MAGNOLIA
COR	CEDAR
PECAN	PECAN

**NOTES:**

- 1) BEARINGS SHOWN HEREON ARE BASED ON THE NORTHERLY RIGHT-OF-WAY BOUNDARY OF WEST CAPPS HIGHWAY (US HIGHWAY 27 / STATE ROAD 20) AS BEING NORTH 87°05'48" WEST AND ARE DERIVED FROM STATE PLANE COORDINATE SYSTEM (NAD 83/90), FLORIDA NORTH AND ARE GRID BEARINGS.
- 2) NO UNDERGROUND FOOTERS OR ROOF OVERHANGS ARE LOCATED BY THIS SURVEY.
- 3) THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
- 4) MEASUREMENTS SHOWN HEREON ARE U.S. SURVEY FEET AND HORIZONTAL DISTANCES.
- 5) THIS SURVEY IS DEPENDENT ON EXISTING MONUMENTATION AS SHOWN.

ELEVATIONS SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (U.S. SURVEY FOOT) AND BASED ON THE FLORIDA DEPARTMENT OF TRANSPORTATION MONUMENT DESIGNATION "54-06-801V", ELEVATION 216.05 FEET.

**LEGAL DESCRIPTION**  
 (DESCRIPTION AS CONTAINED IN OFFICIAL RECORDS BOOK 660, PAGE 627, PUBLIC RECORDS OF JEFFERSON COUNTY, FLORIDA)

BEGIN AT THE NORTHEAST CORNER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 4 EAST, JEFFERSON COUNTY, FLORIDA AND RUN SOUTH 01° DEGREE 27 MINUTES 09 SECONDS WEST, ALONG THE EAST BOUNDARY OF SAID SECTION 8, A DISTANCE OF 2668.90 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 8, THENCE SOUTH 00 DEGREE 49 MINUTES 07 SECONDS WEST, ALONG SAID EAST BOUNDARY OF SECTION 8, A DISTANCE OF 156.99 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 27, THENCE NORTH 87 DEGREES 24 MINUTES 17 SECONDS WEST, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 930.09 FEET TO A POINT, THENCE LEAVING SAID RIGHT-OF-WAY LINE, RUN NORTH 02 DEGREES 04 MINUTES 08 SECONDS EAST 109.26 FEET TO A POINT, THENCE SOUTH 89 DEGREES 36 MINUTES 53 SECONDS WEST 392.36 FEET TO A POINT, THENCE NORTH 00 DEGREE 31 MINUTES 45 SECONDS EAST 2668.16 FEET TO A POINT ON THE NORTH BOUNDARY OF SAID SECTION 8, THENCE NORTH 89 DEGREES 39 MINUTES 03 SECONDS EAST 1362.83 FEET TO THE POINT OF BEGINNING.

CONTAINING 84.97 ACRES, MORE OR LESS, IN AREA.

**LEGAL DESCRIPTION**  
 (BY PRODUCT OF SURVEY)

A PORTION OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 4 EAST, JEFFERSON COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

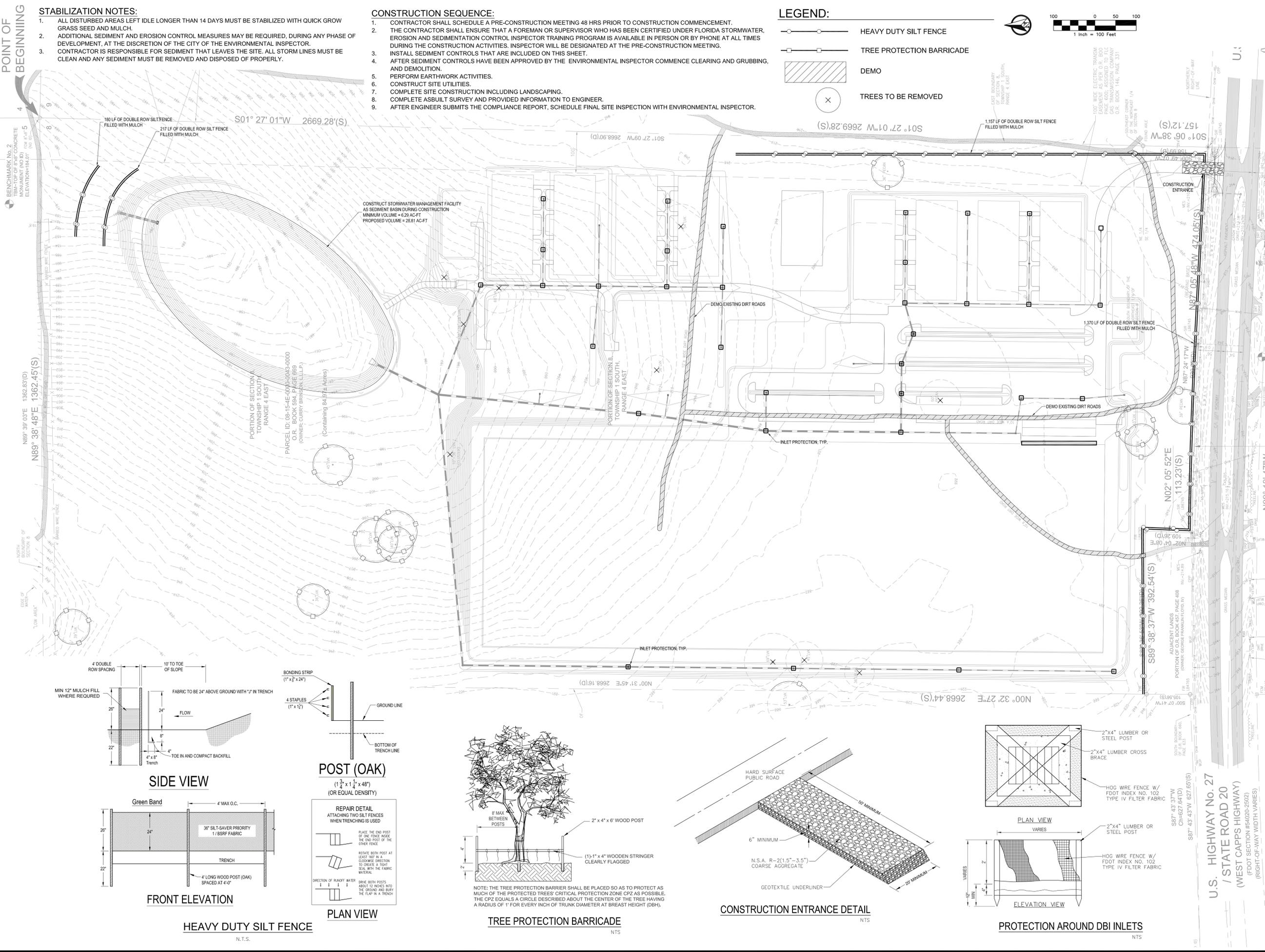
BEGINNING AT THE NORTHEAST CORNER OF AFORESAID SECTION 8, TOWNSHIP 1 SOUTH, RANGE 4 EAST, JEFFERSON COUNTY, FLORIDA AND THENCE RUN SOUTH 01°27'01" WEST ALONG THE EAST BOUNDARY OF SAID SECTION 8 FOR 2669.28 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 8; THENCE SOUTH 01°06'38" WEST ALONG SAID EAST BOUNDARY OF SECTION 8 FOR 157.12 FEET TO AN INTERSECTION WITH THE NORTHERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY No. 27 (STATE ROAD 20, FLORIDA DEPARTMENT OF TRANSPORTATION SECTION #54020-2502, A VARIABLE WIDTH RIGHT-OF-WAY); THENCE NORTH 87°05'48" WEST ALONG SAID NORTH RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY No. 27 FOR 474.05 FEET TO THE POINT OF CURVATURE OF A CIRCULAR CURVE BEING CONCAVE SOUTHERLY; THENCE RUN WESTERLY ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 11515.20 FEET, THROUGH A CENTRAL ANGLE OF 02°15'58" FOR AN ARC DISTANCE OF 455.43 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 88°13'47" WEST 455.40 FEET; THENCE DEPARTING SAID NORTHERLY RIGHT-OF-WAY BOUNDARY NORTH 02°05'52" EAST FOR 113.23 FEET; THENCE SOUTH 89°38'37" WEST FOR 392.54 FEET; THENCE NORTH 00°32'27" EAST, ALONG THE WESTERLY BOUNDARY OF THOSE LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 660, PAGE 627 OF THE PUBLIC RECORDS OF JEFFERSON COUNTY, FLORIDA FOR 2668.44 FEET TO THE NORTH BOUNDARY OF SAID SECTION 8; THENCE NORTH 89°38'48" EAST ALONG SAID NORTH BOUNDARY OF SECTION 8 FOR 1362.45 FEET TO THE POINT OF BEGINNING.

<p><b>TRULIEVE JEFFERSON</b></p> <p>EXISTING CONDITIONS</p> <p>JEFFERSON COUNTY FLORIDA</p>																
<p>DRAWN BY: W.E.C.</p> <p>CHECKED BY: S.K.M.</p> <p>DATE: 11/08/2019</p> <p>HORZ. SCALE: 1"=100'</p> <p>VERT. SCALE:</p>	<p>REVISIONS</p> <table border="1"> <tr><th>DATE</th><th>BY</th><th>REVISIONS</th></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	DATE	BY	REVISIONS												
DATE	BY	REVISIONS														
<p>SHEET <b>C-101</b></p> <p>PROJECT No. 19008.00</p>																

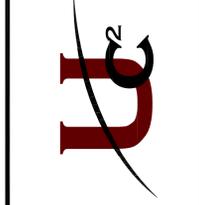
**URBAN CATALYST CONSULTANTS, INC.**  
 2851 REMINGTON GREEN CIRCLE  
 TALLAHASSEE, FLORIDA, 32308  
 PHONE: (850) 999-4241  
 WWW.UCCENG.COM  
 FLCA 00030572



SECTION 8, TOWNSHIP 1 SOUTH, RANGE 4 EAST, JEFFERSON COUNTY, FL  
 U.S. DATA TO FACE 1:12  
 OWNER: GEORGE FRANKLIN FLOYD, III (REVOCABLE LIVING TRUST)  
 November 8, 2018 (15:25:45 PST)  
 FL19008.01 - TRULIEVE JEFFERSON COUNTY CIVIL ENCADD/BASE.DWG



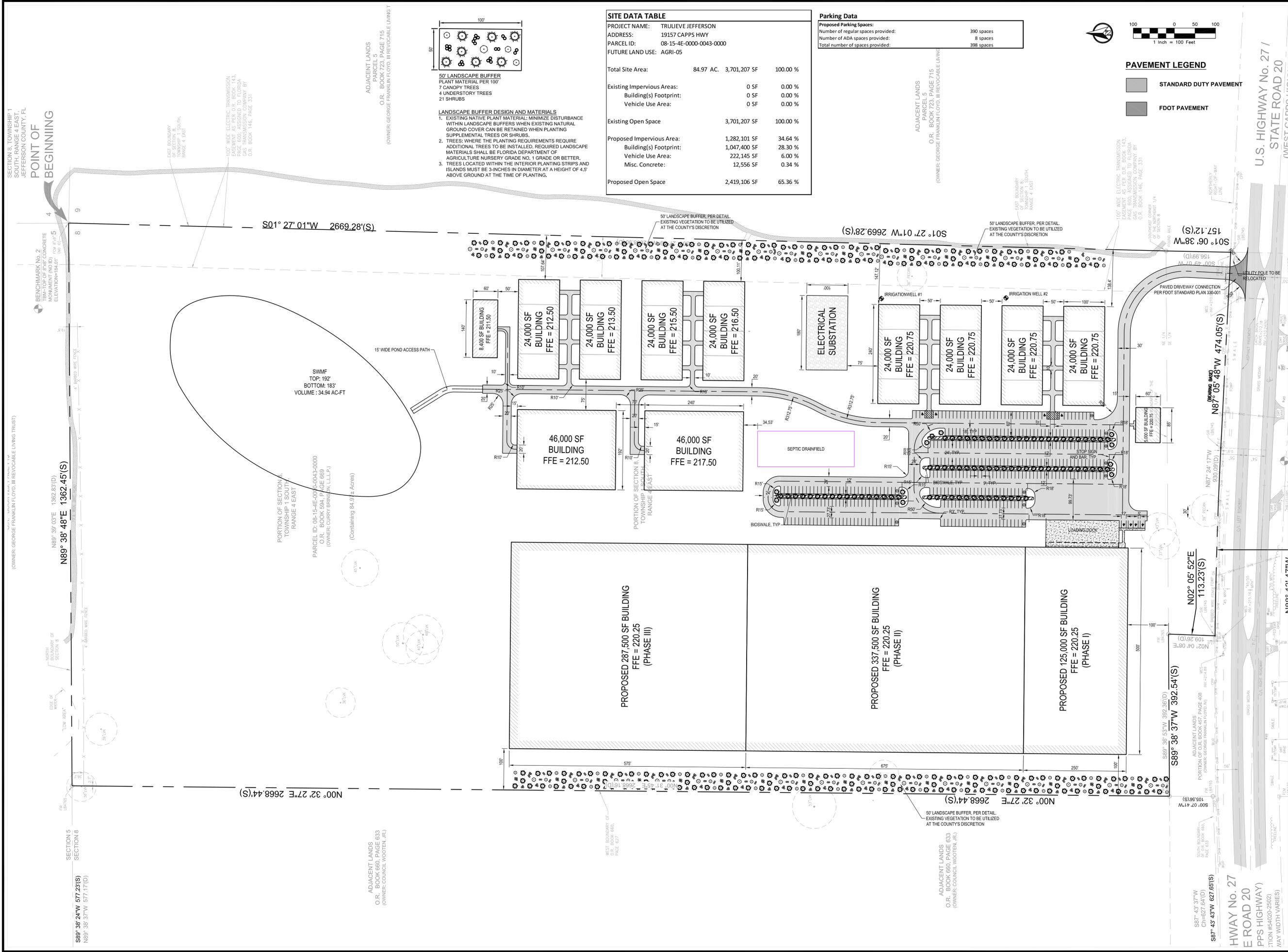
URBAN CATALYST CONSULTANTS, INC.  
 2851 REMINGTON GREEN CIRCLE  
 TALLAHASSEE, FLORIDA, 32308  
 PHONE: (850) 999-4241  
 WWW.UCCENG.COM  
 FLCA 00030572



NO.	DATE	BY	REVISIONS

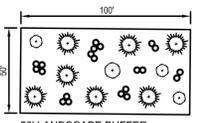
TRULIEVE JEFFERSON  
 DEMO AND EROSION CONTROL PLAN  
 JEFFERSON COUNTY  
 FLORIDA

DRAWN BY: W.E.C.  
 CHECKED BY: S.K.M.  
 DATE: 11/08/2019  
 HORZ. SCALE: 1"=100'  
 VERT. SCALE:  
 SHEET **C-102**  
 PROJECT No. 19008.00



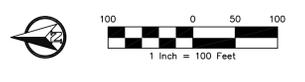
SITE DATA TABLE		
PROJECT NAME:	TRULIEVE JEFFERSON	
ADDRESS:	19157 CAPPS HWY	
PARCEL ID:	08-15-4E-0000-0043-0000	
FUTURE LAND USE:	AGRI-05	
Total Site Area:	84.97 AC.	3,701,207 SF 100.00 %
Existing Impervious Areas:	0 SF	0.00 %
Building(s) Footprint:	0 SF	0.00 %
Vehicle Use Area:	0 SF	0.00 %
Existing Open Space:	3,701,207 SF	100.00 %
Proposed Impervious Area:	1,282,101 SF	34.64 %
Building(s) Footprint:	1,047,400 SF	28.30 %
Vehicle Use Area:	222,145 SF	6.00 %
Misc. Concrete:	12,556 SF	0.34 %
Proposed Open Space:	2,419,106 SF	65.36 %

Parking Data	
Proposed Parking Spaces:	390 spaces
Number of regular spaces provided:	8 spaces
Number of ADA spaces provided:	398 spaces



**LANDSCAPE BUFFER DESIGN AND MATERIALS**

- EXISTING NATIVE PLANT MATERIAL: MINIMIZE DISTURBANCE WITHIN LANDSCAPE BUFFERS WHEN EXISTING NATURAL GROUND COVER CAN BE RETAINED WHEN PLANTING SUPPLEMENTAL TREES OR SHRUBS.
- TREES: WHERE THE PLANTING REQUIREMENTS REQUIRE ADDITIONAL TREES TO BE INSTALLED, REQUIRED LANDSCAPE MATERIALS SHALL BE FLORIDA DEPARTMENT OF AGRICULTURE NURSERY GRADE NO. 1 GRADE OR BETTER.
- TREES LOCATED WITHIN THE INTERIOR PLANTING STRIPS AND ISLANDS MUST BE 3-INCHES IN DIAMETER AT A HEIGHT OF 4.5' ABOVE GROUND AT THE TIME OF PLANTING.



PAVEMENT LEGEND	
[Symbol]	STANDARD DUTY PAVEMENT
[Symbol]	FOOT PAVEMENT

**URBAN CATALYST CONSULTANTS, INC.**  
 2851 REMINGTON GREEN CIRCLE  
 TALLAHASSEE, FLORIDA, 32308  
 PHONE: (850) 999-4241  
 WWW.UCCGEN.COM  
 FLCA 00030572

NO.	DATE	BY	REVISIONS

**TRULIEVE JEFFERSON**  
 SITE PLAN  
 FLORIDA  
 JEFFERSON COUNTY

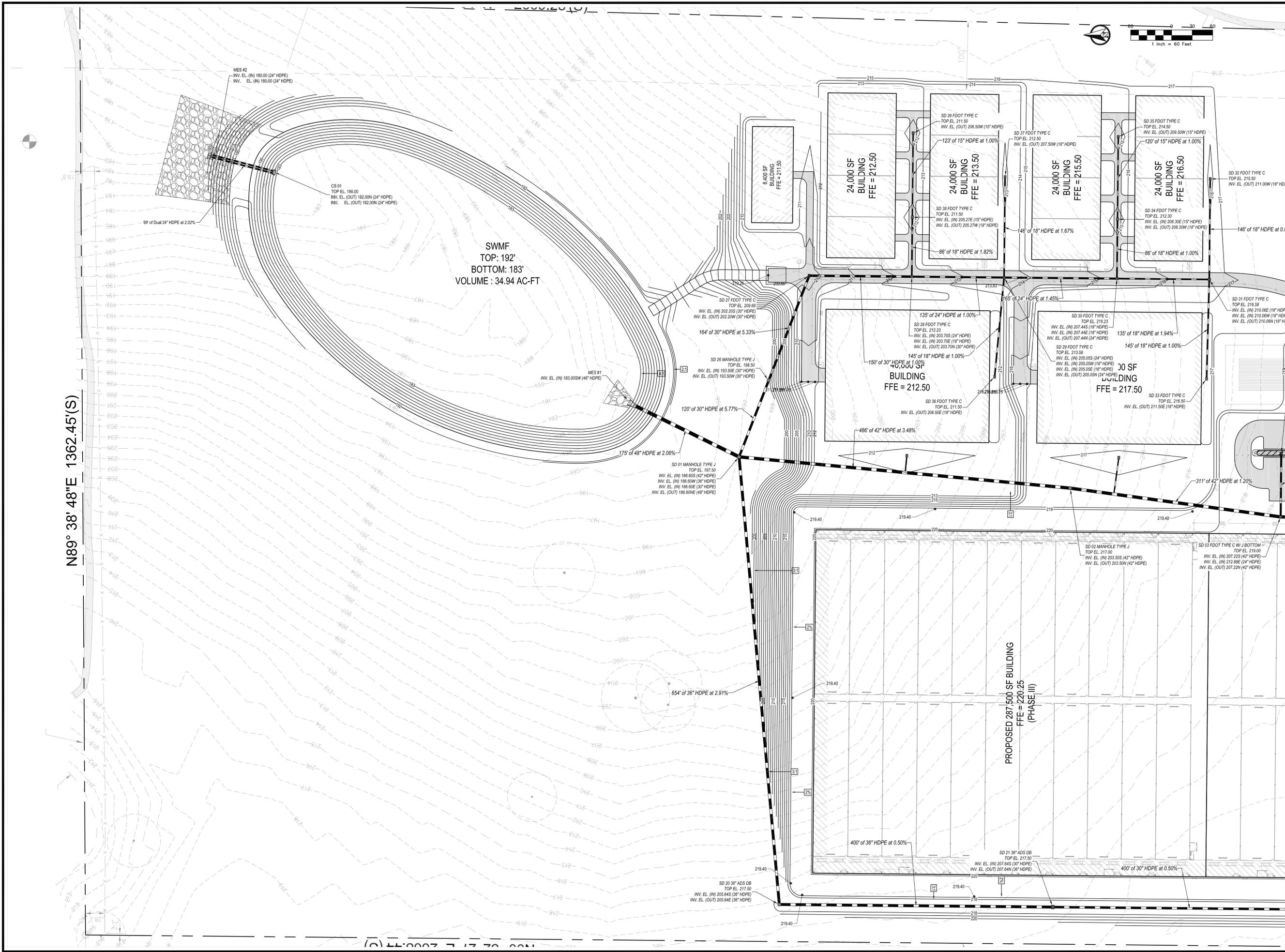
SEAN K. MARSTON, P.E.  
 LICENSE NUMBER: 55987

DRAWN BY: G.M.A.  
 CHECKED BY: S.K.M.  
 DATE: 11/04/2019  
 HORZ. SCALE: 1"=100'  
 VERT. SCALE:

SHEET **C-103**  
 PROJECT No. 19008.00







N89° 38' 48"E 1362.45'(S)



URBAN CATALYST CONSULTANTS, INC.  
 2851 REMINGTON GREEN CIRCLE  
 TALLAHASSEE, FLORIDA, 32308  
 PHONE: (850) 999-4241  
 WWW.UCCGEN.COM  
 FLCA 00030572



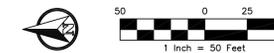
NO.	DATE	BY	REVISIONS

TRULIEVE JEFFERSON  
 GRADING PLAN (NORTH)  
 JEFFERSON COUNTY  
 FLORIDA

SEAN K. MARSTON, P.E.  
 LICENSE NUMBER: 55987

DRAWN BY: W.E.C.  
 CHECKED BY: S.K.M.  
 DATE: 11/08/2019  
 HORZ. SCALE: 1"=60'  
 VERT. SCALE:

SHEET **C-104.2**  
 PROJECT No. 19008.00

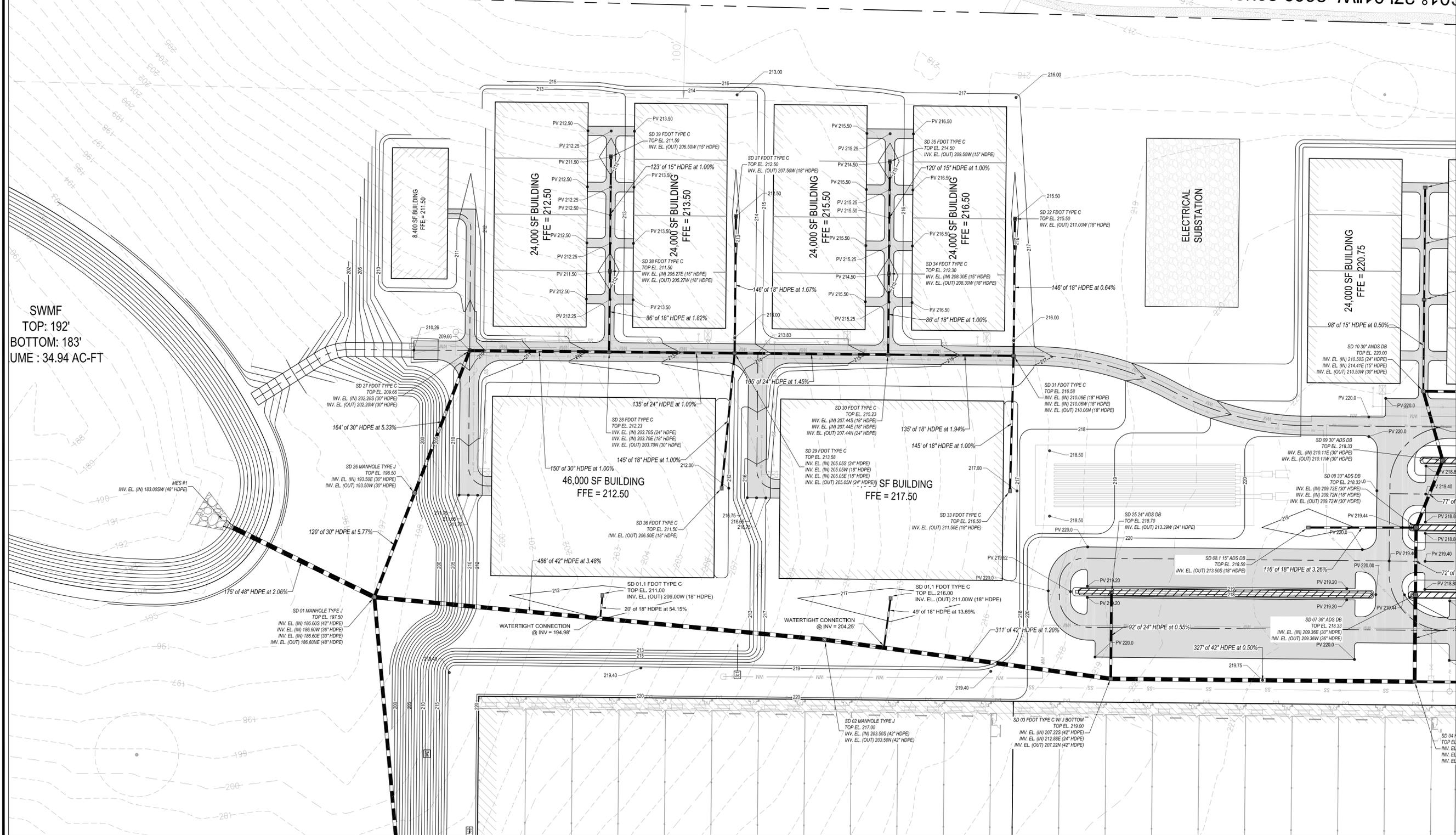


URBAN CATALYST CONSULTANTS, INC.  
 2851 REMINGTON GREEN CIRCLE  
 TALLAHASSEE, FLORIDA, 32308  
 PHONE: (850) 999-4241  
 WWW.UCCENG.COM  
 FLCA 00030572



1"=W 2669.28'(S)

(S) 87,699Z W 10.7Z 2669.28'(S)



SWMF  
 TOP: 192'  
 BOTTOM: 183'  
 UME : 34.94 AC-FT

NO.	DATE	BY	REVISIONS
3	09/25/19	SM	STORM LAYOUT ADJUSTMENT
4	09/26/19	SM	GRADING PLAN MODIFICATIONS

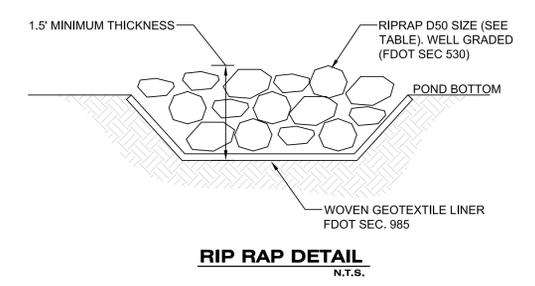
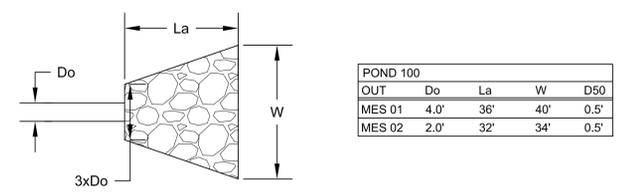
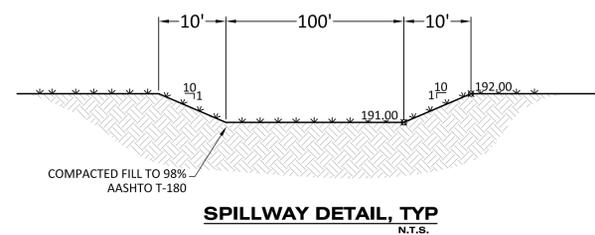
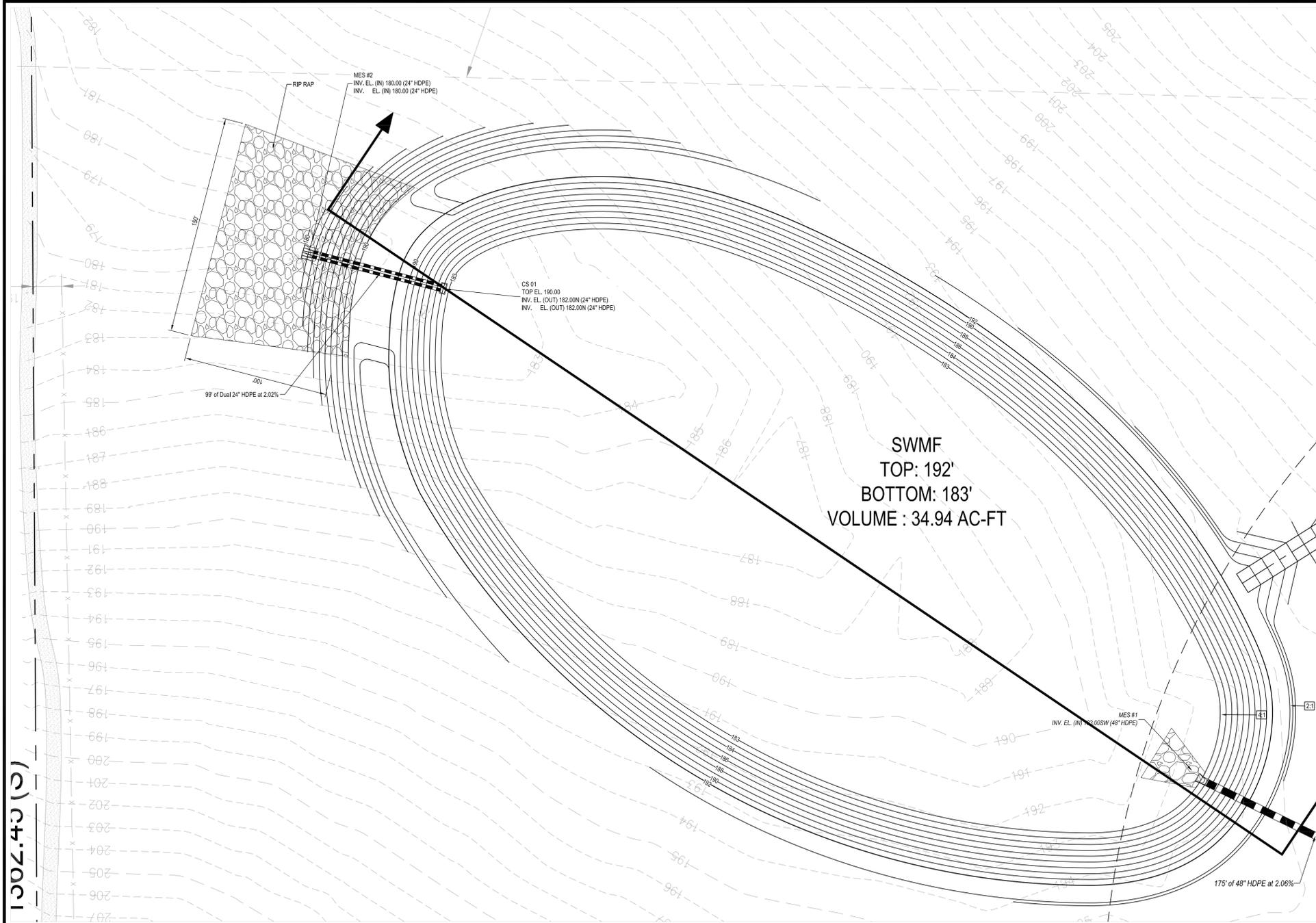
TRULIEVE JEFFERSON  
 GRADING PLAN (EAST)  
 FLORIDA  
 JEFFERSON COUNTY

SEAN K. MARSTON, P.E.  
 LICENSE NUMBER: 55987

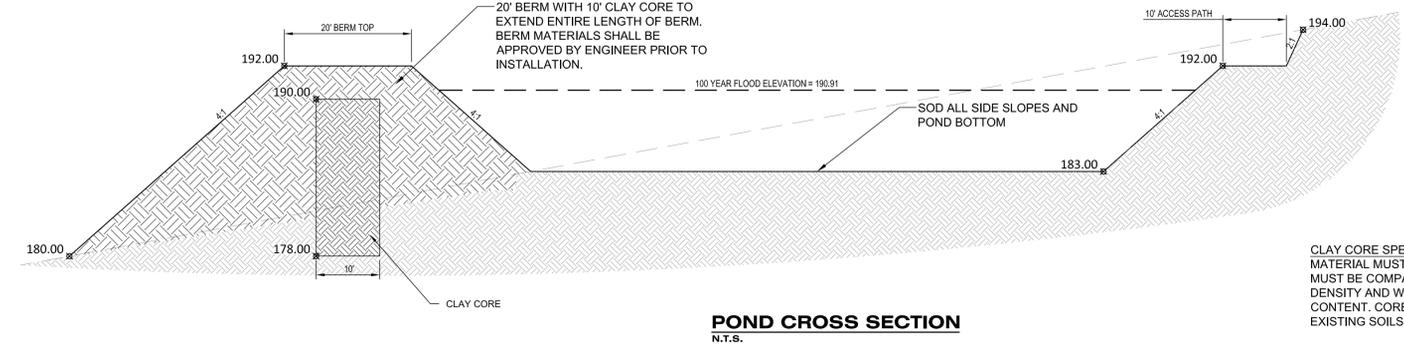
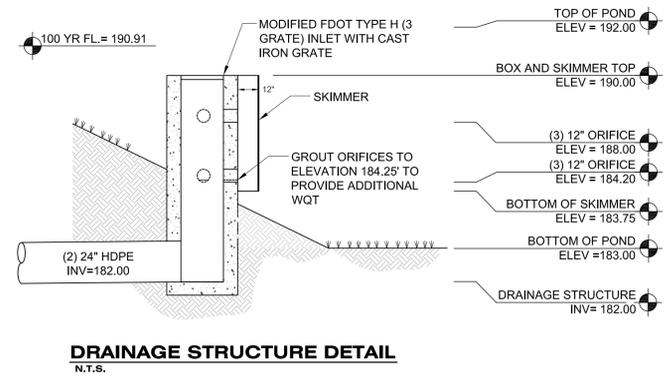
DRAWN BY: W.E.C.  
 CHECKED BY: S.K.M.  
 DATE: 11/08/2019  
 HORZ. SCALE: 1"=50'  
 VERT. SCALE:

SHEET **C-104.3**  
 PROJECT No. 19008.00

November 8, 2019 10:52:45 AM  
 P:\19008.00 - TRULIEVE JEFFERSON COUNTY CIVIL ENGR\ADD\BASE.DWG



**NOTE:**  
 1. IF DURING CONSTRUCTION OR OPERATION OF THE STORMWATER MANAGEMENT FACILITY, A STRUCTURAL FAILURE IS OBSERVED THAT HAS THE POTENTIAL TO CAUSE DIRECT DISCHARGE OF SURFACE WATER INTO THE FLORIDA AQUIFER SYSTEM, CORRECTIVE ACTIONS DESIGNED OR APPROVED BY A REGISTERED PROFESSIONAL SHALL BE TAKEN AS SOON AS PRACTICAL TO CORRECT THE FAILURE. A REPORT PREPARED BY A REGISTERED PROFESSIONAL MUST BE PROVIDED AS SOON AS PRACTICAL TO THE DEPARTMENT FOR REVIEW AND APPROVAL THAT THE FAILURE HAS BEEN PERMANENTLY CORRECTED.



**CLAY CORE SPECIFICATIONS**  
 MATERIAL MUST CONSIST OF A-4, A-6, OR A-7 SOILS. CORE MUST BE COMPACTED TO 95% MODIFIED PROCTOR DRY DENSITY AND WITHIN 3% OF OPTIMUM MOISTURE CONTENT. CORE MUST EXTEND MINIMUM 2' INTO EXISTING SOILS.

November 8, 2018 10:52:45 AM  
 P:\19000\01 - TRULIEVE\JEFFERSON COUNTY\CIVIL\ENCAD\BASE.DWG

URBAN CATALYST CONSULTANTS, INC.  
 2851 REMINGTON GREEN CIRCLE  
 TALLAHASSEE, FLORIDA, 32308  
 PHONE: (850) 999-4241  
 WWW.UCCENG.COM  
 FLCA 00030572



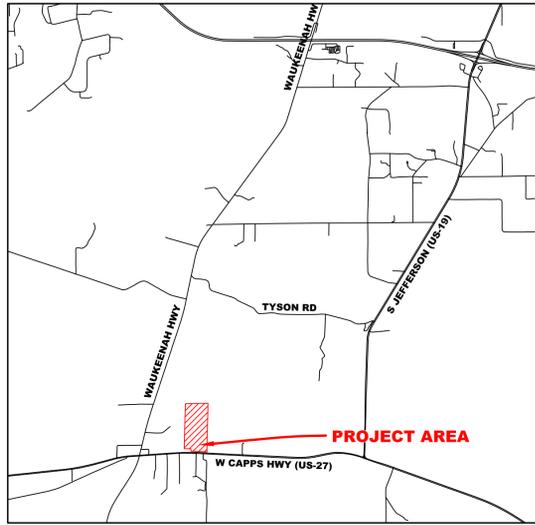
NO.	DATE	BY	REVISIONS

TRULIEVE JEFFERSON  
 SWMF DETAILS  
 FLORIDA  
 JEFFERSON COUNTY

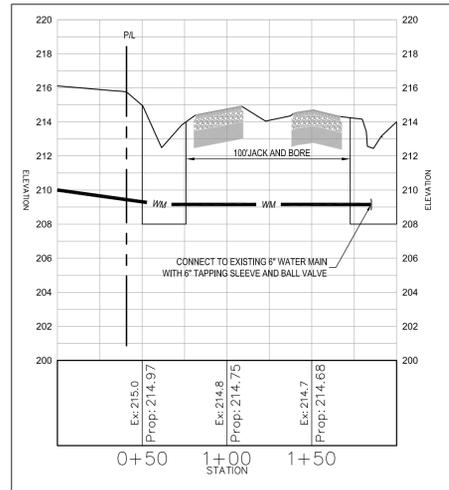
SEAN K. MARSTON, P.E.  
 LICENSE NUMBER 55987

DRAWN BY: W.E.C.  
 CHECKED BY: S.K.M.  
 DATE: 11/08/2019  
 HORZ. SCALE: 1"=40'  
 VERT. SCALE:

SHEET **C-104.4**  
 PROJECT No. 19008.00



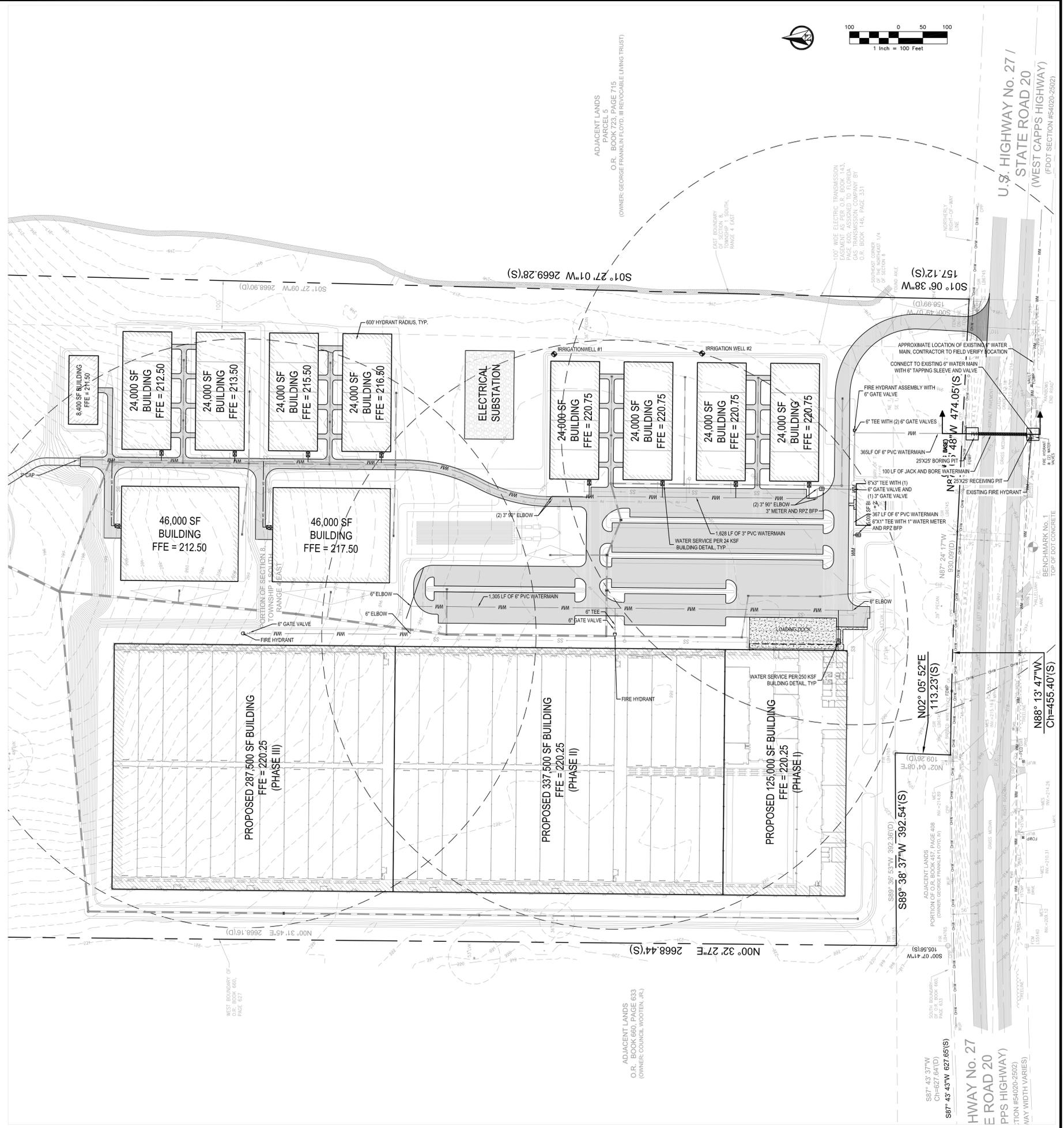
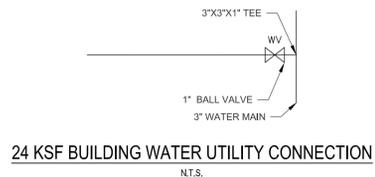
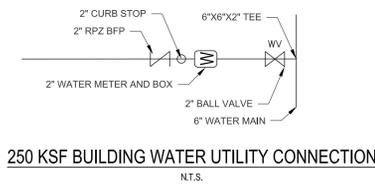
**LOCATION MAP**  
1" = 5000'



**JACK AND BORE PROFILE**  
HORIZONTAL: 1" = 50'  
VERTICAL: 1" = 5'

**NOTES:**

- JACK AND BORE SHALL BE PERFORMED IN ACCORDANCE WITH FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, 2019 SECTION 556.
- DEPTH OF EXISTING WATER MAIN SHALL BE FIELD VERIFIED BY CONTRACTOR PRIOR TO FULL EXCAVATION OF BORING AND RECEIVING PITS.
- ROW SHALL BE RESTORED TO EXISTING CONDITIONS OR BETTER AFTER COMPLETION OF UTILITY WORK.
- ALL DISTURBED AREAS SHALL BE SODDED.



**URBAN CATALYST CONSULTANTS, INC.**  
2851 REMINGTON GREEN CIRCLE  
TALLAHASSEE, FLORIDA, 32308  
PHONE: (850) 999-4241  
WWW.UCCENG.COM  
FLCA 00030572

NO.	DATE	BY	REVISIONS
2	09/10/19	SM	UTILITY PLAN MODIFICATIONS
3	09/25/19	SM	WATER MAIN LAYOUT ADJUSTMENT

**TRULIEVE JEFFERSON**  
WATER SERVICE  
UTILITY PLAN

FLORIDA  
JEFFERSON COUNTY

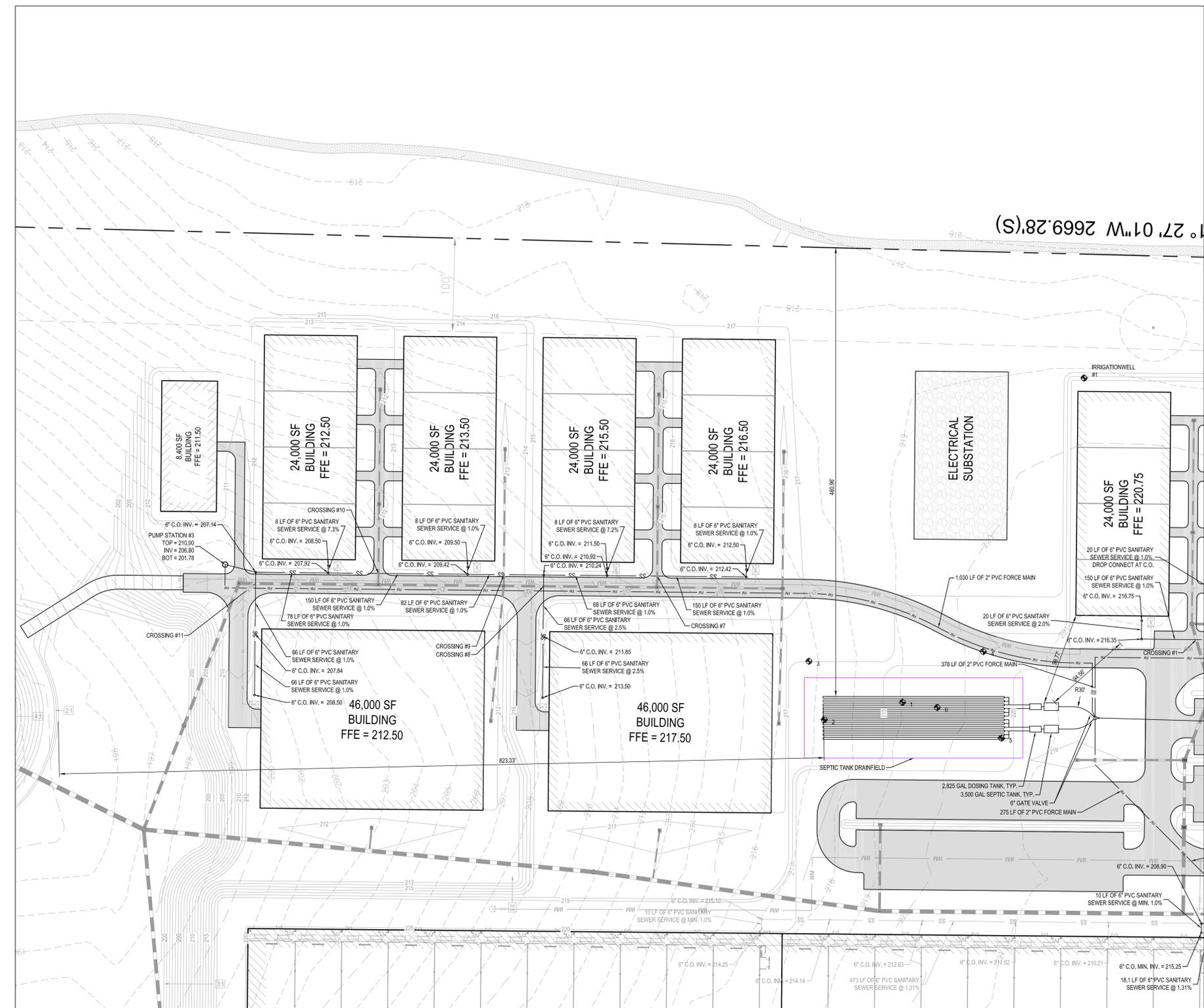
SEAN K. MARSTON, P.E.  
LICENSE NUMBER: 55987

DRAWN BY: G.M.A.  
CHECKED BY: S.K.M.  
DATE: 09/10/2019  
HORZ. SCALE: 1"=100'  
VERT. SCALE:

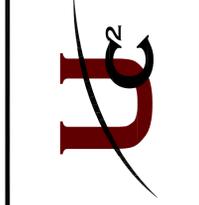
SHEET **C-105**  
PROJECT No. 19008.00



Number: 6\_1918\_15.02.19.01  
 FL190801 - TRULIEVE JEFFERSON COUNTY CIVIL ENGCADD\BASE.DWG



URBAN CATALYST CONSULTANTS, INC.  
 2851 REMINGTON GREEN CIRCLE  
 TALLAHASSEE, FLORIDA, 32308  
 PHONE: (850) 999-4241  
 WWW.UCCENG.COM  
 FLCA 00030572



NO.	DATE	BY	REVISIONS
2	09/16/19	SM	UTILITY PLAN MODIFICATIONS
3	09/25/19	SM	SEWER LAYOUT ADJUSTMENT

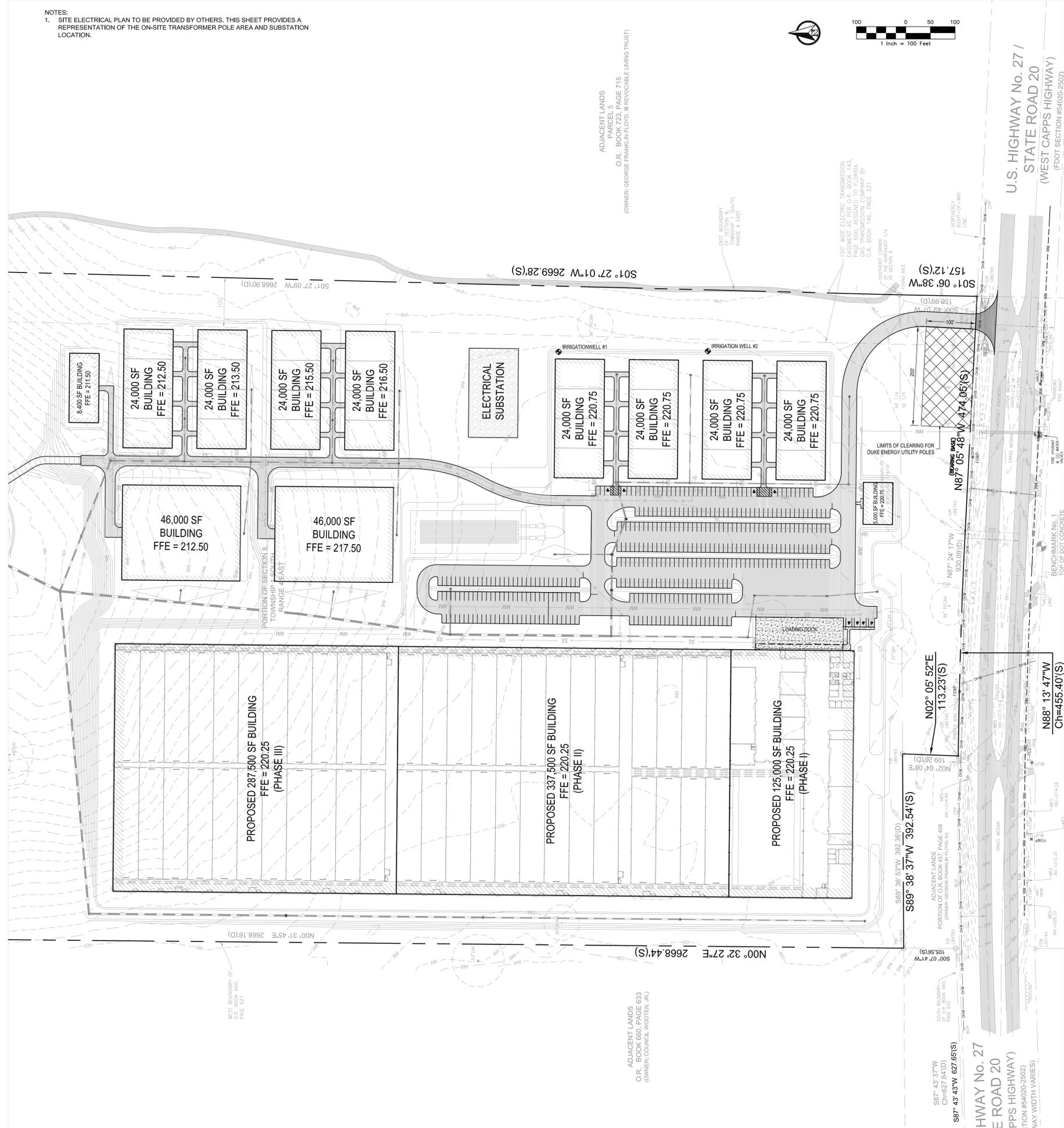
TRULIEVE JEFFERSON  
 SEWER SERVICE  
 UTILITY PLAN  
 FLORIDA  
 JEFFERSON COUNTY

SEAN K. MARSTON, P.E.  
 LICENSE NUMBER: 55987

DRAWN BY: G.M.A.  
 CHECKED BY: S.K.M.  
 DATE: 08/20/2019  
 HORZ. SCALE: 1" = 60'  
 VERT. SCALE:

SHEET **C-105.2**  
 PROJECT No. 19008.00

NOTES:  
 1. SITE ELECTRICAL PLAN TO BE PROVIDED BY OTHERS. THIS SHEET PROVIDES A REPRESENTATION OF THE ON-SITE TRANSFORMER POLE AREA AND SUBSTATION LOCATION.



ADJACENT LANDS  
 PARCEL 5  
 O.R. BOOK 723, PAGE 715  
 (OWNER: GEORGE FRANKLIN FLOYD, III (RECYCLE LIVING TRUST))

ADJACENT LANDS  
 O.R. BOOK 660, PAGE 633  
 (OWNER: COUNCIL WOOTEN, JR.)

$S87^{\circ}49'37''W$   
 Ch=627.64(D)  
 $S87^{\circ}43'43''W$  627.65(S)

HWAY No. 27  
 E ROAD 20  
 PPS HIGHWAY  
 (SECTION #54020-2502)  
 (MAY WIDTH VARIES)

$S89^{\circ}38'37''W$  392.54(S)  
 ADJACENT LANDS  
 PORTION OF O.R. BOOK 457, PAGE 408  
 (OWNER: GEORGE FRANKLIN FLOYD, III)

$N02^{\circ}05'52''E$   
 113.23(S)  
 BENCHMARK No. 1  
 TOP OF DOT CONCRETE

$N87^{\circ}24'17''W$   
 930.09(D)  
 BENCHMARK No. 1  
 TOP OF DOT CONCRETE

$N87^{\circ}05'48''W$  474.05(S)  
 BENCHMARK No. 1  
 TOP OF DOT CONCRETE

$S01^{\circ}06'38''W$   
 159.99(D)  
 BENCHMARK No. 1  
 TOP OF DOT CONCRETE

$S01^{\circ}27'01''W$  2669.28(S)  
 BENCHMARK No. 1  
 TOP OF DOT CONCRETE

URBAN CATALYST CONSULTANTS, INC.  
 2851 REMINGTON GREEN CIRCLE  
 TALLAHASSEE, FLORIDA, 32308  
 PHONE: (850) 999-4241  
 WWW.UCCENG.COM  
 FLCA 00030572

JEFFERSON COUNTY  
 FLORIDA

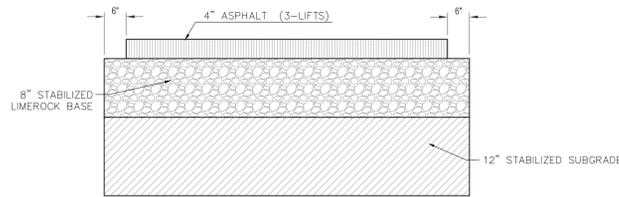
TRULIEVE JEFFERSON  
 ELECTRIC SERVICE  
 UTILITY PLAN

NO.	DATE	BY	REVISIONS
1	8/23/19	SM	CLEARING FOR ONE UTILITIES

SEAN K. MARSTON, P.E.  
 LICENSE NUMBER 55987

DRAWN BY: W.E.C.  
 CHECKED BY: S.K.M.  
 DATE: 08/20/2019  
 HORZ. SCALE: 1"=100'  
 VERT. SCALE:

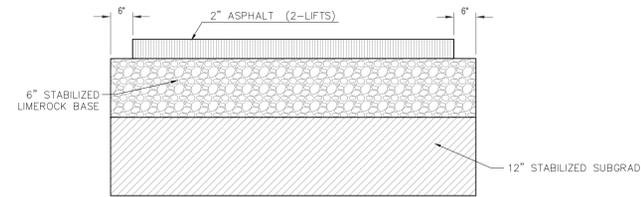
SHEET **C-105.3**  
 PROJECT No. 19008.00



COMPONENT	THICKNESS	MATERIAL	% OF COMPACTION	MINIMUM REQUIREMENTS
STABILIZED SUBGRADE	12"	CONTROLLED FILL	98% (T180)	LBR = 40
BASE COURSE	8"	LIMEROCK	98% (T180)	LBR = 100
ASPHALT STRUCTURAL COURSE	3"	SP 12.5	FDOT SPEC - SEC. 334	2 LIFT
ASPHALT FRICTION COURSE	1"	SP 9.5	FDOT SPEC - SEC. 334	1 LIFT

- THE TOP 24-INCHES OF SOIL BENEATH THE BASE COURSE (WHICH COMPRISE, IN DESCENDING ORDER, THE STABILIZED SUBGRADE AND SUBGRADE) SHALL BE AASHTO M45 TYPES A-1, A-1.5, OR A-2-4, PER FOOT INDEX 500.
- THE TOP 24-INCHES OF SOIL BENEATH THE BASE COURSE (WHICH COMPRISE THE SUBGRADE AND STABILIZED SUBGRADE) MUST BE COMPACTED TO ACHIEVE AT LEAST 95% OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY (AASHTO T-180) IN THE BOTTOM FOOT AND MINIMUM 98% OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY IN THE TOP FOOT.
- THE TOP 12-INCHES OF THE 24-INCHES BENEATH THE BASE COURSE (THE STABILIZED SUBGRADE) MUST EXHIBIT A MINIMUM LABORATORY LBR OF 40. LBR TESTING OF THE PROPOSED STABILIZED SUBGRADE SOILS MUST BE PERFORMED WELL IN ADVANCE OF PAVEMENT SECTION CONSTRUCTION. IF NECESSARY TO ACHIEVE LBR=40, PERFORM STABILIZATION IN ACCORDANCE WITH FOOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, LATEST EDITION, SECTION 160, TYPE B. THIS REQUIRES MIXING THE IN-PLACE MATERIAL, IF SUITABLE, OR WITH STABILIZATION MATERIALS, AS REQUIRED, OR REPLACING THE EXISTING SOILS WITH ACCEPTABLE MATERIALS.
- LIMEROCK BASE MEETING THE REQUIREMENTS OF FOOT "STANDARD SPECIFICATIONS", SECTIONS 200 AND 911, PLACED IN ACCORDANCE WITH SECTION 200 OF THE STANDARD SPECIFICATIONS, COMPACTED TO AT LEAST 98% OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY (AASHTO T-180), WITH A MINIMUM LBR VALUE OF 100.

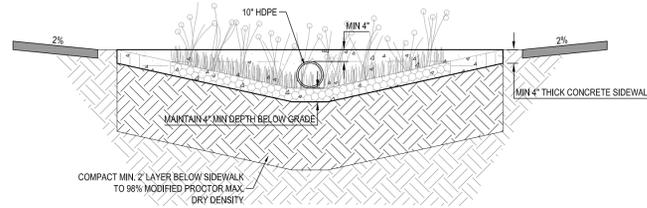
**SECTION - FDOT PAVING**  
(USE WITHIN FDOT RIGHT OF WAY)  
NTS



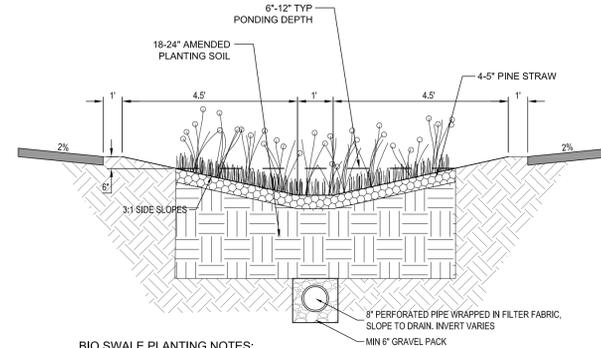
COMPONENT	THICKNESS	MATERIAL	% OF COMPACTION	MINIMUM REQUIREMENTS
STABILIZED SUBGRADE	12"	CONTROLLED FILL	98% (T180)	LBR = 40
BASE COURSE	6"	LIMEROCK	98% (T180)	LBR = 100
ASPHALT STRUCTURAL COURSE	1.25"	SP 12.5	FDOT SPEC - SEC. 334	1 LIFT
ASPHALT FRICTION COURSE	0.75"	SP 9.5	FDOT SPEC - SEC. 334	1 LIFT

- THE TOP 24-INCHES OF SOIL BENEATH THE BASE COURSE (WHICH COMPRISE, IN DESCENDING ORDER, THE STABILIZED SUBGRADE AND SUBGRADE) SHALL BE AASHTO M45 TYPES A-1, A-1.5, OR A-2-4, PER FOOT INDEX 500.
- THE TOP 24-INCHES OF SOIL BENEATH THE BASE COURSE (WHICH COMPRISE THE SUBGRADE AND STABILIZED SUBGRADE) MUST BE COMPACTED TO ACHIEVE AT LEAST 95% OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY (AASHTO T-180) IN THE BOTTOM FOOT AND MINIMUM 98% OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY IN THE TOP FOOT.
- THE TOP 12-INCHES OF THE 24-INCHES BENEATH THE BASE COURSE (THE STABILIZED SUBGRADE) MUST EXHIBIT A MINIMUM LABORATORY LBR OF 40. LBR TESTING OF THE PROPOSED STABILIZED SUBGRADE SOILS MUST BE PERFORMED WELL IN ADVANCE OF PAVEMENT SECTION CONSTRUCTION. IF NECESSARY TO ACHIEVE LBR=40, PERFORM STABILIZATION IN ACCORDANCE WITH FOOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, LATEST EDITION, SECTION 160, TYPE B. THIS REQUIRES MIXING THE IN-PLACE MATERIAL, IF SUITABLE, OR WITH STABILIZATION MATERIALS, AS REQUIRED, OR REPLACING THE EXISTING SOILS WITH ACCEPTABLE MATERIALS.
- LIMEROCK BASE MEETING THE REQUIREMENTS OF FOOT "STANDARD SPECIFICATIONS", SECTIONS 200 AND 911, PLACED IN ACCORDANCE WITH SECTION 200 OF THE STANDARD SPECIFICATIONS, COMPACTED TO AT LEAST 98% OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY (AASHTO T-180), WITH A MINIMUM LBR VALUE OF 100.

**SECTION - STANDARD DUTY PAVING**  
NTS



**BIO SWALE SIDEWALK CROSSING DETAIL**  
N.T.S.



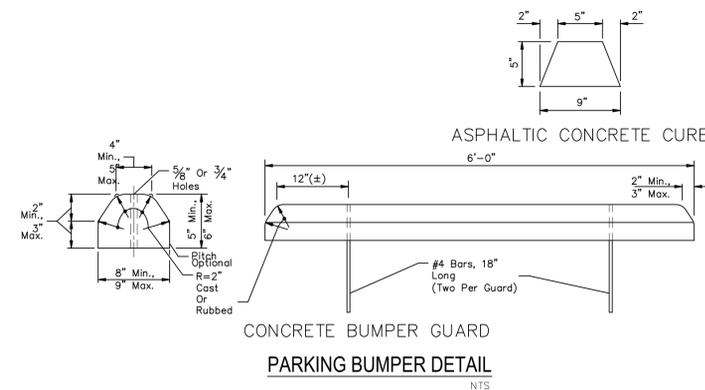
**BIO SWALE PLANTING NOTES:**  
1. BIO SWALE PLANTINGS TO BE DETERMINED PRIOR TO CONSTRUCTION

**AMENDED PLANTING SOIL MIX SPECIFICATIONS**

- AMENDED PLANTING SOIL MIX SHALL HAVE THE FOLLOWING CHARACTERISTICS:
  - 60% LOAMY SAND AND 40% COMPOST.
  - ORGANIC CONTENT MATTER FROM 8-10% BY WEIGHT
  - CATION EXCHANGE CAPACITY (CEC) GREATER THAN OR EQUAL TO 5 MILLIEQUIVALENTS/100 GRAMS OF DRY SOIL
  - 2-5% MINERAL FINES CONTENT
- US STANDARD SIEVE SIZE PERCENT PASSING:
 

SIEVE SIZE	PERCENT PASSING
#2	100
#4	95-100
#10	75-90
#40	25-40
#100	4-10
#200	2-5
- MINIMUM LONG-TERM HYDRAULIC CONDUCTIVITY OF 1 INCH/HOUR PER ASTM D2434 AT 85% COMPACTION PER ASTM D 1557.
- MAXIMUM IMMEDIATE HYDRAULIC CONDUCTIVITY OF 12 INCHES/HOUR.
- AMENDED PLANTING SOIL MIX MAY BE CREATED BY TESTING ON-SITE NATIVE SOILS AND MIXING MATERIALS FROM OFF-SITE AS NEEDED TO ACHIEVE THE CHARACTERISTICS DESCRIBED IN NOTE 1 ABOVE.
- AMENDED PLANTING SOIL MIX SHOULD BE UNIFORMLY MIXED WITH A SOIL MIXER.
- PLACEMENT OF AMENDED PLANTING SOIL MIX SHALL OCCUR PER THE FOLLOWING GUIDELINES:
  - PLACE SOIL IN 12" LIFTS, KEEPING MACHINERY OUTSIDE OF INFILTRATION AREA.
  - DO NOT PLACE SOILS IF SATURATED.
  - COMPACT EACH LIFT WITH WATER OR BOOT PACKING UNTIL JUST SATURATED TO 85% COMPACTION. DO NOT COMPACT WITH HEAVY MACHINERY OR VIBRATORY COMPACTION.

**BIO SWALE LANDSCAPE ISLAND DETAIL WITH SOIL NOTES**  
N.T.S.



**PARKING BUMPER DETAIL**  
NTS

November 8, 2018 10:52:45 AM FL190801 - TRULIEVE JEFFERSON COUNTY CIVIL ENCLCAD/BASE.DWG

URBAN CATALYST CONSULTANTS, INC.  
2851 REMINGTON GREEN CIRCLE  
TALLAHASSEE, FLORIDA, 32308  
PHONE: (850) 999-4241  
WWW.UCCENG.COM  
FLCA 00030572



NO.	DATE	BY	REVISIONS

TRULIEVE JEFFERSON  
FLORIDA  
JEFFERSON COUNTY  
DETAILS

SEAN K. MARSTON, P.E.  
LICENSE NUMBER 55987

DRAWN BY: W.E.C.  
CHECKED BY: S.K.M.  
DATE: 11/08/2019  
HORZ. SCALE: 1"=40'  
VERT. SCALE:

SHEET **C-106**  
PROJECT No. 19008.00