



# Jefferson County Board of County Commissioners

Thursday, March 5, 2020 at 6:00 pm

## REGULAR SESSION AGENDA

Courthouse Annex, 435 W. Walnut Street, Monticello, FL 32344

1. 6 PM CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE
2. PUBLIC ANNOUNCEMENTS, PRESENTATIONS & AWARDS
  - a. Aucilla Research Institute
3. CONSENT AGENDA
  - a. Approval of the Agenda
  - b. Vouchers for Approval: Gen.Fund, Trans. Fund, Rd. Bond 3.5.2020

### Attachments:

- General Fund Vouchers (GF\_List\_of\_Vouchers\_03.05.20.pdf)
- Road Bond Fund (RB\_List\_of\_Vouchers\_03.05.20.pdf)
- Transportation Fund (TF\_List\_of\_Vouchers\_03.05.20.pdf)

### c. Minutes for Approval

#### Attachments:

- Minutes For Approval 2.20.2020 (BCC\_Minutes\_02\_20\_2020.docx)

### d. Emergency Management - Delegation of Authority w/ Concurrence

#### Attachments:

- Delegation of Authority in the Absence of Sheriff (Delegation\_of\_Authority\_with\_Concurrence\_by\_BOCC\_SS\_2-27-2020\_Clean.docx)

## 4. GENERAL BUSINESS

- a. Legal Representation for Special Projects NextEra Route
- b. Special Assessment Master Ordinance Discussion Item - GSG

### Attachments:

**Attachments:**

- Special Assessment Discussion Schedule of Events (Schedule\_of\_Events\_-\_Preliminary\_-\_SS\_2-28-2020.doc)
- Special Assessment Ordinance Information (Special\_Assessment\_Master\_Order\_-\_Draft\_2-26-20.docx)

**c. SCRAP Project Waukeena Highway - From Previous Meeting**

**Attachments:**

- Waukeena Highway Bid Information (Waukeena\_Hwy\_Detailed\_Bid\_Table.xlsx)
- Waukeena Hwy Information to Bidders (00020-Information\_for\_Bidders.pdf)

**d. SCRAP, SCOP, CIGP Submittals to Consider**

**Attachments:**

- SCRAP, SCOP, CIGP Items to Consider (SCRAP\_\_SCOP\_\_Etc..docx)

**e. Cyber Security Policy - Comm. Hall**

**Attachments:**

- Cyber Security Policy (Jefferson\_County\_Cyber\_Policy.docx)

**f. Solar Ordinance 1st Reading**

**Attachments:**

- Solar Ordinance (Solar\_Ordinance\_LDC\_Amendment\_-\_BOCC\_Final.docx)
- Solar Ord. Information (SolarBOCC-03252013062355.pdf)

**5. Citizens Request & Input on Non-Agenda Items**

(3 Minute Limit Please)

**6. CLERK OF COURTS**

**7. COUNTY COORDINATOR**

Information Reports

**8. COUNTY ATTORNEY**

**9. COUNTY COMMISSIONER DISCUSSION ITEMS**

**10. ADJOURN**

From the manual "Government in the Sunshine", page 40: Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a

person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

## **PARTICIPATING IN A COUNTY COMMISSION MEETING: A CITIZEN'S GUIDE**

The Jefferson County Commission is pleased to have you at our Commission meeting. We appreciate your presence, welcome your participation, and want your visit to be interesting and informative. The following is a brief summary of the Commission's Meeting Rules of Procedure that apply to citizen participation.

See the meeting agenda so that you can follow each item of business the Commission will be discussing.

### **SPEAKING BEFORE THE COMMISSION: WHEN CAN I TALK?**

If you want to address the Commission about an issue that's not on the agenda, notice there are two places to do this. To reserve a time to speak for up to 3 minutes, please sign a speaker request form usually found near the speaker's rostrum.

The first place to speak is soon after the meeting begins. This time is reserved for citizens who want to make a request or provide input that doesn't require discussion. The spot is frequently used by citizens who don't want to stay for the entire meeting and don't need an immediate response from the Commission.

The second place is near the end of the meeting after the Commission has finished the general business part of its agenda. Again, each speaker is allotted up to 3 minutes. The Commission may enter into discussion of items brought to its attention during this segment of the meeting.

Citizens may also have a chance to address the Commission about items of interest during the General Business part of the agenda. After the Commissioners have had a chance to discuss a general business item, the Chair usually asks if there are any comments from the audience. Again, if you wish to speak, please limit remarks to no

more than 3 minutes.

For the record, always give your name and address before you begin speaking. If you're representing a particular group or organization, state that, too. Always address remarks to the Chair or the Commission as a whole, never to an individual commissioner or the audience. Speakers may speak only once on an issue and may not yield their time to another person.

**THE COMMON COURTESY RULE: PLEASE BE BRIEF, RELEVANT, AND ALWAYS CIVIL**

Commission meetings can be long. Our Commission works hard to keep meetings moving along in a productive and civil manner. Please plan your remarks so that you can make your point clearly and quickly. Always be courteous and civil.

The Chair may call down speakers (or members of the audience) who violate the Commission's rules of decorum. Here are some "no-no's": personal attacks or threats, booing, heckling, cheering, inappropriate clapping, verbal outbursts, and distracting private conversations during proceedings. Also, signs are okay outside of the meeting room but are not allowed in it.

Commission Meeting Rules of Procedure (available at [jeffersoncountyfl.gov](http://jeffersoncountyfl.gov)) give the Chair control of the meeting, much like a judge controls his courtroom. These same rules also give the Chair a lot of flexibility to use his or her judgment in running an efficient and orderly meeting. So if you think you need help or more time, let the Chair know. If time allows, the Chair will usually grant reasonable requests.

Again, thanks for your interest. We're glad you're here!

*NOTE: Except for Common Courtesy rules, slightly different guidelines may apply to public hearings and workshops.*

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CASH CODE-01001	G/L CASH ACCOUNT-011010000					CASH-CHECKING-GEN. FUND		
Ard, Shirley & Rudolph,P	03/05/2020	-	12187	01/31/2020	VR 01030520-040 #2-101.1	Plan Rep 03/20	2188.33	.00
						CHECK TO VENDOR==>VENDOR ARDSHIRL Ard, Shirley & Rudolph,PA	2188.33	.00
						TOTALS	2188.33	.00
ATCO International*	03/05/2020	-	I0545678	02/19/2020	VR 22030520-071 #110254	MM200,Armorex	1415.75	.00
						CHECK TO VENDOR==>VENDOR ATCO ATCO International*	1415.75	.00
						TOTALS	1415.75	.00
Gwen Banks	03/05/2020	-	689411	02/21/2020	VR 01030520-044	Catering-BlackHistMonthEv	625.00	.00
						CHECK TO VENDOR==>VENDOR BANKSGWE Gwen Banks	625.00	.00
						TOTALS	625.00	.00
Beall Tire Company	03/05/2020	-	35347	02/20/2020	VR 22030520-083 #12091	Tires (11)	3999.03	.00
						CHECK TO VENDOR==>VENDOR BEALL Beall Tire Company	3999.03	.00
						TOTALS	3999.03	.00
T. Buckingham Bird	03/05/2020	-	03012001	03/01/2020	VR 01030520-001	Monthly Budget 03/20	2500.00	.00
						CHECK TO VENDOR==>VENDOR BIRDTBUC T. Buckingham Bird	2500.00	.00
						TOTALS	2500.00	.00
Marty Bishop	03/05/2020	-	03012001	03/01/2020	VR 01030520-003	Monthly Budget 03/20	22156.36	.00
						CHECK TO VENDOR==>VENDOR BISHOPM Marty Bishop	22156.36	.00
						TOTALS	22156.36	.00
Mary Brooks	03/05/2020	-	139003	02/22/2020	VR 01030520-045	Catering-BlackHistMonthEv	1162.50	.00
						CHECK TO VENDOR==>VENDOR BROOKSMA Mary Brooks	1162.50	.00
						TOTALS	1162.50	.00
Campbell's Plumbing, LLC	03/05/2020	-	13810	02/18/2020	VR 01030520-032	Courthouse-ResetToilet	124.00	.00
						CHECK TO VENDOR==>VENDOR CAMPBPLU Campbell's Plumbing, LLC	124.00	.00
						TOTALS	124.00	.00
Gale/Cengage Learning	03/05/2020	-	69171261	01/09/2020	VR 01030520-041 #213809	Bestseller	50.03	.00
Gale/Cengage Learning	03/05/2020	-	69964965	02/18/2020	VR 01030520-042 #213809	Nonfiction	50.98	.00
						CHECK TO VENDOR==>VENDOR CENGAGE Gale/Cengage Learning	101.01	.00
						TOTALS	101.01	.00
CenturyLink	03/05/2020	-	24390220	02/17/2020	VR 01030520-010	Act#438952439	173.27	.00
CenturyLink	03/05/2020	-	97760220	02/16/2020	VR 23030520-084	Act#311709776	5908.43	.00
						CHECK TO VENDOR==>VENDOR CENTLINK CenturyLink	6081.70	.00
						TOTALS	6081.70	.00
Chamber of Commerce	03/05/2020	-	01222001	01/22/2020	VR 01030520-020	VisitFla-Tourism Day	70.00	.00

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY PE	VOUCHER NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT	
Chamber of Commerce	03/05/2020	-	02202001	02/20/2020	VR	01030520-033	2019-2020 Annual Request	7500.00	.00	
Chamber of Commerce	03/05/2020	-	02202002	02/20/2020	VR	01030520-034	Watermelon Festival	1500.00	.00	
Chamber of Commerce	03/05/2020	-	02202003	02/20/2020	VR	01030520-035	Bike Festival	1500.00	.00	
Chamber of Commerce	03/05/2020	-	02202004	02/20/2020	VR	01030520-036	Jefferson BBQ Festival	1500.00	.00	
Chamber of Commerce	03/05/2020	-	34680	01/15/2020	VR	01030520-022	Misterplexi-OutdLitHolder	258.10	.00	
Chamber of Commerce	03/05/2020	-	34728	01/31/2020	VR	01030520-021	Misterplexi-OutdLitHolder	129.27	.00	
CHECK TO VENDOR==>VENDOR CHAMBER Chamber of Commerce								TOTALS	12457.37	.00
City of Monticello	03/05/2020	-	00090220	02/24/2020	VR	01030520-099	Act#00010009	844.33	.00	
City of Monticello	03/05/2020	-	01250220	02/24/2020	VR	01030520-104	Act#00050125	7.80	.00	
City of Monticello	03/05/2020	-	01330220	02/24/2020	VR	19030520-106	Act#00050133	87.72	.00	
City of Monticello	03/05/2020	-	01350220	02/24/2020	VR	19030520-107	Act#00050135	13.58	.00	
City of Monticello	03/05/2020	-	01500220	02/24/2020	VR	01030520-100	Act#00010150	28.35	.00	
City of Monticello	03/05/2020	-	01660220	02/24/2020	VR	01030520-105	Act#00010166	136.73	.00	
City of Monticello	03/05/2020	-	03920220	02/24/2020	VR	01030520-101	Act#00010392	43.52	.00	
City of Monticello	03/05/2020	-	04090220	02/24/2020	VR	01030520-102	Act#00010409	198.99	.00	
City of Monticello	03/05/2020	-	05810220	02/24/2020	VR	01030520-103	Act#00040581	26.59	.00	
CHECK TO VENDOR==>VENDOR CITYMONT City of Monticello								TOTALS	1387.61	.00
State of Florida	03/05/2020	-	2U-9491	02/17/2020	VR	01030520-008	#215-8844	135.25	.00	
State of Florida	03/05/2020	-	2U-9492	02/17/2020	VR	01030520-009	#215-8844	5.13	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	01030520-048	#AN2MO01	325.45	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	01030520-049	#AN2MO02	131.75	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	01030520-053	#AN2MO08	107.25	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	01030520-054	#AN2MO09	60.10	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	01030520-055	#AN2MO10	105.40	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	01030520-056	#AN2MO11	39.52	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	01030520-057	#AN2MO11	39.53	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	01030520-058	#AN2MO12	52.70	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	01030520-059	#AN2MO13	56.40	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	01030520-060	#AN2MO15	26.35	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	01030520-061	#AN2MO16	79.05	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	01030520-062	#AN2MO17	105.40	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	01030520-063	#AN2MO18	52.70	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	01030520-064	#AN2MO19	26.72	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	01030520-065	#AN2MO21	25.00	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	19030520-047	#AN2AW01	13.18	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	19030520-051	#AN2MO06	54.55	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	22030520-052	#AN2MO07	79.05	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	28030520-046	#AN2AW01	13.17	.00	
State of Florida	03/05/2020	-	2V-3810	02/17/2020	VR	28030520-050	#AN2MO05	79.05	.00	
State of Florida	03/05/2020	-	2V-3811	02/17/2020	VR	01030520-037	#AN2	55.85	.00	
State of Florida	03/05/2020	-	2V-3812	02/17/2020	VR	19030520-066	#AN2-14844	37.25	.00	
State of Florida	03/05/2020	-	2V-3813	02/17/2020	VR	01030520-038	#AN2-10457	13.81	.00	
State of Florida	03/05/2020	-	2V-3814	02/17/2020	VR	01030520-039	#AN2-1550	44.54	.00	

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT	
CHECK TO VENDOR==>VENDOR DEPTMGMT State of Florida							TOTALS	1764.15	.00
Duke Energy	03/05/2020	-	02580220	02/06/2020	VR 19030520-090	Act#8220140258	282.36	.00	
Duke Energy	03/05/2020	-	02580220	02/06/2020	VR 28030520-091	Act#8220140258	282.37	.00	
Duke Energy	03/05/2020	-	12170120	02/05/2020	VR 01030520-043	Act#4924911217	976.90	.00	
Duke Energy	03/05/2020	-	30570220	02/13/2020	VR 19030520-087	Act#8325563057	20.56	.00	
Duke Energy	03/05/2020	-	30570220	02/13/2020	VR 19030520-088	Act#8325563057	61.25	.00	
Duke Energy	03/05/2020	-	30570220	02/13/2020	VR 19030520-089	Act#8325563057	82.87	.00	
Duke Energy	03/05/2020	-	45190220	02/17/2020	VR 22030520-072	Act#0374194519	471.06	.00	
Duke Energy	03/05/2020	-	60800220	02/14/2020	VR 01030520-024	Act#3663516080	25.51	.00	
Duke Energy	03/05/2020	-	90640220	02/17/2020	VR 01030520-006	Act#3193189064	689.55	.00	
CHECK TO VENDOR==>VENDOR DUKE Duke Energy							TOTALS	2892.43	.00
ESO Solutions, Inc.	03/05/2020	-	30228	02/16/2020	VR 28030520-097	FireRescue-ESO EHR Connec	206.47	.00	
ESO Solutions, Inc.	03/05/2020	-	30229	02/16/2020	VR 28030520-096	FireRescue-ESO EHR Suite	1781.39	.00	
CHECK TO VENDOR==>VENDOR ESO ESO Solutions, Inc.							TOTALS	1987.86	.00
Gulf Coast Lumber/Supply	03/05/2020	-	70043	02/19/2020	VR 01030520-029	#300166 Bulbs	20.78	.00	
Gulf Coast Lumber/Supply	03/05/2020	-	70187	02/21/2020	VR 22030520-069	#300166 NiftyNabberPlus	94.95	.00	
Gulf Coast Lumber/Supply	03/05/2020	-	70358	02/24/2020	VR 22030520-068	#300166 Brush,Roller,Pain	43.96	.00	
CHECK TO VENDOR==>VENDOR GULFCOLU Gulf Coast Lumber/Supply*							TOTALS	159.69	.00
HiTouch Business Service	03/05/2020	-	18142097	02/21/2020	VR 01030520-013	#391454 Stamps	83.66	.00	
HiTouch Business Service	03/05/2020	-	18170365	02/19/2020	VR 01030520-025	#391454 Paper	325.28	.00	
HiTouch Business Service	03/05/2020	-	18174272	02/20/2020	VR 01030520-012	#391454 Index Tabs	13.14	.00	
CHECK TO VENDOR==>VENDOR HITOUCH HiTouch Business Services							TOTALS	422.08	.00
Jeff.Co. Clerk of Courts	03/05/2020	-	03012001	03/01/2020	VR 01030520-002	Monthly Budget 03/20	32166.66	.00	
CHECK TO VENDOR==>VENDOR JEFCLERK Jeff.Co. Clerk of Courts							TOTALS	32166.66	.00
Jones Welding & Industri	03/05/2020	-	VM38274	02/13/2020	VR 28030520-094	#58675 Oxygen	121.60	.00	
CHECK TO VENDOR==>VENDOR JONESWEL Jones Welding & Industria							TOTALS	121.60	.00
Matthews Handyman Servic	03/05/2020	-	200201	02/17/2020	VR 01030520-031	SOE-Repair Facia,Supplies	1744.18	.00	
CHECK TO VENDOR==>VENDOR MATTHHAN Matthews Handyman Service							TOTALS	1744.18	.00
Monticello Carquest Inc.	03/05/2020	-	38202096	02/24/2020	VR 22030520-067	Cust#263 Hyd Hose Bulk	58.13	.00	
CHECK TO VENDOR==>VENDOR MONTCARQ Monticello Carquest Inc.							TOTALS	58.13	.00
Monticello News	03/05/2020	-	13743	10/02/2019	VR 01030520-014	TDC-Notice of Mtg	20.25	.00	

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Monticello News	03/05/2020	-	13784	10/04/2019	VR 01030520-018	TDC-Notice of Mtg	20.25	.00	
Monticello News	03/05/2020	-	14025	10/30/2019	VR 01030520-015	TDC-Notice of Mtg	20.25	.00	
Monticello News	03/05/2020	-	14026	11/01/2019	VR 01030520-016	TDC-Notice of Mtg	20.25	.00	
Monticello News	03/05/2020	-	14811	01/15/2020	VR 01030520-019	TDC-Year In Review	50.00	.00	
Monticello News	03/05/2020	-	14917	01/29/2020	VR 01030520-017	TDC-Notice of Mtg	30.00	.00	
Monticello News	03/05/2020	-	15095	02/19/2020	VR 01030520-030	BOCC-GrantWritingConsulta	70.20	.00	
CHECK TO VENDOR==>VENDOR MONTINEW Monticello News							TOTALS	231.20	.00
Morris Propane, LLC	03/05/2020	-	02192001	02/19/2020	VR 01030520-028	Reimb-Relocation of Tank	3891.34	.00	
CHECK TO VENDOR==>VENDOR MORRISPR Morris Propane, LLC							TOTALS	3891.34	.00
Piggly Wiggly	03/05/2020	-	3968	02/18/2020	VR 19030520-093	Act#103 CleaningSupplies	57.97	.00	
Piggly Wiggly	03/05/2020	-	3968	02/18/2020	VR 28030520-092	Act#103 CleaningSupplies	57.96	.00	
CHECK TO VENDOR==>VENDOR PIGGLYWI Piggly Wiggly							TOTALS	115.93	.00
Redwire	03/05/2020	-	222778	02/19/2020	VR 01030520-011	#W1M1414 Annex	59.00	.00	
Redwire	03/05/2020	-	223401	02/25/2020	VR 01030520-098	#W1M1414 Annex	256.53	.00	
CHECK TO VENDOR==>VENDOR REDWIRE Redwire							TOTALS	315.53	.00
Register's Mini Storage	03/05/2020	-	03012001	03/01/2020	VR 01030520-004	Units B 17,21-22	225.00	.00	
CHECK TO VENDOR==>VENDOR REGISTMI Register's Mini Storage							TOTALS	225.00	.00
Royal Mini Storage, Inc.	03/05/2020	-	03012001	03/01/2020	VR 01030520-005	Unit #47	110.00	.00	
CHECK TO VENDOR==>VENDOR ROYALMIN Royal Mini Storage, Inc.							TOTALS	110.00	.00
James Skipworth	03/05/2020	-	02202001	02/20/2020	VR 01030520-007	Janitorial Svcs 02/20	420.00	.00	
CHECK TO VENDOR==>VENDOR SKIPWORJ James Skipworth							TOTALS	420.00	.00
Sonitrol of Tallahassee	03/05/2020	-	222770	02/19/2020	VR 01030520-027	#R1M601957 Fob	12.00	.00	
CHECK TO VENDOR==>VENDOR SONITROL Sonitrol of Tallahassee							TOTALS	12.00	.00
TLH Ford Lincoln	03/05/2020	-	555143	02/19/2020	VR 28030520-095	Fire Rescue-Tube	83.30	.00	
CHECK TO VENDOR==>VENDOR TALLLINC TLH Ford Lincoln							TOTALS	83.30	.00
T-Formation	03/05/2020	-	218434	11/04/2019	VR 01030520-023	#4835 BBQ Fest TShirts	654.84	.00	
CHECK TO VENDOR==>VENDOR TFORMATI T-Formation							TOTALS	654.84	.00
Toshiba Financial Servic	03/05/2020	-	26484411	02/13/2020	VR 19030520-085	#007-1483084-000	99.00	.00	
Toshiba Financial Servic	03/05/2020	-	26484411	02/13/2020	VR 28030520-086	#007-1483084-000	99.00	.00	

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CHECK TO VENDOR==>VENDOR TOSHIBA4 Toshiba Financial Service							TOTALS	198.00	.00
Tri-County Electric Coop	03/05/2020	-	90050120	02/19/2020	VR 22030520-073	Act#72001059005	76.72	.00	
Tri-County Electric Coop	03/05/2020	-	90050220	02/19/2020	VR 22030520-074	Act#72001059005	76.23	.00	
Tri-County Electric Coop	03/05/2020	-	90080120	02/19/2020	VR 22030520-075	Act#72001059008	53.60	.00	
Tri-County Electric Coop	03/05/2020	-	90080220	02/19/2020	VR 22030520-076	Act#72001059008	53.60	.00	
Tri-County Electric Coop	03/05/2020	-	90090120	02/19/2020	VR 22030520-077	Act#72001059009	131.25	.00	
Tri-County Electric Coop	03/05/2020	-	90090220	02/19/2020	VR 22030520-078	Act#72001059009	125.38	.00	
Tri-County Electric Coop	03/05/2020	-	90100120	02/19/2020	VR 22030520-079	Act#72001059010	77.44	.00	
Tri-County Electric Coop	03/05/2020	-	90100220	02/19/2020	VR 22030520-080	Act#72001059010	77.44	.00	
Tri-County Electric Coop	03/05/2020	-	90110120	02/19/2020	VR 22030520-081	Act#72001059011	175.60	.00	
Tri-County Electric Coop	03/05/2020	-	90110220	02/19/2020	VR 22030520-082	Act#72001059011	181.10	.00	
CHECK TO VENDOR==>VENDOR TRI-CO. Tri-County Electric Coop.							TOTALS	1028.36	.00
UniFirst Corporation	03/05/2020	-	0205863	02/20/2020	VR 22030520-070	Cust#1237569	162.67	.00	
UniFirst Corporation	03/05/2020	-	0205872	02/20/2020	VR 01030520-026	Cust#1311916	105.02	.00	
CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst Corporation							TOTALS	267.69	.00
CASH ACCOUNT # 011010000						TOTALS	103068.63	.00	
BANK ACCOUNT # 0101001611						TOTALS	103068.63	.00	
FINAL REPORT TOTALS							103068.63	.00	

REPORT DATE 02/26/2020  
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FILES ID B

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS  
LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 6  
TIME 13:40:54  
USER KNEWBERRY

SUMMARY PAGE INFORMATION

ERRORS DETECTED: 0

SELECT CRITERIA: DUE DATE 03/05/2020 TO 03/05/2020  
VENDOR  
VOUCHER TO 99999999  
CASH CODE 01001

INCLUDE DORMANT CREDIT MEMOS?...: Y

END OF REPORT

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT	
CASH CODE-01001	G/L	CASH ACCOUNT-011010000				CASH-CHECKING-GEN. FUND			
Conrad Yelvington Distri	03/05/2020	-	1201915	02/10/2020	VR 27030520-001	Limerock Base	5307.00	.00	
Conrad Yelvington Distri	03/05/2020	-	1202872	02/11/2020	VR 27030520-002	Limerock Base	4011.51	.00	
Conrad Yelvington Distri	03/05/2020	-	1203678	02/12/2020	VR 27030520-003	Limerock Base	4230.76	.00	
Conrad Yelvington Distri	03/05/2020	-	1204218	02/13/2020	VR 27030520-004	Limerock Base	3312.06	.00	
Conrad Yelvington Distri	03/05/2020	-	1205670	02/14/2020	VR 27030520-005	Limerock Base	1792.64	.00	
CHECK TO VENDOR==>VENDOR CONRADYE Conrad Yelvington Distrib							TOTALS	18653.97	.00
Ernie Jaworski Trucking	03/05/2020	-	9889	02/14/2020	VR 27030520-006	Hauling Limerock	7714.45	.00	
CHECK TO VENDOR==>VENDOR JAWORSKI Ernie Jaworski Trucking							TOTALS	7714.45	.00
CASH ACCOUNT # 011010000							TOTALS	26368.42	.00
BANK ACCOUNT # 0101001611							TOTALS	26368.42	.00
FINAL REPORT TOTALS							TOTALS	26368.42	.00

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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS  
LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 2  
TIME 13:44:59  
USER KNEWBERRY

SUMMARY PAGE INFORMATION

ERRORS DETECTED: 0

SELECT CRITERIA: DUE DATE 03/05/2020 TO 03/05/2020  
VENDOR  
VOUCHER 27030520 TO 27030520  
CASH CODE 01001

INCLUDE DORMANT CREDIT MEMOS?...: Y

END OF REPORT

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY PE	VOUCHER NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CASH CODE-08008		G/L CASH ACCOUNT-111010000				CASH-CHECKING-CO	TRANS		
Bruce Fire & Safety, Inc	03/05/2020	-	93626	02/11/2020	VR	11030520-009	RoadDept-Annual Inspectio	1320.05	.00
							CHECK TO VENDOR==>VENDOR BRUCEFIR Bruce Fire & Safety, Inc*	TOTALS	1320.05 .00
CenturyLink	03/05/2020	-	83040220	02/16/2020	VR	11030520-024	Act#312168304	462.49	.00
							CHECK TO VENDOR==>VENDOR CENTLINK CenturyLink	TOTALS	462.49 .00
Conrad Yelvington Distri	03/05/2020	-	1204218	02/13/2020	VR	11030520-023	Limestone	680.22	.00
Conrad Yelvington Distri	03/05/2020	-	1207610	02/17/2020	VR	11030520-022	Limestone,Limerock Base	6759.87	.00
							CHECK TO VENDOR==>VENDOR CONRADYE Conrad Yelvington Distrib	TOTALS	7440.09 .00
Duke Energy	03/05/2020	-	33120220	02/12/2020	VR	11030520-007	Act#2070303312	14.28	.00
							CHECK TO VENDOR==>VENDOR DUKE Duke Energy	TOTALS	14.28 .00
Gulf Coast Lumber/Supply	03/05/2020	-	70018	02/18/2020	VR	11030520-020	#300170 Keys	15.00	.00
Gulf Coast Lumber/Supply	03/05/2020	-	70059	02/19/2020	VR	11030520-019	#300170 LampBallast,Bulbs	51.97	.00
							CHECK TO VENDOR==>VENDOR GULFCOLU Gulf Coast Lumber/Supply*	TOTALS	66.97 .00
Howdys Rent A Toilet	03/05/2020	-	642631	02/14/2020	VR	11030520-006	#18072 Hwy 19 N	59.43	.00
Howdys Rent A Toilet	03/05/2020	-	642632	02/14/2020	VR	11030520-005	#19214 Hold Pond Hwy 19	59.43	.00
							CHECK TO VENDOR==>VENDOR HOWDYS Howdys Rent A Toilet	TOTALS	118.86 .00
Mobile Communications	03/05/2020	-	80038677	02/08/2020	VR	11030520-003	#11099 GPS	523.75	.00
							CHECK TO VENDOR==>VENDOR MOBILECO Mobile Communications	TOTALS	523.75 .00
National Traffic Signs	03/05/2020	-	239848	02/06/2020	VR	11030520-017	Vinyl Roll Up Signs	695.62	.00
							CHECK TO VENDOR==>VENDOR NATLTRAF National Traffic Signs	TOTALS	695.62 .00
Office Depot*	03/05/2020	-	44269765	02/12/2020	VR	11030520-016	#51501858 PprTowel,TrshBg	54.21	.00
							CHECK TO VENDOR==>VENDOR OFFDEP Office Depot*	TOTALS	54.21 .00
O'Reilly Automotive, Inc	03/05/2020	-	5-407990	02/05/2020	VR	11030520-015	#336410 Connector,Flasher	105.17	.00
O'Reilly Automotive, Inc	03/05/2020	-	5-408778	02/11/2020	VR	11030520-014	#336410 Copper Plug	25.74	.00
O'Reilly Automotive, Inc	03/05/2020	-	5-409422	02/17/2020	VR	11030520-018	#336410 55SheetTowel	83.70	.00
O'Reilly Automotive, Inc	03/05/2020	-	5-409460	02/18/2020	VR	11030520-011	#336410 StandardIgnition	120.26	.00
O'Reilly Automotive, Inc	03/05/2020	-	5-409500	02/18/2020	VR	11030520-012	#336410 PowrPlug,DrainPan	45.95	.00
O'Reilly Automotive, Inc	03/05/2020	-	5-409504	02/18/2020	VR	11030520-010	#336410 CREDIT	-204.37	.00
O'Reilly Automotive, Inc	03/05/2020	-	5-409608	02/19/2020	VR	11030520-013	#336410 BrakeRotor,Pad	415.13	.00

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
						CHECK TO VENDOR==>VENDOR OREILLY O'Reilly Automotive, Inc.	TOTALS	591.58 .00
Safety-Kleen Systems, In	03/05/2020	-	10401931	02/06/2020	VR 11030520-021	#JE10809 #CN10401931	49.68	.00
						CHECK TO VENDOR==>VENDOR SAFETYKL Safety-Kleen Systems, Inc	TOTALS	49.68 .00
Shiver Diesel Injection	03/05/2020	-	I007483	02/04/2020	VR 11030520-008	JEF002 Repair Main Seal	1241.78	.00
						CHECK TO VENDOR==>VENDOR SHIVERDI Shiver Diesel Injection	TOTALS	1241.78 .00
UniFirst Corporation	03/05/2020	-	0205038	02/06/2020	VR 11030520-001	Cust#1508769	242.40	.00
UniFirst Corporation	03/05/2020	-	0205462	02/13/2020	VR 11030520-002	Cust#1508769	231.06	.00
						CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst Corporation	TOTALS	473.46 .00
Vector Security	03/05/2020	-	65344232	02/05/2020	VR 11030520-004	Act#6478853	33.02	.00
						CHECK TO VENDOR==>VENDOR VECTOR Vector Security	TOTALS	33.02 .00
						CASH ACCOUNT # 111010000	TOTALS	13085.84 .00
						BANK ACCOUNT # 0101006511	TOTALS	13085.84 .00
						FINAL REPORT TOTALS	13085.84	.00

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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS  
LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 3  
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SUMMARY PAGE INFORMATION

ERRORS DETECTED: 0

SELECT CRITERIA: DUE DATE 03/05/2020 TO 03/05/2020  
VENDOR  
VOUCHER TO 99999999  
CASH CODE 08008

INCLUDE DORMANT CREDIT MEMOS?...: Y

END OF REPORT

# JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS

Regular Session  
Courthouse Annex  
February 20, 2020  
6:00 P.M.

The Board met this date in regular session. Present were Chairman JT Surles, Commissioners Betsy Barfield, Stephen Fulford, Eugene Hall and Stephen Walker. Also present were County Attorneys Buck Bird and Scott Shirley and Clerk of Court Kirk Reams.

1. Chairman Surles called the meeting order. County Coordinator Parrish Barwick led the invocation and pledge of allegiance.
2. Tim Phillips, local IT professional, introduced Todd Woodruff of ESE Networks, a high-speed internet provider in the area. Mr. Phillips and Mr. Woodruff gave a Powerpoint presentation on what it would take to provide high-speed internet to Jefferson County.
3. Tax Collector Lois Howell Hunter presented the Board with a check for excess funds in the amount of \$584,799.25.
4. **On motion by Commissioner Walker, seconded by Commissioner Fulford and unanimously carried, the Board approved the consent agenda, consisting of: Approval of the Agenda, General Fund/Transportation Vouchers, Minutes for the 1/16/2020 Regular Session, the Jefferson County Crepe Myrtle Corridor Tree Trimming project, the Powerline Easement to Duke Energy for Wacissa Riverhead Facilities, Supervisor of Elections Request for Funding for Special Election to be Reimbursed, Broadband Access Improvements (Final Task Order #1 and Final Task Order #2), Proclamation for Thomas Sutton “Sut” Wimberly and CDBG Housing Grant Rehab Services.**
5. Citizen Clayton Tolbert introduced the local government buildings currently deeded to the Jefferson County School Board item and asked why the County is paying for a building already owned by the taxpayers. School Board member Shirley Washington stated that Mr. Tolbert should bring these concerns before the School Board.
6. Clerk of Court Kirk Reams introduced the Waukeelah Highway Resurfacing and Widening bid tabulations item. He explained that this was a SCOP project that was going to be broken into two phases that did not include FDOT paying for the paving of shoulders. However, after the bid was opened, FDOT stated they were amenable to paving the shoulders. The lower bidder without the paved shoulders was Capital Asphalt; the low bidder including the paved shoulders was Peavy. Due to unique situation of the scope of funding from FDOT changing after the bid submittals, FDOT was contacted and stated Jefferson County would have to determine how to move forward. Mark Mitchell of Capital Asphalt addressed the Board and stated he bid on the project without the shoulders and felt he could be more competitive if he had known the full scope. The Board tabled this item to the next meeting. Clerk of Court Kirk Reams reminded that Board that SCRAP/SCOP/CIGP requests were due to FDOT by the middle of March and would be discussed at the next meeting.

7. Commissioner Barfield introduced the Grant Consultant Services RFP. **On motion by Commissioner Walker, seconded by Commissioner Fulford and unanimously carried, Langton and Associates was selected for grant consultant services.**
8. County Coordinator Parrish Barwick introduced the standby contract for debris removal with TFR Enterprises. **On motion by Commissioner Walker, seconded by Commissioner Fulford and unanimously carried, the Board approved the contract.**
9. Commissioner Hall requested that County Engineer Josh Baxley look into the potential cost of putting in a basketball court at the Martin Luther King Jr. Center.
10. Citizen Phil Calandra stated he felt it would be in the county's best interest to purchase dump sites rather than lease them.
11. Clerk of Court Kirk Reams reminded the Board that a resolution would be needed at the next meeting to move forward with SCRAP, SCOP and CIGP requests to FDOT.
12. County Coordinator Parrish Barwick provided an update on the county-owned SHIP house that is currently under contract. He stated that the buyer is requesting additional work be performed, but he did not feel that was part of the agreed upon contract.
13. Jessica Holly, with Representative Jason Shoaf's office, introduced herself to the Board and provided contact information for any citizen in Mr. Shoaf's district that needed to contact him or his office.
14. **On motion by Commissioner Walker, seconded by Commissioner Hall and unanimously carried, the meeting was adjourned.**

**Board of County Commissioners  
Jefferson County, Florida**

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J.T. Surles, Chairman

ATTEST:

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Kirk Reams, Clerk of Court

## **Administrative Order Delegating Authority During Absence or Unavailability of Sheriff**

**Department/Issuing Agencies:** Jefferson County Sheriff's Office; Jefferson County Board of County Commissioners.

**Effective Date:** 3/5/2020 and perpetually thereafter until lawfully revoked by action of the Jefferson County Sheriff with the concurrence of the Jefferson County Board of County Commissioners.

**Approved:** Alfred "Mac" McNeill, Sheriff of Jefferson County; J. T. Surlis, Chairman of the Jefferson County Board of County Commissioners.

**Type of Action:** Supersedes any previous Delegation of Authority.

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**AN ADMINISTRATIVE ORDER** of the duly elected Sheriff of Jefferson County, Florida, delegating authority at such times, and in such circumstances, as when the Sheriff is absent or unavailable and/or the Office of Sheriff is temporarily vacant:

**WHEREAS**, I, Alfred "Mac" McNeill, am the duly elected Sheriff of Jefferson County, Florida, (hereinafter "Sheriff"); and

**WHEREAS**, by Interlocal Agreement dated September 17, 2009, Interlocal Agreement Memorandum dated November 2, 2009, and Interlocal Agreement Addendum dated December 7, 2017, the Jefferson County Board of County Commissioners transferred the Jefferson County Division of Emergency Management to the Jefferson County Sheriff's Office and otherwise delegated to the Sheriff's Office and Sheriff all local government responsibility, obligations, authority and powers pertaining to emergency management in Jefferson County; and

**WHEREAS**, from time to time the Sheriff may be absent from the Jefferson County Sheriff's Office or may be otherwise unavailable to sign official documents or take other official actions, which includes the possibility of a temporary vacancy of the Office of Sheriff of Jefferson County; and

**WHEREAS**, it will be necessary during those occasions for various official documents to be signed to carry on Jefferson County Sheriff's Office business and for various orders and directions to be given on behalf of the Sheriff; and

**WHEREAS**, furthermore, during a declared emergency the Sheriff may be unavailable to direct operations of the Jefferson County Division of Emergency Management as required by the above referenced Interlocal Agreement with the Jefferson County Board of County Commissioners; and

**WHEREAS**, under such circumstances it is necessary, in order to satisfy Federal and State legal requirements, that those individuals be designated that have been delegated, through orderly line of succession, the responsibility for operations of the Jefferson County Division of Emergency Management during any and all declared emergencies; and

**WHEREAS**, in the event of an emergency within the scope of Sections 252.31 – 252.90, Florida Statutes, Section 252.38, Florida Statutes, delineates the emergency powers of the Jefferson County Division of Emergency Management after the existence of a Local or State emergency has been formally proclaimed and declared in writing; and

**NOW, THEREFORE**, I Mac McNeill, Sheriff of Jefferson County, Florida, do hereby order and direct that the following individuals are designated to act on my behalf in my absence and delegate to each my powers and duties as Sheriff of Jefferson County, to be assumed and carried out by:

- 1) Chief Deputy, Jefferson County Sheriff's Office, unless absent or unavailable, then
- 2) Emergency Manager, Jefferson County Sheriff's Office, unless absent or unavailable, then
- 3) Jefferson County Coordinator, Office of the Jefferson County Coordinator

**IN WITNESS WHEREOF**, I have set my hand and seal and have executed this document as of the date set forth herein below.

**JEFFERSON COUNTY SHERIFF'S OFFICE**

By: \_\_\_\_\_  
Alfred "Mac" McNeill, Sheriff  
Jefferson County Sheriff's Office  
171 Industrial Park Drive  
Monticello, FL 32344

Date: \_\_\_\_\_

**IN ACCORD**, the Jefferson County Board of County Commissioners concurs with and hereby resolves to join in the delegation of authority through the line of succession as stated herein above.

**APPROVED** in open session by the Jefferson County Board of County Commissioners this 5<sup>th</sup> day of March, 2020.

**BOARD OF COUNTY COMMISSIONERS  
OF JEFFERSON COUNTY, FLORIDA**

By: \_\_\_\_\_  
J. T. Surles, Chairman  
Board of County Commissioners  
1 Courthouse Circle, Rm. 10  
Monticello, FL 32344

**ATTEST, KIRK REAMS, CLERK OF COURT  
JEFFERSON COUNTY, FLORIDA**

By: \_\_\_\_\_

Date: \_\_\_\_\_

## Valley View Non-ad Valorem Special Assessment

### Tentative Schedule of Events

- December 5, 2019: Resolution of Intent adopted (FS Section 197.3632(3)(a)).
- February 26, 2020: Send Notice of Public Hearing to Clerk for Publication (Master Ordinance). Send to paper Mont News not later than 2/28 for publication on 3/4 or 3/7.
- March 5, 2020: Master Ordinance reviewed in draft by BOCC.
- March 5, 2020: Request proposal from GSG (to produce Assessment Roll).
- March 19, 2020: Master Ordinance public hearing before BOCC.
- March 19, 2020: GSG hired to produce Assessment Roll. Requires decision as to which projects to pursue. To provide these services a new contract with GSG will be required.
- TBD: Initial Assessment Resolution adopted by BOCC. Requires preliminary assessment calculations by GSG. Resolution sets hearing date below.
- TBD: Publication of Notice of Public Hearing for adoption of Final Assessment Resolution (20 days per FS Section 197.3632(4)(b)).
- TBD: Notice by mail to property owners (20 days per FS Section 197.3632(4)(b)).
- TBD: Adoption of Final Assessment Resolution and Assessment Roll (FS Section 197.3632(4)(a)).
- TBD: Approval of Agreements with Property Appraiser and Tax Collector. Can be on same day as adoption of Final Assessment Resolution.

## NOTICE OF INTENT TO ADOPT ORDINANCE

The Jefferson County Board of County Commissioners will convene a public hearing for consideration of the following proposed Ordinance at a meeting on March 19, 2020 at 6:00 p.m. in the Courthouse Annex located at 435 West Walnut Street, Monticello. The meeting may be continued as necessary.

### JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS

#### ORDINANCE NO. 2020-031920-01

AN ORDINANCE RELATING TO THE PROVISION OF SERVICES, FACILITIES, PROGRAMS AND LOCAL IMPROVEMENTS IN JEFFERSON COUNTY, FLORIDA; AUTHORIZING THE IMPOSITION AND COLLECTION OF ASSESSMENTS AGAINST PROPERTY WITHIN THE UNINCORPORATED AREA OF JEFFERSON COUNTY; PROVIDING DEFINITIONS; PROVIDING FOR THE CREATION OF SPECIAL ASSESSMENT AREAS; ESTABLISHING THE PROCEDURES FOR IMPOSING ASSESSMENTS; ESTABLISHING PROCEDURES FOR NOTICE AND ADOPTION OF ASSESSMENT ROLLS; PROVIDING THAT ASSESSMENTS CONSTITUTE A LIEN ON ASSESSED PROPERTY UPON ADOPTION OF THE ASSESSMENT ROLL;; PROVIDING PROCEDURES FOR COLLECTION OF ASSESSMENTS; PROVIDING A MECHANISM FOR THE IMPOSITION OF ASSESSMENTS ON GOVERNMENT PROPERTY; AUTHORIZING THE ISSUANCE OF OBLIGATIONS SECURED BY ASSESSMENTS AND PROVIDING FOR THE TERMS THEREOF; PROVIDING THAT THE COUNTY'S TAXING POWER SHALL NOT BE PLEDGED; PROVIDING REMEDIES; DEEMING THAT PLEDGED REVENUES SHALL BE CONSIDERED TRUST FUNDS; PROVIDING FOR THE REFUNDING OF OBLIGATIONS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

From the Florida "Government in the Sunshine Manual", page 43, paragraph 4c: "Section 286.0105, Florida Statutes requires: 'Each board, commission, or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings, is made, which record includes the testimony and evidence upon which the appeal is to be based.'" Prior to the meeting interested persons, and those needing assistance, may contact the Jefferson County Office of the County Coordinator at 850-342-0287 or write the County Coordinator at 1484 S. Jefferson, Monticello, FL 32344 and provide comments, or request assistance. The ordinance may be reviewed during business hours at the Office of the County Coordinator located at the address above.



Engineer's Opinion of Probable Cost  
N. Salt/Bassett Dairy Rd. Resurfacing



**BASE: RESURFACING**

PAY ITEM NUMBER	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	COST
<b>GENERAL COSTS</b>					
101-1	MOBILIZATION	LS	1.00	\$ 30,000.00	\$ 30,000.00
102-1	MAINTENANCE OF TRAFFIC	LS	1.00	\$ 55,000.00	\$ 55,000.00
110-1-1	CLEARING & GRUBBING	LS	1.00	\$ 12,000.00	\$ 12,000.00
908104-1	CONTRACTORS EROSION CONTROL	LS	1.00	\$ 5,000.00	\$ 5,000.00
<b>ROADWAY</b>					
110-7-1	MAILBOX RELOCATION	EA	15.00	\$ 75.00	\$ 1,125.00
120-1	REGULAR EXCAVATION	CY		\$ 6.00	\$ -
120-6	EMBANKMENT	CY		\$ 4.00	\$ -
334-1-12	RESURFACING - 1.5" (165 LBS/SY) TYPE SP-9.5 SURFACE COURSE, TRAF B	TN	5,600.00	\$ 110.00	\$ 616,000.00
285701	OPTIONAL BASE GROUP 01 (DRIVEWAY TURNOUT CONSTRUCTION)	SY	160.00	\$ 4.00	\$ 640.00
285706	OPTIONAL BASE GROUP 06 (SIDE ROAD TURNOUT CONSTRUCTION)	SY	70.00	\$ 20.00	\$ 1,400.00
286-2	SIDE ROAD/DRIVEWAY TURNOUT CONSTRUCTION - ASPHALT	TN	30.00	\$ 120.00	\$ 3,600.00
162-1-11	PREPARED SOIL LAYER, FINISH SOIL LAYER, 6"	SY	7,200.00	\$ 1.00	\$ 7,200.00
570-1-2	PERFORMANCE TURF, SOD	SY	7,200.00	\$ 3.00	\$ 21,600.00
570-1-1	PERFORMANCE TURF	SY	13,400.00	\$ 0.75	\$ 10,050.00
<b>PAVEMENT MARKINGS</b>					
546-71	RUMBLE STRIPS	PS	8.00	\$ 600.00	\$ 4,800.00
710-90	PAINTED PAVEMENT MARKINGS, FINAL SURFACE	LS	1.00	\$ 30,000.00	\$ 30,000.00
711-11111	THERMOPLASTIC, STD, WHITE, SOLID, 6"	NM	12.33	\$ 6,000.00	\$ 73,954.55
711-11211	THERMOPLASTIC, STD, YELLOW, SOLID, 6"	NM	7.41	\$ 6,000.00	\$ 44,469.32
711-11125	THERMOPLASTIC, STD, SOLID, WHITE, 24"	LF	30.00	\$ 25.00	\$ 750.00
711-11231	THERMOPLASTIC, STD, YELLOW, SKIP, 6"	GM	4.91	\$ 2,000.00	\$ 9,828.41
706-3	RETRO-REFLECTIVE PAVEMENT MARKERS - YELLOW (single row)	EA	814.00	\$ 7.00	\$ 5,698.00
706-3	RETRO-REFLECTIVE PAVEMENT MARKERS - BLUE (at Hydrants)	EA	3.00	\$ 7.00	\$ 21.00
700-1-50	SINGLE POST SIGN, RELOCATE	EA	1.00	\$ 200.00	\$ 200.00
700-1-60	SINGLE POST SIGN, REMOVE	EA	1.00	\$ 200.00	\$ 200.00
700-3-101	SIGN PANEL F&I GROUND MOUNT < 12 SF	EA	2.00	\$ 200.00	\$ 400.00
700-20-11	SINGLE POST SIGN	EA	48.00	\$ 250.00	\$ 12,000.00
705-10-1	OBJECT MARKER, TYPE 1	EA	5.00	\$ 75.00	\$ 375.00
705-10-2	OBJECT MARKER, TYPE 2	EA	26.00	\$ 75.00	\$ 1,950.00
<b>TOTAL</b>					<b>\$ 948,261.27</b>

**Pavement Width Changes at STA 120+00 from 20ft to 18ft**

#2 wide	Length	Width	Total
	6.16 miles	32,540 linear feet	
			15.00 EA
			13,904.00 CY
			1,571.00 CY
35	12,000	20	20,540
		18	5,589.10 TN
		2	155.56 SY
			64.44 SY
37		20	2
		2.7	7,111.11 SY
		2.7	7,111.11 SY
		5.0	13,333.33 SY
			8 PS
			1 LS
	6.16		12.33 NM
	39,133.00		7.41 NM
			30.00 LF
			4.91 GM
	32,540.00		813.50 EA
			3.00 EA
			1.00 EA
			1.00 EA
			2.00 EA
			48.00 EA
			5.00 EA
			26.00 EA

**ALTERNATE 1: 1FT WIDENING & 4FT PAVED SHOULDERS FROM STA 0+00 TO STA 120+00 (1.5" OF ASPHALT)**

PAY ITEM NUMBER	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	COST
<b>ROADWAY</b>					
160-4	12" TYPE "B" STABILIZATION (7'-8" EACH SIDE)	SY	20,500.00	\$ 1.50	\$ 30,750.00
285706	OPTIONAL BASE GROUP 06 (1'-4" EACH SIDE)	SY	3,600.00	\$ 15.00	\$ 54,000.00
334-1-12	WIDENING (1' EACH SIDE) - 1.5" (165 LBS/SY) TYPE SP-9.5 STRUCTURAL COURSE, TRAF B	TN	230.00	\$ 110.00	\$ 25,300.00
334-1-12	WIDENING (1' EACH SIDE) - 1.5" (165 LBS/SY) TYPE SP-9.5 SURFACE COURSE, TRAF B	TN	230.00	\$ 110.00	\$ 25,300.00
285701	OPTIONAL BASE GROUP 01 (4'-8" EACH SIDE)	SY	12,500.00	\$ 10.00	\$ 125,000.00
334-1-13	PAVED SHOULDER (4' EACH SIDE) - 1.5" (165 LBS/SY) TYPE SP-9.5 SURFACE COURSE, TRAF B	TN	900.00	\$ 110.00	\$ 99,000.00
<b>TOTAL</b>					<b>\$ 359,350.00</b>

**ALTERNATE 3: CROSS DRAINS EXTENSIONS & MAINTENANCE**

PAY ITEM NUMBER	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	COST
<b>DRAINAGE</b>					
104-10-3	SEDIMENT BARRIER	LF	800.00	\$ 1.50	\$ 1,200.00
120-3	LATERAL DITCH EXCAVATION (at and around side drains that have sediment inside)	LS	1.00	\$ 13,000.00	\$ 13,000.00
430-94-1	DESILTING PIPE, 0 - 24"	LF	70.00	\$ 8.00	\$ 560.00
	CONCRETE BOX CULVERT, 6'X8', EXTEND (5' EACH SIDE @ STA 90+75) WITH HEADWALLS	LF	12.00	\$ 1,000.00	\$ 12,000.00
430-175-118	PIPE CULVERT, RCP MATERIAL, ROUND, 18" CD	LF	12.00	\$ 50.00	\$ 600.00
430-175-124	PIPE CULVERT, RCP MATERIAL, ROUND, 24" CD	LF	16.00	\$ 55.00	\$ 880.00
430-175-130	PIPE CULVERT, RCP MATERIAL, ROUND, 30" CD	LF	8.00	\$ 100.00	\$ 800.00
400-1-2	CONCRETE CLASS I, ENDWALLS	CY	47.00	\$ 850.00	\$ 39,950.00
<b>TOTAL</b>					<b>\$ 68,990.00</b>

Item	Amount
Grant	\$ 1,370,939.00
PRI	\$ 171,367.00
<b>Construction Budget</b>	<b>\$ 1,199,572.00</b>
<b>Base</b>	<b>\$ 948,261.27</b>
<b>Alternate 1</b>	<b>\$ 359,350.00</b>
<b>Alternate 3</b>	<b>\$ 68,990.00</b>
<b>Remaining in Budget</b>	<b>\$ (177,029.27)</b>



ROADWAY CONSTRUCTION (FPID No. 438366-1-54-01)											
		Anderson Columbia				Capital Asphalt		CWR		Peavy	
PAY ITEM NUMBER	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	COST						
<b>GENERAL COSTS</b>											
101-1	MOBILIZATION	LS	1.00	\$ 138,000.00	\$ 138,000.00	\$ 100,000.00	\$ 100,000.00	\$ 80,000.00	\$ 80,000.00	\$ 30,000.00	\$ 30,000.00
102-1	MAINTENANCE OF TRAFFIC	LS	1.00	\$ 55,000.00	\$ 55,000.00	\$ 30,000.00	\$ 30,000.00	\$ 88,000.00	\$ 88,000.00	\$ 40,000.00	\$ 40,000.00
110-1-1	CLEARING & GRUBBING	LS	1.00	\$ 112,303.21	\$ 112,303.21	\$ 15,000.00	\$ 15,000.00	\$ 76,000.00	\$ 76,000.00	\$ 20,000.00	\$ 20,000.00
				<b>SUBTOTAL</b>	<b>\$ 305,303.21</b>	<b>SUBTOTAL</b>	<b>\$ 145,000.00</b>	<b>SUBTOTAL</b>	<b>\$ 244,000.00</b>	<b>SUBTOTAL</b>	<b>\$ 90,000.00</b>
<b>ROADWAY</b>											
110-7-1	MAILBOX RELOCATION	EA	151.00	\$ 150.61	\$ 22,742.11	\$ 100.00	\$ 15,100.00	\$ 170.00	\$ 25,670.00	\$ 50.00	\$ 7,550.00
120-1	REGULAR EXCAVATION	CY	5,400.00	\$ 8.26	\$ 44,604.00	\$ 3.00	\$ 16,200.00	\$ 1.10	\$ 5,940.00	\$ 3.00	\$ 16,200.00
120-2-2	BORROW EXCAVATION	CY	5,200.00	\$ 15.01	\$ 78,052.00	\$ 15.00	\$ 78,000.00	\$ 13.70	\$ 71,240.00	\$ 10.00	\$ 52,000.00
285-706	OPTIONAL BASE GROUP 6 (1'-6" EACH SIDE)	SY	16,600.00	\$ 9.46	\$ 157,036.00	\$ 10.00	\$ 166,000.00	\$ 11.00	\$ 182,600.00	\$ 11.00	\$ 182,600.00
286-1	TURNOUT CONSTRUCTION	SY	1,700.00	\$ 38.31	\$ 65,127.00	\$ 15.00	\$ 25,500.00	\$ 9.50	\$ 16,150.00	\$ 25.00	\$ 42,500.00
327-70-1	MILLING EXIST ASPH, 1.0" AVG DEPTH	SY	1,500.00	\$ 5.02	\$ 7,530.00	\$ 5.00	\$ 7,500.00	\$ 5.00	\$ 7,500.00	\$ 4.00	\$ 6,000.00
334-1-12	SUPERPAVE ASPHALTIC CONC., TRAFFIC B	TN	8,020.00	\$ 95.41	\$ 765,188.20	\$ 93.00	\$ 745,860.00	\$ 81.50	\$ 653,630.00	\$ 96.00	\$ 769,920.00
339-1	MISCELLANEOUS ASPHALT PAVEMENT	TN	150.00	\$ 261.17	\$ 39,175.50	\$ 150.00	\$ 22,500.00	\$ 250.00	\$ 37,500.00	\$ 110.00	\$ 16,500.00
536-1-1	GUARDRAIL - ROADWAY, GENERAL TL-3	LF	4,178.00	\$ 21.68	\$ 90,579.04	\$ 18.00	\$ 75,204.00	\$ 18.50	\$ 77,293.00	\$ 20.00	\$ 83,560.00
536-73	GUARDRAIL REMOVAL	LF	3,252.00	\$ 2.41	\$ 7,837.32	\$ 2.00	\$ 6,504.00	\$ 2.05	\$ 6,666.60	\$ 2.50	\$ 8,130.00
536-85-24	GUARDRAIL END TREATMENT- PARALLEL APPROACH TERMINAL	EA	16.00	\$ 3,373.57	\$ 53,977.12	\$ 2,800.00	\$ 44,800.00	\$ 2,800.00	\$ 44,800.00	\$ 3,000.00	\$ 48,000.00
570-1-1	PERFORMANCE TURF	SY	132,800.00	\$ 0.27	\$ 35,856.00	\$ 0.40	\$ 53,120.00	\$ 0.48	\$ 63,744.00	\$ 0.45	\$ 59,760.00
570-1-2	PERFORMANCE TURF, SOD	SY	29,520.00	\$ 2.05	\$ 60,516.00	\$ 2.15	\$ 63,468.00	\$ 2.40	\$ 70,848.00	\$ 2.50	\$ 73,800.00
9999-00	CUT & PATCH REPAIR @ STA 360+80 TO STA 362+20	LS	1.00	\$ 9,168.59	\$ 9,168.59	\$ 5,000.00	\$ 5,000.00	\$ 7,500.00	\$ 7,500.00	\$ 3,000.00	\$ 3,000.00
				<b>SUBTOTAL</b>	<b>\$ 1,437,388.88</b>	<b>SUBTOTAL</b>	<b>\$ 1,324,756.00</b>	<b>SUBTOTAL</b>	<b>\$ 1,271,081.60</b>	<b>SUBTOTAL</b>	<b>\$ 1,369,520.00</b>
<b>SIGNING AND PAVEMENT MARKINGS</b>											
546-71-1	RAISED RUMBLE STRIP SET - PERMANENT	EA	8.00	\$ 427.72	\$ 3,421.76	\$ 500.00	\$ 4,000.00	\$ 515.00	\$ 4,120.00	\$ 550.00	\$ 4,400.00
700-1-11	SINGLE POST SIGN, F&I GROUND MOUNT, UP TO 12 SF	EA	100.00	\$ 343.38	\$ 34,338.00	\$ 285.00	\$ 28,500.00	\$ 290.00	\$ 29,000.00	\$ 310.00	\$ 31,000.00
700-1-60	SINGLE POST SIGN, REMOVE	EA	79.00	\$ 12.05	\$ 951.95	\$ 10.00	\$ 790.00	\$ 10.25	\$ 809.75	\$ 15.00	\$ 1,185.00
705-10-1	OBJECT MARKER, TYPE 1	EA	15.00	\$ 180.73	\$ 2,710.95	\$ 150.00	\$ 2,250.00	\$ 150.00	\$ 2,250.00	\$ 165.00	\$ 2,475.00
705-10-2	OBJECT MARKER, TYPE 2	EA	18.00	\$ 54.21	\$ 975.78	\$ 45.00	\$ 810.00	\$ 50.00	\$ 900.00	\$ 50.00	\$ 900.00
705-10-3	OBJECT MARKER, TYPE 3	EA	12.00	\$ 180.73	\$ 2,168.76	\$ 150.00	\$ 1,800.00	\$ 150.00	\$ 1,800.00	\$ 165.00	\$ 1,980.00
*706-3	RETRO-REFLECTIVE PAVEMENT MARKERS	EA									
	YELLOW/YELLOW	EA	1,822.00								
	MONO-DIRECTIONAL YELLOW	EA	365.00								
	BLUE/BLUE	EA	6.00								
*710-11-101	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 6"	GM	18.90								
*710-11-125	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 24"	LF	260.00								
*710-11-201	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID, 6"	GM	11.90								
*710-11-231	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SKIP, 6"	GM	4.20								
710-90	PAINTED PAVEMENT MARKINGS, FINAL SURFACE	LS	1.00	\$ 42,169.63	\$ 42,169.63	\$ 30,000.00	\$ 30,000.00	\$ 36,000.00	\$ 36,000.00	\$ 40,000.00	\$ 40,000.00
711-11-125	THERMOPLASTIC, STANDARD, WHITE, SOLID, 24"	LF	260.00	\$ 12.05	\$ 3,133.00	\$ 5.25	\$ 1,365.00	\$ 5.25	\$ 1,365.00	\$ 6.00	\$ 1,560.00
711-16-101	THERMOPLASTIC, STANDARD-OTHER SURFACES, WHITE, SOLID, 6"	GM	18.90	\$ 4,457.94	\$ 84,255.07	\$ 3,650.00	\$ 68,985.00	\$ 3,800.00	\$ 71,820.00	\$ 4,000.00	\$ 75,600.00
711-16-201	THERMOPLASTIC, STANDARD-OTHER SURFACES, YELLOW, SOLID, 6"	GM	11.90	\$ 4,337.45	\$ 51,615.66	\$ 3,650.00	\$ 43,435.00	\$ 3,800.00	\$ 45,220.00	\$ 4,000.00	\$ 47,600.00
711-16-231	THERMOPLASTIC, STANDARD-OTHER SURFACES, YELLOW, SKIP, 6"	GM	4.20	\$ 1,409.67	\$ 5,920.61	\$ 1,750.00	\$ 7,350.00	\$ 1,850.00	\$ 7,770.00	\$ 2,000.00	\$ 8,400.00
713-103-101	PERMANENT TAPE, WHITE, SOLID, 6" FOR CONCRETE BRIDGES	GM	0.08	\$ 45,784.16	\$ 3,662.73	\$ 25,000.00	\$ 2,000.00	\$ 25,500.00	\$ 2,040.00	\$ 30,000.00	\$ 2,400.00
713-103-201	PERMANENT TAPE, YELLOW, SOLID, 6" FOR CONCRETE BRIDGES	GM	0.08	\$ 45,784.16	\$ 3,662.73	\$ 25,000.00	\$ 2,000.00	\$ 25,500.00	\$ 2,040.00	\$ 30,000.00	\$ 2,400.00
				<b>SUBTOTAL</b>	<b>\$ 238,986.63</b>	<b>SUBTOTAL</b>	<b>\$ 193,285.00</b>	<b>SUBTOTAL</b>	<b>\$ 205,134.75</b>	<b>SUBTOTAL</b>	<b>\$ 219,900.00</b>
<b>TOTAL</b>				<b>\$</b>	<b>\$ 1,981,678.72</b>	<b>\$</b>	<b>\$ 1,663,041.00</b>	<b>\$</b>	<b>\$ 1,720,216.35</b>	<b>\$</b>	<b>\$ 1,679,420.00</b>

ALTERNATE 1: DRAINAGE IMPROVEMENTS											
PAY ITEM NUMBER	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	COST						
<b>GENERAL COSTS</b>											
120-2-2	BORROW EXCAVATION	CY	1,900.00	\$ 11.16	\$ 21,204.00	\$ 13.00	\$ 24,700.00	\$ 13.70	\$ 26,030.00	\$ 12.00	\$ 22,800.00
400-1-2	CONCRETE CLASS I, ENDWALLS	CY	160.00	\$ 1,198.87	\$ 191,819.20	\$ 1,000.00	\$ 160,000.00	\$ 1,200.00	\$ 192,000.00	\$ 1,000.00	\$ 160,000.00
430-175-118	PIPE CULVERT, RCP MATERIAL, ROUND 18" CD	LF	14.00	\$ 189.44	\$ 2,652.16	\$ 250.00	\$ 3,500.00	\$ 300.00	\$ 4,200.00	\$ 75.00	\$ 1,050.00
430-175-124	PIPE CULVERT, RCP MATERIAL, ROUND 24" CD	LF	32.00	\$ 176.65	\$ 5,652.80	\$ 175.00	\$ 5,600.00	\$ 205.00	\$ 6,560.00	\$ 75.00	\$ 2,400.00
430-175-130	PIPE CULVERT, RCP MATERIAL, ROUND 30" CD	LF	85.00	\$ 186.64	\$ 15,864.40	\$ 125.00	\$ 10,625.00	\$ 200.00	\$ 17,000.00	\$ 75.00	\$ 6,375.00
430-982-125	MITERED END SECTION, OPTIONAL ROUND, 18" CD	EA	2.00	\$ 1,342.75	\$ 2,685.50	\$ 1,200.00	\$ 2,400.00	\$ 1,200.00	\$ 2,400.00	\$ 500.00	\$ 1,000.00
430-982-133	MITERED END SECTION, OPTIONAL ROUND, 30" CD	EA	1.00	\$ 2,974.46	\$ 2,974.46	\$ 1,200.00	\$ 1,200.00	\$ 2,100.00	\$ 2,100.00	\$ 1,000.00	\$ 1,000.00
570-1-2	PERFORMANCE TURF, SOD	SY	1,430.00	\$ 2.05	\$ 2,931.50	\$ 2.50	\$ 3,575.00	\$ 2.40	\$ 3,432.00	\$ 2.50	\$ 3,575.00
908104-1	CONTRACTOR'S SEDIMENT AND EROSION CONTROL	LF	1,760.00	\$ 2.43	\$ 4,276.80	\$ 2.00	\$ 3,520.00	\$ 4.00	\$ 7,040.00	\$ 2.00	\$ 3,520.00
9999-01	DEWATERING	LS	1.00	\$ 120.48	\$ 120.48	\$ 15,000.00	\$ 15,000.00	\$ 12,775.00	\$ 12,775.00	\$ 20,000.00	\$ 20,000.00
				<b>SUBTOTAL</b>	<b>\$ 250,181.30</b>	<b>SUBTOTAL</b>	<b>\$ 230,120.00</b>	<b>SUBTOTAL</b>	<b>\$ 273,537.00</b>	<b>SUBTOTAL</b>	<b>\$ 221,720.00</b>

ALTERNATE 2: 3FT PAVED SHOULDER **(438366-2) To Be Paid For Using County Funds**											
PAY ITEM NUMBER	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	COST						
<b>GENERAL COSTS</b>											
285-701	OPTIONAL BASE GROUP 1 (3.5' EACH SIDE)	SY	38,800.00	\$ 5.87	\$ 227,756.00	\$ 11.00	\$ 426,800.00	\$ 6.10	\$ 236,680.00	\$ 6.00	\$ 232,800.00
334-1-12	SUPERPAVE ASPHALTIC CONC., TRAFFIC B	TN	2,740.00	\$ 96.15	\$ 263,451.00	\$ 95.00	\$ 260,300.00	\$ 95.00	\$ 260,300.00	\$ 100.00	\$ 274,000.00
				<b>SUBTOTAL</b>	<b>\$ 491,207.00</b>	<b>SUBTOTAL</b>	<b>\$ 687,100.00</b>	<b>SUBTOTAL</b>	<b>\$ 496,980.00</b>	<b>SUBTOTAL</b>	<b>\$ 506,800.00</b>

<b>BASE + ALTERNATE 1</b>				<b>TOTAL</b>	<b>\$ 2,231,860.02</b>	<b>TOTAL</b>	<b>\$ 1,893,161.00</b>	<b>TOTAL</b>	<b>\$ 1,993,753.35</b>	<b>TOTAL</b>	<b>\$ 1,901,140.00</b>
<b>BASE + ALTERNATE 1 + ALTERNATE 2</b>				<b>TOTAL</b>	<b>\$ 2,723,067.02</b>	<b>TOTAL</b>	<b>\$ 2,580,261.00</b>	<b>TOTAL</b>	<b>\$ 2,490,733.35</b>	<b>TOTAL</b>	<b>\$ 2,407,940.00</b>

Corrected Contractor Error In Areas Highlighted in Yellow

**SECTION 00020-INFORMATION FOR BIDDERS**

BIDS will be received by Jefferson County Board of County Commissioners (herein called the "OWNER"), at Jefferson County Clerk's Office, 1 Courthouse Circle until **11:00 A.M. (EST) January 27, 2020**. Bids will be publicly opened at **11:05 A.M., (EST), on January 27, 2020**.

Each BID must be submitted in a sealed envelope addressed to Jefferson County Board of County Commissioners at Jefferson County Clerk's Office, 1 Courthouse Circle, Monticello Florida 32344. Each sealed envelope containing a BID must be plainly marked on the outside as BID for **JEFFERSON COUNTY- WAUKEENAH HIGHWAY WIDENING & RESURFACING** and the envelope should bear on the outside the BIDDER'S name, address and license number if applicable, and the name of the project for which the BID is submitted. If forwarded by mail, the sealed envelope containing the BID must be enclosed in another envelope addressed to the OWNER.

All BIDS must be made on the required BID form. All blank spaces for BID prices must be completed, in ink or typewritten, and the BID form must be fully completed and executed when submitted. One (1) original and two (2) copies of the BID forms are required.

The OWNER may waive any informalities or minor defects or reject any and all BIDS. Any BID may be withdrawn prior to the above scheduled time for the opening of BIDS or authorized postponement thereof. Any BID received after the time and date specified shall not be considered, no exceptions. No BIDDER may withdraw a BID within 30 days after the actual date of the opening thereof. Should there be reasons why the contract cannot be awarded within the specified period, the time may be extended by mutual agreement between the OWNER and the BIDDER.

BIDDERS must satisfy themselves of the accuracy of the estimated quantities in the BID Schedules by examination of the site and a review of the drawings and specifications including any ADDENDA. After BIDS have been submitted, the BIDDER shall not assert that there was misunderstanding concerning the quantities of WORK or of the nature of the WORK to be done. **The CONTRACTOR shall visit the entire site before submitting a BID and by submitting their bid, they acknowledge that a site visit has been made.**

The OWNER shall provide to BIDDERS prior to BIDDING, all information which is pertinent to, and delineates and describes, the land owned and rights-of-way acquired or to be acquired.

If necessary, the Board of County Commissioners will issue ADDENDA to the Contract Documents that are recommended by the Engineer and Utility Department. The Contractor shall submit all questions by **January 13, 2020** in writing, to Robert Ceska via email at [rceska@dewberry.com](mailto:rceska@dewberry.com). No questions will be accepted via telephone.

The CONTRACT DOCUMENTS contain the provisions required for construction of the PROJECT. Information obtained from an officer, agent, or employee of the OWNER or any other person shall not affect the risks or obligations assumed by the CONTRACTOR or relieve the CONTRACTOR from fulfilling any of the conditions of the contract.

Each BID must be accompanied by a BID BOND payable to the OWNER for five percent (5%) of the total amount of the BID. As soon as the BID prices have been compared, the OWNER will return the BONDS (if requested) of all except the three lowest responsible BIDDERS. When the Agreement is executed, the bonds of the two remaining unsuccessful BIDDERS will be returned (if requested). The BID BOND of the successful BIDDER will be retained until the PAYMENT BOND and PERFORMANCE BOND have been executed and approved, after which (if requested) will be returned.

A PERFORMANCE BOND and a PAYMENT BOND each in the amount of 100 percent of the CONTRACT PRICE, with a corporate surety approved by the OWNER, will be required for the faithful performance of the contract.

Attorneys-in-fact who sign BID BONDS or PAYMENT BONDS and PERFORMANCE BONDS must file with each BOND a certified and effective dated copy of their power of attorney.

The party to whom the contract is awarded will be required to execute the AGREEMENT and obtain the PERFORMANCE BOND and PAYMENT BOND within ten (10) calendar days from the date of NOTICE TO PROCEED is delivered to the BIDDER. The NOTICE TO PROCEED shall be accompanied by the necessary AGREEMENT and BOND forms. In case of failure of the BIDDER to execute the AGREEMENT, the OWNER may consider the BIDDER in default, in which case the BID BOND accompanying the proposal shall become the property of the OWNER.

The OWNER and ENGINEER may make such investigations as deemed necessary to determine the ability of each BIDDER to perform the WORK, and the BIDDER shall furnish to the OWNER and ENGINEER all such information and data for this purpose as the OWNER and ENGINEER may request. The OWNER reserves the right to reject any BID if the evidence submitted by, or investigation of, such BIDDER fails to satisfy the OWNER that such BIDDER is properly qualified to carry out the obligations of the AGREEMENT and to complete the WORK contemplated therein.

A conditional or qualified BID will not be accepted.

Award will be made to the responsible qualified BIDDER with the lowest COMBINED BASE PLUS ALTERNATE 1 TOTAL, as determined by the Owner and Engineer. The County shall award the contract to the lowest responsive and responsible bidder; provided, however, the OWNER reserves the right to award the contract to a bidder who is not the lowest responsive and responsible bidder if the OWNER determines in its reasonable discretion that another bid offers the OWNER a better value based upon the reliability, quality of service, or product of such other bidder. In the event the OWNER awards the contract to a bidder other than the lowest

responsive and responsible bidder, the OWNER shall state the basis upon which the award is being made.

Each bidder may attach to its bid any information or documentation it believes is relevant to addressing the factors of reliability, quality of service and product, as such factors pertain to the work or services to be provided under the contract to be awarded pursuant to this Advertisement for Bids. Any such information or documentation is to consist of no more than ten (10) pages, single sided, each page no larger than 8.5"x11". The OWNER reserves the right, either before or after bid opening, but prior to contract award, to request from any bidder such information or documentation addressing the factors of reliability, quality of service or product, as the OWNER may determine is reasonably necessary to assist it in deciding which bid offers the OWNER the better value. Further, each bidder by submitting a bid, is deemed to have authorized the OWNER to conduct such investigations as the OWNER may determine are reasonably necessary to assist it in deciding which bid offers the OWNER the better value. The OWNER in making any decision as to which bid offers the OWNER the better value may rely upon any such information or documentation, either as part of its bid or pursuant to a request from the OWNER, the bidder will be deemed to have certified and warranted to the OWNER the accuracy and correctness of any such information and documentation. Further, in making any decision as to which bid offers the OWNER the better value, the OWNER also may rely upon its own investigations or its own records and knowledge concerning the bidder, including the bidder's personnel, work product and prior work history.

All applicable laws, ordinances, and the rules and regulations of all authorities having jurisdiction over construction of the PROJECT shall apply to the contract throughout.

Each BIDDER is responsible for inspecting the site and for reading and being thoroughly familiar with the PLANS, CONTRACT DOCUMENTS and SPECIFICATIONS. The failure or omission of any BIDDER to do any of the foregoing shall in no way relieve any BIDDER from any obligation in respect to its BID.

The low BIDDER of each contract shall supply the names and addresses of major material SUPPLIERS and SUBCONTRACTORS when required to do so by the OWNER.

**Points of Contact will be:**

**Technical Questions: Robert Ceska, P.E., Dewberry via email at [rceska@dewberry.com](mailto:rceska@dewberry.com)**

END OF SECTION 00020

**JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS**  
**Regular Session**  
**Courthouse Annex**  
**February 20, 2020**  
**6:00 P.M.**

Projects being evaluated. Engineers have not developed estimates to date.

SCOP – 3 projects requested

Tyson Rd. (From Waukeelah Hwy to New Pavement) approx. 1.7 miles  
Fanlew Rd. (From SR 59 to Natural Bridge Rd) approx. 1.05 miles  
Cook Rd. (From Nash Rd. to Freeman Rd.) approx. 1.9 miles  
Natural Bridge Rd. (From Fanlew Rd. to Leon County Line) approx. 1.25 miles

SCRAP – 2 projects requested

Turney Anderson Rd. (From Dills Rd. to Clark Rd.) approx. 1.1 miles  
Brown Rd. (From Boland Cemetery Rd. to Freeman Rd.) approx. .7 miles  
Ebenezer Rd. (From US 19 to Hatchett Rd.) approx. .65 miles  
Boland Cemetery Rd. (From US 19 to Cook Rd.) approx. 1 mile  
South Salt Rd. (From US 90 to US 27) approx. 10 miles –(two phases of 5 miles each)

CIGP – 1 project requested

Barnes Rd. (From US 19 to New Pavement) approx. 1.3 miles  
Jordan Rd. (From US 19 to Hatchett Rd.) approx. .2 miles

There is also a SCOP Bridge Repair Pilot Program this year. FDOT is asking for up to 4 submittals and has recommended reaching out to the consultant they use to score bridges for his recommendations. Mr. David Stump with Consor has recommended looking at the following bridges for repair submittals:

Bridge # 540027 (Waukeelah Hwy over Abandoned Railroad) – this bridge is scheduled to be replaced on 5 year work plan  
Bridge # 540062 (Waukeelah Hwy over active Railroad)  
Bridge # 544061 (South Salt Rd. over Aucilla River at Taylor Co Line) – this bridge is scheduled to be replaced on 5 year work plan  
Bridge # 544078 (Boston Hwy – first bridge heading North of Fulford Road intersection)

We will have to rely on our engineers and Parrish working with the FDOT bridge consultant in order to see what recommended repairs are needed and how much they are estimated to cost. FDOT stated that these submittals should probably fall in the range of repairs costing under \$100,000.

I have also been informed by FDOT that they will be requesting additional SCOP and SCRAP submittals under the additional funding provided by M-Cores legislation. How many submittals they will be requesting and when is still up in the air but these projects could be considered also:

SCOP

Boston Highway – 2 phases if requesting shoulder paving  
Ashville Highway – 3 to 4 phases if requesting shoulder paving  
Old Lloyd Road – 2 phases if requesting shoulder paving

SCRAP

Aucilla Rd.  
Tram Rd.

## **Jefferson County Policy regarding:**

### **Computers, Network and Cyber Security**

Protecting county assets, information and operations dependent on technology is a critical function and responsibility of the BOCC to assure every department and function within the county are complying with a minimum standard of protection against ransom-ware.

The areas of greatest weakness are people who are enticed to open malicious attachments and operating software that has inherent soft spots that can be taken advantage of by bad actors. What is at risk is the county data and ability to continue to operate its business.

The following policy affects all constitutional officers, the county coordinator and all subordinate departments as each is dependent on computer systems and networks. All individuals who use county computers or attach to county networks are included.

If an individual is found to be the cause of a breach of security the result could include termination and / or public censure depending on the severity and circumstances.

Mandatory Procedures to provide the basis for overall protection at each level shall include but not be limited to the following:

#### **Staff Level –**

- All employees shall be informed of this policy, its content and shall receive a briefing by management at least annually regarding its importance and seriousness. Proof of attendance shall be a signed attendance sheet with manager's signature. Due to work schedules and shift work staff may attend at different times and sign and date their attendance.
- All employees shall have strong passwords that are changed at least every 60 days.

- No employee shall permit anyone else to use their access to county network by using their log-on and password, or use their computer that is already attached to the network.
- No employee shall attach any private personal data device to county computer equipment such as a flash drive or other such storage devices.
- No employee shall access any non-business related internet websites, nor download non-business files.
- All employees shall exercise extreme care when accessing email attachments of any kind. This includes zip files, websites and software executables.
- All employees are responsible for keeping their individual computer (should they be assigned to one as part of their job) software up to date with the latest version. This can be accomplished via automatic update on a daily basis and this includes immediate updates when the manufacturer issues an urgent update to fix specific weaknesses. Most importantly this shall include commercial security software.

#### **Management / Supervisory Level –**

- Management will assure the latest levels of all computer and network software are at the latest update levels. Management will acquire and maintain the latest updated system and network security software.
- Management will assure staff education and retraining at least annually regarding this policy and best security practices. This will include new hires within one month of their start date. Management will sign the attendance sheet that shows 100% staff completion.
- Management will attend at least one educational session annually that can be any of the following: conference, online course, webinar, etc. provided the contents are specific to cyber security and the material is provided by a recognized organization. Documentation of attendance shall be kept for the record.
- Management is responsible for assuring any computer or network service provider is protecting County from cyber attack and loss of data assets.

This will be fulfilled by reviewing in detail providers' security policies and procedures; this will include provider's back-ups and disaster recovery plan. Management will affirm via memo that they have performed said review and accept accountability for provider's performance.

- Management will assess their data and categorize it as high, medium and low criticality.
- Management will perform or have performed regularly scheduled backups on a frequency to match their data criticality assessment and determine an appropriate restart point. For example, some mission critical data should be backed up every 15 minutes while others may be hours or days depending on its data criticality assessment.
- Management shall plan for and perform at least annually a test restore procedure from backups either on their own or in conjunction with their service provider. The results of the restore shall be reviewed by both parties to confirm successful restore and / or make technical or procedural improvements.

### **Documentation to BOCC**

The five constitutional officers and county coordinator shall provide to the BOCC chairman their Computers, Network and Cyber Security annual results including but not limited to the following:

- Employee education and training attendance sheet
- Management education and awareness training documentation
- Data assessment and restart point frequency by category
- Provide electronic and notarized hard copy letter stating management affirm they are in full compliance and that they accept responsibility for their and their service provider's performance related with this policy.

### **Actions to Take If Attacked –**

- Shut down suspected system
- Isolate suspected server

- Notify Authorities, starting with the sheriff's department and chairman of BOCC

**References;**

**Security Tip (ST19-001)** Protecting Against Ransom-ware Department of Homeland Security – Cyber and Infrastructure. Original release April 11, 2019

**Alexander Volynkin**, Carnegie Mellon University Software Engineering Institute

**JEFFERSON COUNTY, FLORIDA  
BOARD OF COUNTY COMMISSIONERS**

**ORDINANCE NO. 2020-\_\_ \_\_20-01**

AN ORDINANCE OF JEFFERSON COUNTY FLORIDA, AMENDING THE JEFFERSON COUNTY LAND DEVELOPMENT CODE; PROVIDING FOR FINDINGS OF FACT; PROVIDING FOR PURPOSE; DESIGNATING THOSE LAND USE DISTRICTS IN WHICH SOLAR PHOTOVOLTAIC COLLECTOR SYSTEMS ARE AN ALLOWABLE USE; PROVIDING A CONFORMING AMENDMENT; ADOPTING NEW STANDARDS FOR THE DEVELOPMENT OF SMALL AND LARGE SOLAR PHOTOVOLTAIC COLLECTOR SYSTEMS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICT; PROVIDING FOR COPY ON FILE; PROVIDING FOR AUTHORITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**SECTION 1: FINDINGS OF FACT**

**WHEREAS**, pursuant to the requirements of the Community Planning Act, Chapter 163, Part II, Florida Statutes, Jefferson County has adopted and has in effect a Comprehensive Land Use Plan and a Land Development Code; and

**WHEREAS**, the demand for renewable energy in Florida has resulted in increasing interest on the part of property owners, energy companies and utilities in developing solar photovoltaic collector systems to provide renewable energy from sunlight; and

**WHEREAS**, the impact the solar photovoltaic collector systems have on adjacent properties, vehicles traveling on nearby roadways and on community aesthetics varies depending on the size of the systems, its location relative to other uses and such factors as buffers and setbacks; and

**WHEREAS**, the presence of heavy metals, which may under certain circumstances constitute hazardous materials, as well as concerns for long term community aesthetics, makes it important to adopt standards for solar photovoltaic collector systems for the prompt cleanup and restoration of system sites following storm or other damage, and for the decommissioning and removal of such facilities following abandonment, or at the end of useful life; and

**WHEREAS**, while the County currently requires that solar photovoltaic collector systems receive approval as a special exception use, greater code specificity is needed to establish separate standards for small and large systems and to designate those zoning districts in which such systems are an allowable use; and

**WHEREAS**, a public hearing has been conducted after due public notice by the Jefferson County Planning Commission which has recommended adoption of this Ordinance by the Board

of County Commissioners; and

**WHEREAS**, the Jefferson County Board of County Commissioners has determined that this Ordinance is necessary to protect the health, safety, and welfare of Jefferson County, Florida and its citizens.

**NOW, THEREFORE, BE IT ORDAINED** by the Jefferson County Board of County Commissioners as follows:

**SECTION 2: PURPOSE OF ORDINANCE**

The purpose of this Ordinance is to amend the Jefferson County Land Development Code to designate those land use districts that allow solar photovoltaic collector systems and establish standards for development of small and large photovoltaic collector systems.

**SECTION 3: ADOPTION OF AMENDMENT TO SECTION 2.2.0 OF THE JEFFERSON COUNTY LAND DEVELOPMENT CODE.**

Land Development Code Section 2.2.0, Allowable Uses within Each Land Use District, is hereby amended as follows:

**2.2.0. ALLOWABLE USES WITHIN EACH LAND USE DISTRICT**

**2.2.1. AGRICULTURAL LAND USE DISTRICTS: AG-20, AG-5, AND AG-3**

The Comprehensive Plan 2025 Jefferson County, Florida, specifically makes the following statement: “Farming is the basic intent of Agricultural land use areas. Residential use is allowed but is secondary in nature and must accept all characteristic farm activities of: noise, smells, dust, spray odors, timber clearing, etc.” Agricultural properties can generally be defined as commercial properties since the end result of the agricultural activities are to produce revenue for the owner from the produced end product of the animals raised or the crops harvested. The three Agriculture land use districts generally differ in density standards for residential development, some permitted uses, and some setback standards.

A. The following types of uses are allowed in the Agriculture 20 Land Use District:

Subsections 1) – 13). No change.

14) Solar Photovoltaic Collector Systems as are allowed by LDC Section 2.11.0 (Large Scale Solar Photovoltaic Collector Systems require approval as a major development and special exception).

B. The following types of uses are allowed in the Agriculture 5 Land Use District:

Subsections 1) – 12). No change.

13) Solar Photovoltaic Collector Systems as are allowed by LDC Section 2.11.0 (Large Scale Solar Photovoltaic Collector Systems require approval as a major development and special exception).

C. The following types of uses are allowed in the Agriculture 3 Land Use District:

Subsections 1) – 9). No change.

10) Small Scale Solar Photovoltaic Collector Systems as are allowed by LDC Section 2.11.0.

### **2.2.2. CONSERVATION**

The following uses are allowed in the Conservation land use district.

Subsections 1) – 4). No change.

5) Small Scale Solar Photovoltaic Collector Systems as are allowed by LDC Section 2.11.0.

### **2.2.3. RESIDENTIAL 1 & RESIDENTIAL 2**

The following types of uses are allowed in the Residential I and II land use districts.

Subsections 1) – 4). No change.

5) Small Scale Solar Photovoltaic Collector Systems as are allowed by LDC Section 2.11.0.

### **2.2.4. PRISON**

The following types of uses are allowed in the Prison land use district.

Subsections 1) – 4). No change.

5) Small Scale Solar Photovoltaic Collector Systems as are allowed by LDC Section 2.11.0.

### **2.2.5. INDUSTRIAL**

The following types of uses are allowed in the Industrial land use district. Specifically prohibited are hazardous waste and medical waste disposal facilities.

Subsections 1) – 4). No change.

- 5) Solar Photovoltaic Collector Systems as are allowed by LDC Section 2.11.0 (Large Scale Solar Photovoltaic Collector Systems require approval as a major development and special exception).

#### **2.2.6. MIXED USE -SUBURBAN/RESIDENTIAL**

The following types of uses are allowed in the Mixed Use -Suburban/Residential land use district.

Subsections 1) – 8). No change.

- 9) Small Scale Solar Photovoltaic Collector Systems as are allowed by LDC Section 2.11.0.

#### **2.2.7. MIXED USE -BUSINESS/RESIDENTIAL**

The following types of uses are allowed in the Mixed Use -Business/Residential land use district.

Subsections 1) – 10). No change.

- 11) Small Scale Solar Photovoltaic Collector Systems as are allowed by LDC Section 2.11.0.

#### **2.2.8. INTERCHANGE BUSINESS**

The following types of uses are allowed in the Interchange Business land use district.

Subsections 1) – 6). No change.

- 7) Small Scale Solar Photovoltaic Collector Systems as are allowed by LDC Section 2.11.0.

### **SECTION 4: ADOPTION OF AMENDMENT TO SECTION 2.9.0 OF THE JEFFERSON COUNTY LAND DEVELOPMENT CODE.**

Land Development Code Section 2.9.0, Transportation/Utility, is hereby amended as follows:

#### **2.9.0. TRANSPORTATION/UTILITY**

##### **2.9.1. GENERALLY.**

These standards are for those public or private transportation or utility facilities allowed in all Land Use categories which may have characteristics with potential nuisance levels to adjacent property due to noise, light, glare, appearance, or safety concerns which require additional standards.

## **2.9.2. PERMISSIBLE AND PROHIBITED USES.**

In addition to the uses permitted in the underlying Land Use Districts, the following and substantially similar activities, based upon similarity of characteristics are allowed, subject to approval as a Special Exception. Uses not named or not found to be substantially similar are prohibited.

Subsections A – G. No change.

~~H. Solar Photovoltaic facilities~~

## **SECTION 5: ADOPTION OF A NEWLY CREATED SECTION 2.11.0 OF THE JEFFERSON COUNTY LAND DEVELOPMENT CODE.**

Land Development Code Section 2.11.0, Solar Photovoltaic Collector Systems, is hereby created as follows:

### **2.11.0 SOLAR PHOTOVOLTAIC COLLECTOR SYSTEMS**

#### **2.11.1 PURPOSE**

The purpose of this ordinance is to set standards for the construction, installation, operation and decommissioning of Solar Photovoltaic Collector Systems in a manner that promotes Economic Development and ensures the protection of health, safety, and welfare while avoiding adverse impacts to environment as well as surrounding properties. These regulations are supplemental, and it is not intended that this ordinance supersede or replace other land development, special exception, safety, health, or environmental regulations.

#### **2.11.2 DEFINITIONS**

*Solar Photovoltaic Collector Systems*-a solar radiation collector system that is used to generate electricity for use in a home, accessory structure, equipment, or tied into an electric grid, and which may be in the form commonly referred to as a Solar Field, Solar Array, Solar Facility or Solar Farm.

*Small Scale Solar Collector Systems* – a solar photovoltaic collector system that is 5 acres or less or used primarily to reduce or offset on-site consumption of utility power and is subject to review by the Planning Official for a final designation. The Planning Official may require that any proposed *Small Scale Solar Collector System* be reviewed as a *Large Scale Solar Collection System* based on site characteristics or proposed system features, including but not limited to size of the facility. For purposes of this definition, any Roof Mounted Solar System is considered a *Small Scale Solar Collector System* regardless of size.

Large Scale Solar Collector Systems – a solar photovoltaic collector system not meeting the definition of Small Scale Solar Collector System.

### **2.11.3 SMALL SCALE SOLAR COLLECTOR SYSTEMS**

1. Small Scale Solar Collectors are allowed in all Zoning Districts.

2. Roof Mounted Solar Systems

i. Roof Mounted systems do not require permitting through the Planning Department, all permitting will be done through the Building Department following Florida Building Code Standards.

3. Ground Mounted Solar Systems

i. Setbacks will follow standard building setbacks for each Zoning District (25ft from any Road, 10ft from sides and rear).

ii. No buffering is required

iii. Site Plan Review is required through the Planning Department.

### **2.11.4 LARGE SCALE SOLAR COLLECTOR SYSTEMS**

1. Large Scale Solar Collection Systems are only allowed in Ag-20, Ag-5, or Industrial Zoning Districts and shall be subject to review as a Major Development pursuant to LDC Section 9.4.0 and Special Exception pursuant to LDC Section 9.15.0.

2. Setbacks for Roadways (classifications based on LDC Section 5.4.0.A)

i. Arterial and Major Collector Roadways - 50 feet.

ii. Minor Collector Roadways - 50 feet.

iii. Local Roads - 50 feet.

3. Buffering

i. All plans submitted shall portray a 50 ft. Type C buffer, where the project property borders vacant land or land in non-residential use in accordance with LDC Table 5.3.4.C Landscape Buffer Standards.

ii. Where the Solar Field borders an established residential use or residential property, twice the distance of the standards established in Subsection 3 i above is required.

iii. The buffers can consist of natural vegetation, but may also require additional planting to meet the Type C Standard. All planted buffers need to be native to North Florida and spaced so as to allow for mature growth.

iv. All plans submitted shall portray a 50ft Type C buffer along all roadways.

4. Lighting and Glare

- i. Lighting is allowed for maintenance structures only and must not shine outward into passing traffic, nearby structures, or adjacent property not under the ownership or control of the operator.
  - ii. Solar voltaic collector system components shall be designed with an anti-reflective coating or, in the alternative, shall otherwise be designed to avoid producing glare that would constitute a nuisance to occupants of neighboring properties, aircraft, or persons traveling on adjacent or nearby roads.
5. All outdoor storage of any materials and equipment including, but not limited to, solar panels and support structures not in operation must be located on the inside of the buffered area.
6. Environmental Standards
  - i. See LDC Section 4.4.0 for required setbacks from streams, waterbodies and jurisdictional wetlands. Setbacks shall be based on a jurisdictional determination boundary approved by FDEP or the appropriate water management district.
  - ii. See LDC Section 5.3.6, Tree Protection and Native Vegetation, for standards for tree protections and removal.
7. Security

If a security fence is provided around some or all of the perimeter of the facility, it shall not be greater than 8 feet in height.
8. Damage

Damaged solar panels shall be removed, repaired or replaced within ninety (90) days of the damage, with one extension at the request of the operator or landowner. The ground shall at all times remain free of debris from damaged solar panels.
9. Abandonment

A solar collection system shall be considered abandoned if the system ceases to generate electricity for a period of twelve (12) consecutive months. Reports of electrical power production shall be provided to the County upon request. An abandoned solar collection system shall be decommissioned and removed within one hundred eighty (180) days from the time it is deemed abandoned as provided herein. The operator may request an extension of time in which to return the solar collection facility to operation, which shall be supported by a plan and proposed timeline for resuming operation, provided however, that no extension of time shall be granted for more than a total of twenty four (24) months past the above date for decommissioning due to abandonment.
10. Decommissioning

Decommissioning and removal of the solar collection facility shall be the responsibility of the operator/owner upon abandonment, or upon revocation of the major development and special exception approval. All operators/owners shall comply with the following:

- i. As part of the development review application, a decommissioning plan shall be prepared and submitted which depicts the final site conditions after the solar collection facility has been removed from the property. Decommissioning plans shall require removal of all solar panels, electrical equipment, poles, piles, foundations, and conduits (above and below ground). In the alternative, poles, piles, foundations and other support infrastructure can be shown as remaining in the decommissioning plan if consistent with the planned future beneficial use of the property, as may also be consistent with the allowed uses in the Land Development Code. The decommissioning plan shall include an engineer's estimate, signed and sealed, of the cost of fully implementing the decommissioning plan. The estimated cost of implementing the decommissioning plan shall not be reduced based on the salvage value of any materials or equipment, nor by the cost of removal of poles, piles, foundations or other support infrastructure that are proposed to remain. A new/updated engineer's estimate of costs for implementing the decommissioning plan shall be prepared and submitted no less often than once every five (5) years following the original approval date.
- ii. Evidence of financial responsibility to implement the decommissioning plan shall be submitted as part of the original application, and shall be furnished no less often than once every five (5) years thereafter, or upon change in the financial responsibility form/mechanism relied upon. Evidence of financial responsibility shall be in the form of insurance, surety bond, cash bond, trust fund, letter of credit, or corporate financial statement if audited and certified without qualification by a certified public accountant demonstrating financial ability to implement the decommissioning plan. The County may require a change in the financial responsibility form/mechanism relied upon should it come to the attention of the County that the evidence of financial responsibility as previously submitted has become deficient. Evidence of financial responsibility shall be in the amount of one hundred fifty percent (150%) of the engineer's estimated cost to implement the decommissioning plan.

#### 11. Professional Services

In the event that the County deems it necessary to retain the services of a professional to review all or any part of the application for solar collection system approval, or any required periodic update thereto, the applicant shall be responsible for payment of the reasonable costs incurred by the County. Processing of the application, or application update, shall not be completed until all such costs then due to the County have been paid in full.

### **SECTION 6: SEVERABILITY**

If any provision or portion of this ordinance is declared by any court of competent jurisdiction to

be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and affect.

**SECTION 7: CONFLICT**

All ordinances or parts of ordinances in conflict herewith are, to the extent of such of conflict, hereby repealed.

**SECTION 8: COPY ON FILE**

A certified copy of this enacting ordinance shall be filed with the Clerk of the Circuit Court.

**SECTION 9: EFFECTIVE DATE**

This Ordinance shall be filed with the Office of the Secretary of the State of Florida and shall immediately take effect upon receipt of official acknowledgment from the Department of State that the same has been filed.

**SECTION 10: AUTHORITY**

This ordinance is adopted pursuant to the authority granted by Chapter 125.01 and Chapter 163.3161 through 163.3215, Florida Statutes.

PASSED on first reading \_\_\_\_\_, 2020.

PASSED AND DULY ADOPTED with a quorum present and voting by the Board of County Commissioners of Jefferson County upon second and final reading this \_\_\_\_ day of \_\_\_\_, 2020.

BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA

\_\_\_\_\_  
J. T. Surles, Chair

ATTESTED BY:

\_\_\_\_\_  
Kirk Reams, Clerk of Court

APPROVED as to FORM & SUBSTANCE:

\_\_\_\_\_  
Scott Shirley, Land Use Attorney



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## Memorandum

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**TO:** Jefferson County Board of County Commissioners  
**FROM:** Planning Commissioners and Shannon Metty, Planning Official  
**SUBJECT:** Solar Ordinance, First of Two Public Hearings  
**DATE:** February 28, 2020

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**CC:** Parrish Barwick, Scott Shirley

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## Solar Ordinance

### **Brief Description/Purpose:**

The purpose of this ordinance is to set standards for the construction, installation, operation and decommissioning of Solar Photovoltaic Collector Systems in a manner that promotes Economic Development and ensures the protection of health, safety, and welfare while avoiding adverse impacts to environment as well as surrounding properties. These regulations are supplemental, and it is not intended that this ordinance supersede or replace other land development, special exception, safety, health, or environmental regulations.

### **Small Scale Solar Collector Systems:**

5 acres or less and/or used to primarily to reduce or offset on-site consumption of utility power subject to final determination by the Planning Official. Small Scale is allowed in all zoning districts and must follow Florida Building Code standards and placement review, when located on the ground, by the Planning Department.

### **Large Scale Solar Collector System:**

Any Solar Collector system that does not meet the standards to be considered small scale is considered a large scale system. Large Scale Solar Collector Systems must go through a Major Development and Special Exception Site Plan approval process to be heard by the Jefferson County Planning Commission and Board of County Commissioners.

### **Zoning:**

Large Scale Solar is only allowed in AG-20, AG-5, and Industrial Zoning districts only.

### **Setbacks:**

Standard 50 feet from all roadways.

80 foot setback from Jurisdictional Wetlands.

**Buffering:**

All large scale facilities must be 50ft and meet they Type C buffer standards in Table 5.3.4.C Landscape Buffer Standards of the LDC when bordered by vacant or non-residential use property. Where there is a residential property that borders the facility or is bordering a residential use zoning district, twice the distance is required for the buffer.

**Decommissioning:**

As part of the development application, a Decommissioning Plan must be submitted which establishes the full cost of the removal of the solar facility from the property.

The Planning Commission has conducted 4 workshops and one Public Hearing to prepare this Solar Ordinance. We recommend the approval of the Solar Ordinance.

Sincerely,



Shannon Metty  
Jefferson County Planning Official