



# BOARD OF COUNTY COMMISSIONERS

## JEFFERSON COUNTY, FLORIDA

THE KEYSTONE COUNTY-ESTABLISHED 1827

1484 SOUTH JEFFERSON STREET; MONTICELLO, FLORIDA 32344

PHONE: (850)-342-0287

**Stephen Fulford**

District 1

**Gene Hall**

District 2

**J T Surles**

District 3 Chair

**Betsy Barfield**

District 4

**Stephen Walker**

District 5 Vice-Chair

### REGULAR SESSION AGENDA:

**\*\*Virtual Meeting to be Held, Meeting Code and Password to be Provided\*\***

October 15th, 2020 at the Emergency Management Operations Center

169 Industrial Park Rd. Monticello, FL 32344

#### 1. 6PM CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE

#### 2. PUBLIC ANNOUNCEMENTS, PRESENTATIONS & AWARDS

#### 3. CONSENT AGENDA

a) Approval of the Agenda

b) General Fund/Trans. & Rd. Bond Vouchers for Approval: 10.15.2020

c) BOCC Regular Session Minutes, 9.22, 10.1.2020, Tentative Budget Minutes 9.10.2020, Final Budget Minutes 9.22.2020, Sole Purpose Minutes 10.1.2020, Special Meeting 9.22.2020

d) Budget Amendment, Property Appraiser/Sheriff's Department

#### 4. General Business:

a) Second Hearing, Comprehensive Plan Map Change

S. Shirley

b) JeffCo Cares Update

D. Jahosky

c) Broadband RFP Discussion/Committee

H. Pullen

d) Discussion for returning to open meetings

Comm. Surles

#### 5. Citizens Request & Input on Non-Agenda Items (3 Minutes)

#### 6. Clerk of Courts-

#### 7. County Coordinator-

#### 8. County Attorney-

#### 9. County Commissioner Discussion Items-

#### 10. Adjourn-

From the manual "Government in the Sunshine", page 40: Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**Kirk Reams**

Clerk of Courts

**Parrish Barwick**

County Coordinator

**T. Buckingham Bird**

County Attorney

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY PE	VOUCHER NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT	
CASH CODE-08008		G/L CASH ACCOUNT-111010000				CASH-CHECKING-CO	TRANS			
Big Bend Tire	09/30/2020	-	32078	09/01/2020	VR	11093020-030	RoadDept-SemiTireRepair	50.00	.00	
Big Bend Tire	09/30/2020	-	32102	09/02/2020	VR	11093020-029	RoadDept-SemiTireRepair	50.00	.00	
Big Bend Tire	09/30/2020	-	32131	09/03/2020	VR	11093020-028	RoadDept-ServiceCall,Labr	157.50	.00	
Big Bend Tire	09/30/2020	-	32202	09/09/2020	VR	11093020-027	RoadDept-Rotate&Balance	60.00	.00	
							CHECK TO VENDOR==>VENDOR BIGBENTI Big Bend Tire	TOTALS	317.50	.00
City of Monticello	09/30/2020	-	01120920	09/25/2020	VR	11093020-025	Act#00050112	47.05	.00	
							CHECK TO VENDOR==>VENDOR CITYMONT City of Monticello	TOTALS	47.05	.00
Conrad Yelvington Distri	09/30/2020	-	1348120	09/30/2020	VR	11093020-033	Limestone,Limerock Base	2888.05	.00	
							CHECK TO VENDOR==>VENDOR CONRADYE Conrad Yelvington Distrib	TOTALS	2888.05	.00
Crystal Springs	09/30/2020	-	09252001	09/25/2020	VR	11093020-022	Act#671493115070266	95.71	.00	
							CHECK TO VENDOR==>VENDOR CRYSTALS Crystal Springs	TOTALS	95.71	.00
Gulf Coast Lumber/Supply	09/30/2020	-	82475	09/28/2020	VR	11093020-020	#300166 Stakes	39.11	.00	
Gulf Coast Lumber/Supply	09/30/2020	-	82530	09/29/2020	VR	11093020-021	#300170 Ball Valve	40.58	.00	
							CHECK TO VENDOR==>VENDOR GULFCOLU Gulf Coast Lumber/Supply*	TOTALS	79.69	.00
John Deere Credit*	10/15/2020	-	2392289	10/31/2020	VR	11101520-002	#030-0069538-000	26240.89	.00	
John Deere Credit*	10/15/2020	-	2392290	10/31/2020	VR	11101520-003	#030-0069551-000	15260.91	.00	
							CHECK TO VENDOR==>VENDOR JOHNDEEC John Deere Credit*	TOTALS	41501.80	.00
Jones Welding & Industri	09/30/2020	-	JT115727	09/02/2020	VR	11093020-031	#58688 Welding Cable	170.80	.00	
Jones Welding & Industri	09/30/2020	-	00582933	09/30/2020	VR	11093020-032	#58688 Cylinder Rental	73.80	.00	
							CHECK TO VENDOR==>VENDOR JONESWEL Jones Welding & Industria	TOTALS	244.60	.00
Morris Petroleum, Inc*	09/30/2020	-	131251	09/30/2020	VR	11093020-026	RoadDept-Breakaway,Gauge	119.90	.00	
Morris Petroleum, Inc*	09/30/2020	-	5697	09/30/2020	VR	11093020-024	Road Dept Fuel	348.92	.00	
							CHECK TO VENDOR==>VENDOR MORRISPE Morris Petroleum, Inc*	TOTALS	468.82	.00
O'Reilly Automotive, Inc	09/30/2020	-	5-439017	09/24/2020	VR	11093020-019	#2834089 Tensioner	137.37	.00	
O'Reilly Automotive, Inc	09/30/2020	-	5-439620	09/29/2020	VR	11093020-018	#2834089 HydOil,TractrFld	239.95	.00	
O'Reilly Automotive, Inc	09/30/2020	-	5-439783	09/30/2020	VR	11093020-017	#2834089 Warranty Replace	.00	.00	
							CHECK TO VENDOR==>VENDOR OREILLY O'Reilly Automotive, Inc.	TOTALS	377.32	.00
Tri-County Electric Coop	09/30/2020	-	90010920	09/21/2020	VR	11093020-015	Act#72001059001	30.77	.00	
Tri-County Electric Coop	09/30/2020	-	90020920	09/21/2020	VR	11093020-016	Act#72001059002	30.49	.00	

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
Tri-County Electric Coop	09/30/2020	-	90060920	09/29/2020	VR 11093020-014	Act#72001059006	30.77	.00
						CHECK TO VENDOR==>VENDOR TRI-CO. Tri-County Electric Coop. TOTALS	92.03	.00
UniFirst Corporation	10/15/2020	-	0219798	10/01/2020	VR 11101520-001	Cust#1508769	221.47	.00
						CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst Corporation TOTALS	221.47	.00
Verizon Wireless	09/30/2020	-	98634331	09/23/2020	VR 11093020-034	#222501100-1 #9863433131	176.31	.00
						CHECK TO VENDOR==>VENDOR VERIZONW Verizon Wireless TOTALS	176.31	.00
Waukeelah Fertlizer	09/30/2020	-	129737	09/28/2020	VR 11093020-023	RemedyUltra,Credit41Extra	1110.00	.00
						CHECK TO VENDOR==>VENDOR WAUKFERT Waukeelah Fertlizer TOTALS	1110.00	.00
						CASH ACCOUNT # 111010000 TOTALS	47620.35	.00
						BANK ACCOUNT # 0101006511 TOTALS	47620.35	.00
						FINAL REPORT TOTALS	47620.35	.00

REPORT DATE 10/07/2020  
SYSTEM DATE 10/07/2020  
FILES ID B

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS  
LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 3  
TIME 11:21:40  
USER KNEWBERRY

SUMMARY PAGE INFORMATION

ERRORS DETECTED: 0

SELECT CRITERIA: DUE DATE 09/30/2020 TO 10/15/2020  
VENDOR  
VOUCHER TO 99999999  
CASH CODE 08008

INCLUDE DORMANT CREDIT MEMOS?...: Y

END OF REPORT

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS  
TENTATIVE BUDGET HEARING  
September 10, 2020

The Board met this date for the tentative budget hearing. Present were Chairperson JT Surles, Commissioners Betsy Barfield (via Zoom), Stephen Fulford, Eugene Hall and Stephen Walker. Also present were County Attorney Scott Shirley, County Coordinator Parrish Barwick and Clerk of Court Kirk Reams.

**ITEM 1: Call to Order, Invocation, Pledge of Allegiance**

1. Chairman Surles called the meeting to order. Commissioner Hall led the invocation and pledge of allegiance.

**ITEM 2: Tentatively Adopt Millage Rate – 7.9500 mills**

2. **On motion by Commissioner Walker, seconded by Commissioner Hall and unanimously carried, the Board tentatively adopted the millage rate at 7.9500 mills.**

**ITEM 3: Tentatively Adopt Budget – \$31,036,108**

3. **On motion by Commissioner Walker, seconded by Commissioner Hall and unanimously carried, the Board tentatively adopted the budget at \$31,036,108.**

**ITEM 4: Announce Final Hearing**

4. Clerk of Court Kirk Reams announced the Final Budget Hearing would be held September 22, 2020 at 6 pm.
5. On motion by Commissioner Walker, seconded by Commissioner Hall and unanimously carried, the meeting was adjourned.

\_\_\_\_\_  
Chairman

Attest: \_\_\_\_\_  
Clerk

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS  
FINAL BUDGET HEARING  
September 22, 2020

The Board met this date for the final budget hearing. Present were Chairperson JT Surles, Commissioners Eugene Hall, Stephen Fulford and Stephen Walker. Commissioner Barfield was not present. Also present were County Attorney Scott Shirley and Clerk of Court Kirk Reams.

1. Chairman Surles called the meeting to order and led the invocation and pledge of allegiance.
2. Clerk of Court Kirk Reams introduced the fiscal year 2020/2021 proposed millage rate of 7.9500 mills for public comment. He noted this is the same as the prior year millage rate and is 1.61% higher than the roll back rate of 7.8243 mills.
3. **On motion by Commissioner Walker, seconded by Commissioner Hall and unanimously carried (4-0), the Board adopted the millage rate at 7.9500 mills.**
4. **On motion by Commissioner Walker, seconded by Commissioner Hall and unanimously carried (4-0), the Board adopted the budget at \$31,036,108.**
5. **On motion by Commissioner Hall, seconded by Commissioner Walker and unanimously carried (4-0), the Board adopted the Fire Assessment (\$113.40 Single Family / \$64.41 Multiple Family & .063 / sq. ft. commercial, with \$161.14 minimum and \$3,730.13 maximum).**
6. **On motion by Commissioner Walker, seconded by Commissioner Hall and unanimously carried (4-0), the Board adopted the Solid Waste Assessment (\$225 Single Family and \$225 Base Fee for Commercial).**
7. **On motion by Commissioner Walker, seconded by Commissioner Hall and unanimously carried (4-0), the meeting was adjourned.**

\_\_\_\_\_  
Chairman

Attest: \_\_\_\_\_  
Clerk

**JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS**  
**Special Session**  
**Emergency Management Operations Center**  
**September 22, 2020**  
**6:15 P.M.**

The Board met this date in special session. Present were Chair JT Surles, Commissioners Stephen Fulford, Eugene Hall and Stephen Walker. Also present were County Attorney Scott Shirley and Clerk of Court Kirk Reams.

1. Chairman Surles called the meeting order. Commissioner Fulford led the invocation and pledge of allegiance.
2. Property Appraiser Angela Gray gave an overview of phase II of the CARES Act plan. David Jahosky, with Government Services Group, discussed his company and the services provided related to the CARES Act. The Board and Mr. Jahosky fielded from the public. **On motion by Commissioner Fulford, seconded by Commissioner Walker and unanimously carried (4-0), the Board hired GSG to manage phase II of the CARES Act.**
3. Clerk of Court Kirk Reams introduced the CARES Act committee appointments item. **On motion by Commissioner Fulford, seconded by Commissioner Walker and unanimously carried (4-0), the Board approved the committee appointments.**
4. Property Appraiser Angela Gray introduced the discussion on the CARES Act draft agreement with the Monticello Chamber of Commerce to help assist with the public. It was requested that this item be placed on a future agenda for further discussion.
5. **On motion by Commissioner Walker, seconded by Commissioner Hall and unanimously carried (4-0), the meeting was adjourned.**

**Board of County Commissioners**  
**Jefferson County, Florida**

\_\_\_\_\_  
J.T. Surles, Chairman

ATTEST:

\_\_\_\_\_  
Kirk Reams, Clerk of Court

**JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS**  
**Sole Purpose Meeting: FRDAP – Lamont Community Park & Horse Arena**  
**Emergency Management Operations Center**  
**October 1, 2020**  
**5:30 P.M.**

The Board met this date in special session for sole purpose of discussing FRDAP. Present were Chair JT Surles, Commissioners Stephen Fulford, Eugene Hall and Stephen Walker. Also present were County Attorney Scott Shirley and Clerk of Court Kirk Reams.

1. Chairman Surles called the meeting order.
2. Clerk of Court Kirk Reams introduced the FRDAP discussion of potential grant opportunities for Lamont Community Park and the Horse Arena. Thomas Brannon, engineer with Dewberry, gave a detailed explanation of the application process for each project, and explained what the \$50,000 (if awarded) would cover.
3. Mr. Brannon fielded questions from the County Commissioners as well as the public.
4. It was the consensus of the Board to vote on this item during the subsequent regular session.
5. On motion by Commissioner Walker, seconded by Commissioner Hall and unanimously carried (4-0), the meeting was adjourned.

**Board of County Commissioners**  
**Jefferson County, Florida**

\_\_\_\_\_  
J.T. Surles, Chairman

ATTEST:

\_\_\_\_\_  
Kirk Reams, Clerk of Court

**JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS**  
**Regular Session**  
**Emergency Management Operations Center**  
**October 1, 2020**  
**6:00 P.M.**

The Board met this date in regular session. Present were Chair JT Surles, Commissioners Betsy Barfield, Stephen Fulford, Eugene Hall and Stephen Walker. Also present were County Attorney Scott Shirley and Clerk of Court Kirk Reams.

1. Chairman Surles called the meeting order. Commissioner Hall led the invocation and pledge of allegiance.
2. Kerry Irons gave a presentation on the United States Bicycle Route System and discussed the route to Jefferson County via US-90. It was the consensus of the Board to place this item on the agenda for the next meeting.
3. **On motion by Commissioner Walker, seconded by Commissioner Barfield and unanimously carried, the consent agenda—consisting of the approval of the agenda as amended, General Fund/Transportation Vouchers, BOCC Minutes for 9/17/2020 and added item of Property Appraiser Budget Amendment—was approved.**
4. Clerk of Court Kirk Reams gave an overview of the two potential FRDAP grants that Jefferson County would be applying for: the Lamont Community Park as well as renovations to our horse arena. **On motion by Commissioner Walker, seconded by Commissioner Hall and unanimously carried, the Board voted to move forward with application for the Lamont Community Park. On motion by Commissioner Walker, seconded by Commissioner Hall and unanimously carried, the Board voted to move forward with the application to renovate the horse arena.**
5. Clerk of Court Kirk Reams introduced the CARES Act update item. David Jahosky, with GSG, gave an update on phase II of the CARES Act plan. He noted that the website was up as well as the brick and mortar location and stated he was fielding applications.
6. County Attorney Scott Shirley introduced the Valley View self-assessment item. He stated that the Valley View project is on hold, pending the 10/25/2020 Home Owners Association where they will vote whether or not to move forward. Mr. Grubbs, from the Valley View HOA, stated he would call Attorney Shirley after the meeting to let him know whether or not it is approved.
7. County Coordinator Parrish Barwick discussed the Thompson Valley culvert damage and stated the Road Department would need to repair it.
8. County Attorney Scott Shirley stated he would be providing an update on the Capital Trucks bankruptcy at the next meeting and how it could potentially affect our county.
9. Chairman Surles publicly thanked the Sheriff and Solid Waste Departments for their efforts in cleaning up road sides.
10. **On motion by Commissioner Walker, seconded by Commissioner Hall and unanimously carried, the meeting was adjourned.**

Jefferson County, Florida  
Planning Department  
445 W. Palmer Mill Rd  
Monticello, FL 32344  
Phone (850) 342-0223  
Fax: (850) 342-0225



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## Memorandum

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**TO:** Board of County Commissioners  
**FROM:** Shannon Metty, Planning Official  
**SUBJECT:** Comprehensive Future Land Use Map Change Application  
**DATE:** October 9, 2020

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**CC:** Parrish Barwick, Scott Shirley

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### Comprehensive Future Land Use Map Change Amendment

The application for a Comprehensive Future Land Use Map Change Amendment filed by Chucha Barber to change her two parcels equaling approximately 35 acres within the AG-20 Land Use District to AG-5 was submitted to the Department of Economic Opportunity, FDOT, FDEP, FWC, and other required State agencies on Aug 25<sup>th</sup>, 2020.

All agencies responded with either no comment or little to no impact was found associated with this application.

This is the second public hearing for this application, which has been advertised on Oct. 2<sup>nd</sup>, 2020 in the Jefferson Journal.

It is my recommendation that the Board adopt the proposed Comprehensive Future Land Use Map Change Amendment as submitted.

Sincerely,

A handwritten signature in cursive script that reads "Shannon Metty".

Shannon Metty  
Planning Official

ORDINANCE NO-2020-0806-01

AN ORDINANCE OF JEFFERSON COUNTY, FLORIDA AMENDING ITS COMPREHENSIVE PLAN 2525; PROVIDING FOR AUTHORITY; PROVIDING FOR FINDINGS OF FACT; PROVIDING FOR PURPOSE; PROVIDING FOR AN AMENDMENT TO THE FUTURE LAND USE MAP OF THE JEFFERSON COUNTY COMPREHENSIVE PLAN; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA, AS FOLLOWS:

SECTION 1: AUTHORITY

The authority for the enactment of this ordinance is Section 163.3184 Florida Statutes, and Section 125.66, Florida Statutes.

SECTION 2: FINDING OF FACT

WHEREAS, pursuant to the requirements of the Community Planning Act, Chapter 163, Part II, Florida Statutes, (formerly the Local Government Comprehensive Planning and Land Development Regulation Act of Chapter 163, Part II, Florida Statutes, and former Chapter 9J-5, Florida Administrative Code) (hereinafter “Community Planning Act”) Jefferson County has adopted and has in effect the Comprehensive Plan 2025 (Comprehensive Plan), which includes a Future Land Use Map (FLUM); and

WHEREAS, the owners of the two parcels identified herein below (totaling approximately 35 acres), located within unincorporated Jefferson County, have applied for an amendment to the Comprehensive Pan FLUM to change the future land use designations for the parcels from Agriculture 20 (AG-20) to Agriculture 5 (AG-5); and

WHEREAS, the parcels consist of uplands only and are located both adjacent to, and in close proximity to, other parcels that are also designated as AG-5, and, as such, are suitable for the residential density allowed in the AG-5 FLUM land use category; and

WHEREAS, a sufficient basis under the Community Planning Act has been established for re-designating the parcels as AG-5; and

WHEREAS, after due public notice, a public hearing has been conducted by the Jefferson County Planning Commission in its role as the Local Planning Agency, which has recommended that the requested amendment be approved; and

WHEREAS, after due public notice, the Board of County Commissioners has held two public hearings, has procedurally complied with the Community Planning Act, and has determined the re-designating the parcels to AG-5 is in the public interest and is consistent with the minimum requirements established in the Community Planning Act for amendments to Comprehensive Land Use Plan FLUMs.

### SECTION 3: PURPOSE

The purpose of this Ordinance is to adopt an amendment to the FLUM of the Jefferson County Comprehensive Plan to re-designate the parcels identified herein below as AG-5.

### SECTION 4: AMENDMENT TO THE FUTURE LAND USE MAP OF JEFFERSON COUNTY COMPREHENSIVE PLAN

The FLUM of the Jefferson County Comprehensive Plan is hereby amended as follows:

Parcel 1: Located at 397 Mays Road (approximately 35 Acres, Parcel Number 07-1S-6E-0000-0011-0000), FLUM Designation hereby changed from AG-20 to AG-5, as depicted on Exhibit "A" and described in Exhibit "B"; and

Parcel 2: Located at 397 Mays Road (approximately 1.33 Acres, Parcel Number 06-1S-6E-0000-0055-0000), FLUM Designation hereby changed from AG-20 to AG-5, as depicted on Exhibit "A" and described in Exhibit "B".

### SECTION 5: SEVERABILITY

If any section, phase, sentence, or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any court or competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not effect the validity of the remaining portions hereof.

### SECTION 6: EFFECTIVE DATE

As provided in Section 163.3184(3)(c)4, Florida Statutes, this Ordinance shall become effective 31 days after the state land planning agency notifies Jefferson County that the plan amendment package is complete, unless this Ordinance timely challenged, in which case this Ordinance does not become effective until either the state land planning agency or the Administration Commission enters a final order determining the adopted amendment to be in compliance. Promptly following receipt of such notice or final order, a copy of this Ordinance shall be filed with the Secretary of State.

BOARD OF COUNTY COMMISSIONERS  
JEFFERSON COUNTY, FLORIDA

BY: \_\_\_\_\_  
J.T. Surles  
Chairman, Board of County Commissioners

ATTESTED BY:

\_\_\_\_\_  
Kirk Reams  
Clerk of Courts

APPROVED AS TO FORM AND SUBSTANCE:

\_\_\_\_\_  
Scott Shirley  
County Land Use Attorney

**Ron DeSantis**  
GOVERNOR



**Dane Eagle**  
EXECUTIVE DIRECTOR

September 30, 2020

The Honorable J. T. Surles  
Chairman, Jefferson County  
Board of County Commissioners  
445 W. Palmer Mill Road  
Monticello, Florida 32344

Dear Chairman Surles:

The Department of Economic Opportunity ("Department") has reviewed the proposed comprehensive plan amendment for Jefferson County (Amendment No. 20-01ESR) received on August 31, 2020. The review was completed under the expedited state review process. We have no comment on the proposed amendment.

The County should act by choosing to adopt, adopt with changes, or not adopt the proposed amendment. For your assistance, we have enclosed the procedures for adoption and transmittal of the comprehensive plan amendment. In addition, the County is reminded that:

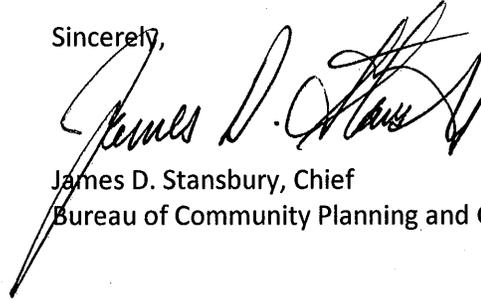
- Section 163.3184(3)(b), F.S., authorizes other reviewing agencies to provide comments directly to the County. **If the County receives reviewing agency comments and they are not resolved, these comments could form the basis for a challenge to the amendment after adoption.**
- **The second public hearing**, which shall be a hearing on whether to adopt one or more comprehensive plan amendments, **must be held within 180 days** of your receipt of agency comments or the amendment shall be **deemed withdrawn** unless extended by agreement with notice to the Department and any affected party that provided comment on the amendment pursuant to Section 163.3184(3)(c)1., F.S.
- **The adopted amendment must be rendered to the Department.** Under Section 163.3184(3)(c)2. and 4., F.S., the **amendment effective date** is 31 days after the Department notifies the County that the amendment package is complete or, if challenged, until it is found to be in compliance by the Department or the Administration Commission.

Florida Department of Economic Opportunity | Caldwell Building | 107 E. Madison Street | Tallahassee, FL 32399  
850.245.7105 | [www.FloridaJobs.org](http://www.FloridaJobs.org)  
[www.twitter.com/FLDEO](https://www.twitter.com/FLDEO) | [www.facebook.com/FLDEO](https://www.facebook.com/FLDEO)

An equal opportunity employer/program. Auxiliary aids and service are available upon request to individuals with disabilities. All voice telephone numbers on this document may be reached by persons using TTY/TTD equipment via the Florida Relay Service at 711.

If you have any questions concerning this review, please contact Valerie James, Planning Analyst, by telephone at (850) 717-8493 or by email at [valerie.james@deo.myflorida.com](mailto:valerie.james@deo.myflorida.com).

Sincerely,

A handwritten signature in black ink, appearing to read "James D. Stansbury". The signature is written in a cursive style with a large, sweeping initial "J".

James D. Stansbury, Chief  
Bureau of Community Planning and Growth

JDS/vj

Enclosure(s): Procedures for Adoption

cc: Shannon Metty, Planning Official, Jefferson County  
Chris Rietow, Executive Director, Apalachee Regional Planning Council



*Florida Department of Transportation*

RON DESANTIS  
GOVERNOR

1074 Highway 90  
Chipley, FL 32428

KEVIN J. THIBAUT, P.E.  
SECRETARY

*September 8, 2020*

Ms. Shannon Metty  
Planning Official  
Jefferson County Planning Department  
445 W. Palmer Mill Road  
Monticello, Florida 32344

**RE: Proposed Jefferson County Comprehensive Plan Amendment 20-01 ESR**

Dear Ms. Metty:

Pursuant to Section 163.3184(3), Florida Statutes (F.S.), in its role as a reviewing agency as identified in Section 163.3184(1)(c), F.S., the Florida Department of Transportation (FDOT) has reviewed the proposed amendment 20-01 ESR to the Jefferson County Comprehensive Plan.

The amendment proposes modification of the Future Land Use (FLU) Map on two parcels totaling approximately 35 acres from AG-20 to AG-5. The change in FLU designation would increase the allowable density from 1 unit per 20 acres to 1 unit per 5 acres, thereby increasing the number of units allowed on the subject property from 1 unit to 7 units. The increase in trip generation potential is minimal.

FDOT determined that the proposed amendment has no impact on important state transportation resources or facilities within its jurisdiction. Please transmit a copy of the amendment, along with the supporting data and analysis, to the District upon its adoption.

Thank you for coordinating on the review of this proposed amendment with FDOT. If you have any questions, please do not hesitate to contact me by email at [Starsky.Harrell@dot.state.fl.us](mailto:Starsky.Harrell@dot.state.fl.us) or (850) 330-1540.

Sincerely,

DocuSigned by:

*Starsky Harrell*

E3F2EA2D0F5440D...

Starsky Harrell, FDOT D3  
Planning Department

cc: Jennifer Carver, FDOT Central Office, Office of Policy Planning  
Ray Eubanks, DEO

**Shannon Metty**

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**From:** Plan\_Review <Plan.Review@dep.state.fl.us>  
**Sent:** Tuesday, September 22, 2020 2:55 PM  
**To:** smetty@jeffersoncountyfl.gov; DCPexternalagencycomments@deo.myflorida.com  
**Cc:** Plan\_Review  
**Subject:** Jefferson County 20-01ESR Proposed

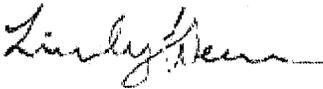
To: Shannon Metty, Planning Official

Re: Jefferson County 20-01ESR – Expedited State Review of Proposed Comprehensive Plan Amendment

The Office of Intergovernmental Programs of the Florida Department of Environmental Protection (Department) has reviewed the above-referenced amendment package under the provisions of Chapter 163, Florida Statutes. The Department conducted a detailed review that focused on potential adverse impacts to important state resources and facilities, specifically: air and water pollution; wetlands and other surface waters of the state; federal and state-owned lands and interest in lands, including state parks, greenways and trails, conservation easements; solid waste; and water and wastewater treatment.

Based on our review of the submitted amendment package, the Department has found no provision that, if adopted, would result in adverse impacts to important state resources subject to the Department's jurisdiction.

Please submit all future amendments by email to [Plan.Review@FloridaDEP.gov](mailto:Plan.Review@FloridaDEP.gov). If your submittal is too large to send via email or if you need other assistance, contact Lindsay Weaver at (850) 717-9037.



**JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS**  
**RFP# 20200831 – 01**  
**PROFESSIONAL CONSULTANT SERVICES FOR ACCESS TO BROADBAND CONSTRUCTION PLANNING**  
**BIDS RECEIVED**

#	FIRM NAME	LOCATION (City and State)



**JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS**  
**RFP# 20200831 – 01**  
**PROFESSIONAL CONSULTANT SERVICES FOR ACCESS TO BROADBAND CONSTRUCTION PLANNING**  
**FIRM RANKING BY EVALUATION COMMITTEE MEMBER**

PROPOSAL #1: \_\_\_\_\_

PROPOSAL #2: \_\_\_\_\_

PROPOSAL #3: \_\_\_\_\_

PROPOSAL #4: \_\_\_\_\_

PROPOSAL #5: \_\_\_\_\_

RANKING CRITERIA	MAXIMUM POINTS = 100					
	MAX POINTS	#1	#2	#3	#4	#5
Demonstrated Understanding of the Project	<b>10</b>					
Firm Qualifications, MBE/WBE/DBE Participation, Firm Geographic Location (Office completing the tasks described in the RFP)	<b>10-15*</b>					
Current Workload (potential effect on project schedule/deliverables)	<b>10</b>					
Firm Experience, Reputation, References, Financial Responsibility	<b>25</b>					
Demonstrated Understanding of Scope of Work	<b>25</b>					
Cost Proposal	<b>15</b>					
<b>Total</b>	<b>100</b>					
<b>*Only firms that provide certification of their MBE/WBE/DBE status will receive the maximum 15 points for in line item #2. All other proposers are only eligible to receive up to 10 points for this evaluation category.</b>						

Evaluation Committee Member: \_\_\_\_\_  
 Print Name

Evaluation Committee Member: \_\_\_\_\_  
 Signature