



# Jefferson County Board of County Commissioners

Thursday, October 7, 2021 at 6:00 pm

## REGULAR SESSION AGENDA

Courthouse Annex, 435 W. Walnut Street, Monticello, FL 32344

1. 6 PM CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE
2. PUBLIC ANNOUNCEMENTS, PRESENTATIONS & AWARDS
3. CONSENT AGENDA

- a. General Fund Vouchers

**Attachments:**

- **New Format** (DOC093021-09302021141642.pdf)
- **Vouchers** (GF\_List\_of\_Vouchers\_09.30.21.pdf)

- b. Transportation Fund Vouchers

**Attachments:**

- **Vouchers** (TF\_List\_of\_Vouchers\_09.30.21.pdf)

4. GENERAL BUSINESS

- a. Road Abandonment, Cain Rd Wacissa: S. Metty/S. Shirley

**Attachments:**

- **Cain St** (Cain\_St.pdf)
- **Memo** (Memo\_Cain\_St.docx)

- b. Tourist Development Council Representative Update

- c. Broadband RFQ: Comm. Barfield/ S. Shirley

- d. Mine Contract Discussion: Comm. Tuten/ P. Barwick

- e. GSG Contact Expansion for Road Assessment Discussion

Adding Ridge Rd and Oaklands Plantation

- f. The Other Side of Old Jail to Lease: Comm. Walker/S. Metty

- g. Economic Development Affirmation of Incentive Package: Comm. Tuten

**Attachments:**

- **2021 Incentives** (Incentives\_2021.pdf)

- h. Approval to Enter into Real Property Purchase and Sale Agreement with Bishop Enterprises, LLC: K. Reams/S. Shirley

**Attachments:**

- **Agreement** (Bishop\_Enterprises\_Lease\_Purchase\_Agreement\_-\_Feb\_1\_\_2016.pdf)

**i. MLK Center Update: Comm. Hall/ P. Barwick**

**Attachments:**

- **Basketball Court Drawings** (MLK\_Park\_Basketball\_Court.pdf)

**j. Wacissa River Park Discussion: Comm. Walker/ S. Metty**

**5. Citizens Request & Input on Non-Agenda Items**

(3 Minute Limit Please)

**6. CLERK OF COURTS**

**7. COUNTY COORDINATOR**

Information Reports

**a. Solid Waste Director**

**8. COUNTY ATTORNEY**

**9. COUNTY COMMISSIONER DISCUSSION ITEMS**

**10. ADJOURN**

From the manual "Government in the Sunshine", page 40: Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

## **PARTICIPATING IN A COUNTY COMMISSION MEETING: A CITIZEN'S GUIDE**

The Jefferson County Commission is pleased to have you at our Commission meeting. We appreciate your presence, welcome your participation, and want your visit to be interesting and informative. The following is a brief summary of the Commission's Meeting Rules of Procedure that apply to citizen participation.

See the meeting agenda so that you can follow each item of business the Commission will be discussing.

### **SPEAKING BEFORE THE COMMISSION: WHEN CAN I TALK?**

If you want to address the Commission about an issue that's not on the agenda, notice there are two places to do this. To reserve a time to speak for up to 3 minutes, please sign a speaker request form usually found near the speaker's rostrum.