# Jefferson County Building Department 445 West Palmer Mill Road Monticello, FL 32344

850-342-0223 FAX: 850-342-0225



# Mobile Home Permit Packet

Please read, complete and submit all required documents.

**INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED** 

# **MOBILE HOME PERMITTING**

STEP 1:	1. 911 STREET ADDRESS – Obtain your 911 address. This serves as your mailing address.
	*Note – the street address must be posted on the property before the first inspection.
PLANNING DEPARTMENT	2. <b>DRIVEWAY PERMIT</b> – A driveway permit is required for turning off a County Road onto
	your property. This permit is applied for at the Planning Department and must be
	obtained prior to locating the mobile home on the property.
	3. <b>SITE PLAN</b> – You must provide a site plan showing the location of the mobile home on
	the property & distance from property lines.
	4. PROOF OF OWNERSHIP - (Deed) A copy of your deed can be printed off the property
	appraiser's website, <u>www.jeffersonpa.net</u> If you are not the current owner please
	provide an original notarized letter of authorization signed by the owner giving you
	permission to place the mobile home on their property.
	5. <u>Development Permit</u> will be issued after review.
Step 2:	1. <b>Development Permit</b> – Take your development permit to the Health Department and
	obtain a New Septic Tank Application.
HEALTH DEPARTMENT	
STEP 3	1. <b>COMPLIANCE STATEMENT</b> - You must bring the septic tank permit approval/letter
	with you to the Building Department to get a mobile home permit.
BUILDING DEPARTMENT	2. <b>SET UP CONTRACTOR</b> You must provide the Building Department with the name and
	license number of the State licensed mobile home contractor that will be setting up the
	home. A homeowner cannot set-up a mobile home. TWO SET-UP MANUALS MUST
	ACCOMPANY THE APPLICATION. APPLICATION WILL NOT BE REVIEWED WITHOUT
	THEM.
	3. <u>ELECTRICAL CONTRACTOR</u> – If you hire an Electrical Contractor, they must be State
	Certified, or be State Registered and licensed in Jefferson County. The homeowner may
	perform the electrical work as owner contractor, if they sign a disclosure statement
	during permitting.
	4. AIR CONDITIONING / MECHANICAL - If you hire a Mechanical/Air Conditioning
	Contractor, they must be State Certified, or be State Registered and licensed in Jefferson
	County. The homeowner may perform the mechanical work as owner contractor, if they
	sign a disclosure statement during permitting.
	NOTE: ELECTRICAL AND MECHANICAL PERMITS CAN NOT BE ISSUED TO THE OWNER IF
	PLANNING TO RENT OR SELL.

# **FEES**

PLANNING DEPARTMENT		
Mobile Home Development Permit:	\$100.00	
Impact Fees for Fire & Rescue/Emergency Medical:	\$110.02	
911 Address-New Locations:	\$30.00	
Driveway Inspections Permit:	\$53.00	

BUILDING DEPARTMENT		
Mobile Home Permit	\$350.00	
Electrical Permit	\$80.00	
Mechanical Permit	\$90.00	

#### PERMITTING INFORMATION

To complete the permitting process the following information will be required by the Building Department. SEPTIC TANK PERMIT NUMBER: \_\_\_\_\_ Age of Home \_\_\_\_\_ MANUFACTURER OF HOME: \_\_\_\_\_ Utility Company\_\_\_\_\_ DIMENSIONS OF HOME: NAME OF HOMEOWNER: MAILING ADDRESS: PROJECT LOCATION: EMAIL: PHONE NUMBER: NAME OF SET UP CONTRACTOR: \_\_\_\_\_ BUINESS NAME: \_\_\_\_\_ ADDRESS: LICENSE NUMBER: EMAIL ADDRESS: PHONE NUMBER: GL | WC | STATE LICENSE | ELECTRICAL CONTRACTOR: BUINESS NAME: \_\_\_\_\_ ADDRESS: LICENSE NUMBER: \_\_\_\_ EMAIL ADDRESS: PHONE NUMBER: GL □ WC □ STATE LICENSE □ MECHANICAL CONTRACTOR: BUINESS NAME: \_\_\_\_\_ ADDRESS: LICENSE NUMBER: EMAIL ADDRESS: PHONE NUMBER: GL | WC | STATE LICENSE | \_\_\_\_\_\_ PRESENT LOCATION OF USED HOME (address or parcel no.) SET UP FORM AND 2 COPIES OF SET-UP MANUALS (REQUIRED) **BLOCKING DIAGRAM**  FOR NEW HOMES, A MANUFACTURER'S MODEL SPECIFIC BLOCKING DIAGRAM MUST BE PROVIDED DISCLOSURE STATEMENT (if owner is doing electrical work) LETTER ESTABLISHING THE BENCHMARK (if home is in Flood Zone) WARRANTY DEED П Decal(s) 

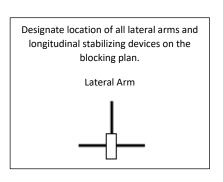
# PERMIT APPLICATION MANUFACTURED HOME INSTALLATION

Permit #				
Applicant		Name of Licens	sed Installer	
Address		License #		
		Installation De	cal #	
Manufacture's Name				e Used Home
Number of Sections Wi			_ Year	
Serial #				- 1
Installation standard used: (check	one) manufact	turer's installation	manual	_ Rule 15C-1
SITE PREPARATION:				
Site Graded and fill dirt compacte	d to 90%	- or-		Page
Drain tile and sump pump to be in				Page
Describe any other site prep meth				Page
Organic material removed			<del></del>	
Site graded or prepared for adequ				Page Page
A Vapor Barrier is required for ne			<del></del>	Page
I understand that a poorly prepar			ows to hind	1 agc
Mold and mildew to form in the h				
Word and mindew to form in the f	ome. mstaner	3 IIIICIGIS	_	
FOUNDATION:				
Load bearing soil capacity (psf)	or assu	imed 1000 psf		Page
Footing type: plastic pad				ŭ <u></u>
poured footer				Page
I-beam piers: O/C spacings	Foun	dation pad size		Page
Perimeter piers: locations				Page
Centerline pier locations				Page
Centerline piers: Number	F	ooter sizes		<u> </u>
				Page
Special pier blocking: fireplace, ba	y windows, tuk	os, shear walls, etc	c, Yes No	Page
TIE-DOWNS:				
Torque probe reading	Declared 5	ft. anchors		Page
I understand a torque probe test		formed by a licens	sed installer.	
Installer's initial	_			
Anchor type: 4 ft 5 Number of frame ties: 5	ft			Page
		Angle of strap	o degrees	Page
Number of vertical ties:				
Number of centerline anchors				
Longitudinal straps/anchors				
Manufacturer of longitudinal stab	ilizing devices _			Page
Manufacturer of lateral arm syste				
A State approved lateral arm syst	_			
manual and the lateral arm manu				•
points where the torque test read	_			•
anchors with 4000 lb holding capa	acity. Installer's	s initials		

# **CLOSE UP:**

Gasket:				
			nent of all new and used homes and	
			a poorly installed or no gasket bei	ng installed. I
understand a	strip of tape	will not serve as a gasket.		Page
Installer's init	ials	_ Type gasket		
Fasteners are	required to	secure multi-sections of ho	mes together (roof, sidewalls, floo	r)
Fasteners:	Roofs	· · · · · · · · · · · · · · · · · · ·		Page
	Endwalls			Page
	Floors	Type and size	Spacing	Page
Electrical:				
Connect elect	trical conduc	tors between sections of th	e home this includes the bonding	Page
Wire. Installe	ers are not all	lowed to connect electrical	power to the home. Access panel	S
Are to be inst	alled.			
Plumbing:				
•	nufacturer su	upplied drain line drawing o	connect all sewer drains to an	
existing sewe		• • • • • • • • • • • • • • • • • • • •		Page
_			er meter, water tap or other	. 464
Connect the potable water supply to an existing water meter, water tap or other Independent water system. Access panels are to be installed.  Page			Page	
пасрепасне	water system	n. Access panels are to be i	nistanea.	1 ugc
Weatherprod	ofina:			
-		omplete weather sealing of	the home	
Bottom board		implete weather sealing of	the nome.	Dago
	итеран			Page
Vinyl siding	ia			Page
Soffit and fac		and that applies		Page
		one that applies		Daga
Manutacture	r s installatio	n manual	_	Page
Kule 15C-1	Carlana III.	30 gauge, 8 wide, gail	vanized metal strip centered over	•
rne peak and	rasten with	gaiv. Rooting halls at 2 on	center on both sides of the centerl	ine.
Ch. t. a. a.				
Chimney:				_
Install extra le	ength flue pip	pe, install and seal storm co	illar, chimney cap	Page
Home skirted				
		ARE REQUIRED TO BE SKIRT		
		very 300 sq. ft. of home (su	uggested with vapor barrier)	
Ventil	ated skirted			

Blocking Plan	typical single wide blocking plan
Manufacturer	
Length x width	



Longitudinal Stabilizing Devices

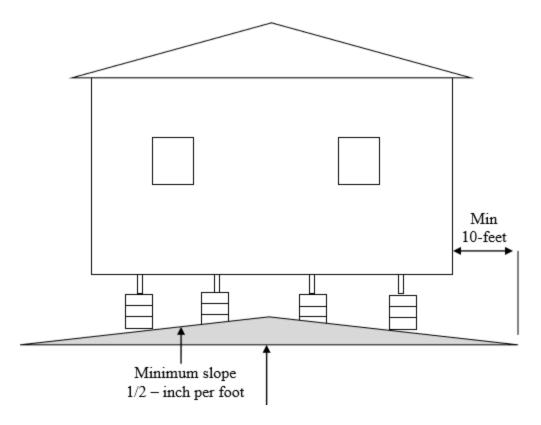
2'pier spacing  Pocket Penetrometer test results	Pocket Penetrometer Test  Test the perimeter of the home at 6 locations.  Take the reading at the depth of the footer.  Using 500lb increments, take the lowest reading and round down to that increment.	
Anchor Lengthbeam pier pad size Perimeter pier pad size		
Other information		

Blocking Plan  Length x width	typical double wi	de blocking plan	Lateral Arm
Manufacturer		Lo	ongitudinal Stabilizing Devices
			Marriage Wall the location of
			these piers will vary with each floor plan.
2' pier spacing		Pocket Penetrometer  Test the perimeter of the home  Take the reading at the depth  Using 500lb increments, take the  and round down to that in	at 6 locations. of the footer. e lowest reading
Soil Bearing Soil torque probe test results Anchor Lengthbeam pier pad size Perimeter pier pad size		the centerline and show sizes bel	
L 2 L 2 1 5			Ovv

Other information

# MOBILE HOME SITE PREPARATION

#### NEW HOME



- 1. Grade site so that there is a minimum 1/2 inch per foot slope from the middle of the home to a distance not less than 10 feet from the outside edge of the home.
- 2. All fill must be compacted to at least 90% of its maximum relative density.
- 3. All organic material such as grass, roots, twigs and wood scraps must be removed in areas where the footings are to be placed.
- 4. All new homes require a vapor barrier (minimum 6-mil).

#### FOUNDATION MOUND HEIGHT

Home Width	Mound Height
12 – feet	8 – inches
14 – feet	8.5 – inches
16 – feet	9 - inches

Home Width	Mound Height
24 – feet	11 – inches
28 – feet	12 - inches
32 - feet	13 - inches

#### **USED HOME**

The area beneath and around the home shall be graded, sloped or properly drained so that water will not accumulate under the home. Vegetation and organic materials must be removed.

# **ACKNOWLEDGEMENTS**

# (TO BE SIGNED BY THE PROPERTY OWNER)

# **DEED RESTRICTIONS AND COVENANTS**

Applicants should be aware that Deed Restrictions or Covenants are a private civil issue. They are not enforced or reviewed by the county. Prior to pursuing a building permit, applicants should be aware of any such restrictions that may apply to their property.

**ACKNOWLEDGED** 

BY:	DATE:	
ACCESS TO P	PROPERTY	
By submitting this application, I am providing perinspect, at reasonable times, the property and we compliance with applicable codes as specified by requires entry into a private residence, no further	vork required under any p y Jefferson County. Unle	permit issued, for ss the inspection
ACKNOWLEDGED		
BY:	DATE:	
STATE OF		
COUNTY OF		
The foregoing was singed before me this		20
PERSONALLY KNOWN: PRESENTED INDENTIFICATION: INDENTIFICATION PROVIDED:		
Notary Public	(Seal)	

# **REQUIRED INSPECTIONS**

# Pre set-up pad inspection required.

Mobile Home Pre-Final:

**Electric Rough** 

Mechanical Rough

Plumbing Rough

Gas Rough (if applicable)

Set up

Tie Downs (anchoring)

**Bonding of Mobile Home** 

Home address shall be posted on house or mailbox

Electrical Service Release will be issued for 30 days to allow for final inspection. If no final inspection is completed within 30 days power will be suspended and meter will be pulled.

Mobile Home Final:

Steps/Stairs

Skirting

Final Walkthrough of Mobile Home

Final All Trades

Septic Final Approval must be received from the Health Department

**Environmental:** 

Stabilization 10' Around House

(Installer Signature) REQUIRED

\*To request an inspection please Email us at <a href="mailto:kphillips@jeffersoncountyfl.gov">kphillips@jeffersoncountyfl.gov</a>

If you cannot email please call and speak with Kathy Phillips at 850-342-0223.\*

# **NOTICE**

**ALL INSPECTIONS REQUIRE A 24 HOUR NOTICE.** 

THERE ARE NO INSPECTIONS ON FRIDAY.

IF YOU CALL IN AN INSPECTION ON THURSDAY, YOUR INSPECTION WILL BE SCHEDULED FOR THE FOLLOWING MONDAY.

PLEASE BE SURE ALL WORK IS COMPLETED BEFORE CALLING FOR AN INSPECTION.

A REINSPECTION FEE OF \$75.00 WILL BE CHARGED FOR THE 3<sup>RD</sup> AND SUBSEQUENT RETURN OF SAME INSPECTION.

\*\*90 days after final inspection and power is connected <u>decks without a roof</u> can be added as part of the building permit.\*\*

# **Check List for Mobile Homes**

A completed permit application

Copy of State License

Certificate of Workman's Comp

Certificate of Liability Insurance with the Certificate holder being:

Jefferson County BOCC 445 West Palmer Mill Road Monticello, FL 32344

Should you retain an agent or send an employee to obtain your permit an original notarized authorization form must be submitted with every application.



# Jefferson County Building Department 445 W Palmer Mill Road Monticello, FL 32344 Phone (850) 342-0223 Fax (850) 342-0225

# **AUTHORIZED AGENT PERMIT FORM**

This form is to authorize the below name projects under <b>license number</b>	ed person(s) to apply for and obtain building	g permits, as well as complete
Company Name		
This authorization is for one ti	me use at the following address:	
► This authorization is for all per	rmits at any location.	
Authorized Agent	Authorized Agent	
Authorized Agent	Authorized Agent	
THIS AUTHORIZATION WILL BE EFFECTIVE CONTRACTOR.	E UNTIL WHICH TIME IT IS WITHDRAWN IN	WRITING BY THE LICENSED
License Holder	Date Signed	
STATE OFCOUNTY OF		
by	dged before me this day of , who is personally known to me, or who ification and who did (did not) take an oath	has produced
	Signature of Notary/Deputy	/ Clerk
	Type or Print Name	